



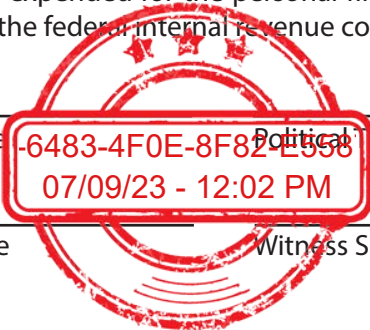
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 7/9/2023 2.a. Candidate or Committee Name: Karen Johnson
- 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 8/6/2026
4. Campaign Address: P.O. Box 17131
City: Nashville State: TN Zip Code: 37217 Phone: _____
5. Candidate Home Address: 2928 Moss Spring Dr
City: Nashville State: TN Zip Code: 37013 Phone: _____
Candidate Email Address: _____
6. Office Sought: (include district number, if applicable) Register of Deeds
7. Name of Political Treasurer (may be candidate): Chuck Welch
Political Treasurer Email Address: stephen@thomaslindseygroup.com
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☒ Mid-Year Supplemental ☐ Year-End Supplemental
9. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

_____ Candidate Signature	_____ Date	_____ Political Treasurer Signature	_____ Date
_____ Witness Signature	_____ Date	_____ Witness Signature	_____ Date



12. Summary:
- | | |
|---|-----------------------|
| a. Balance On Hand Last Report | \$ <u>\$1,067.17</u> |
| b. Total Receipts This Period | \$ <u>\$0.00</u> |
| c. Total Disbursements This Period | \$ <u>\$950.00</u> |
| d. Balance On Hand (12.a. plus 12.b. minus 12.c.) | \$ <u>\$117.17</u> |
| e. Total Loans Outstanding | \$ <u>\$15,200.00</u> |
| f. Total Obligations Outstanding | \$ <u>\$0.00</u> |

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Karen Johnson

14. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ _____
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ _____

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$950.00
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$950.00

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Karen Johnson
2. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Thelma Harper Foundation **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 5016 Centennial Blvd City: Nashville State: TN Zip Code: 37209
Purpose of Expenditure: Donation
Amount of Expenditure: \$ \$100.00 Date of Expenditure: \$ 2/13/2023

Business or Organization Name: Hooligans **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 2611 McGavock Pk City: Nashville State: TN Zip Code: 37214
Purpose of Expenditure: Tickets
Amount of Expenditure: \$ \$100.00 Date of Expenditure: \$ 3/17/2023

Business or Organization Name: Justin Jones for State Rep **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: PO Box 2261 City: Antioch State: TN Zip Code: 37011
Purpose of Expenditure: Donation
Amount of Expenditure: \$ \$100.00 Date of Expenditure: \$ 4/10/2023

Business or Organization Name: Teaka Jackson for Metro Council **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 827 Acklen Ave City: Nashville State: TN Zip Code: 37203
Purpose of Expenditure: Donation
Amount of Expenditure: \$ \$100.00 Date of Expenditure: \$ 5/22/2023

Business or Organization Name: Sharon for Nashville **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: PO Box 60142 City: Nashville State: TN Zip Code: 37206
Purpose of Expenditure: Campaign Donation
Amount of Expenditure: \$ \$250.00 Date of Expenditure: \$ 5/30/2023

Total Expenditures: \$ \$650.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Karen Johnson
2. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$650.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Sharon for Nashville **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: PO Box 60142 City: Nashville State: TN Zip Code: 37206

Purpose of Expenditure: Campaign Donation

Amount of Expenditure: \$ \$100.00 Date of Expenditure: \$ 6/26/2023

Business or Organization Name: Olivia Hill for Metro Council **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 7916 River Fork Dr City: Nashville State: TN Zip Code: 37221

Purpose of Expenditure: Donation

Amount of Expenditure: \$ \$100.00 Date of Expenditure: \$ 6/30/2023

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ \$850.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: Karen Johnson
2. Reporting Period: Start Date: 1/16/2023 End Date: 6/30/2023
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: _____ **OR**

First Name: Karen Middle Name: _____ Last Name: Johnson

Address: 2928 Moss Spring Dr City: Antioch State: TN Zip Code: 37013

Outstanding Loan Balance (Beginning) \$ \$15,200.00

Loans Received \$ \$0.00

Loan Payments \$ \$0.00

Outstanding Loan (End) \$ \$15,200.00

Loan Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Date of Loan: 10/5/2021

List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Totals for all loans (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans.)

Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) \$ \$15,200.00

Loans Received \$ \$0.00

Loan Payments \$ \$0.00

Outstanding Loan (End) \$ \$15,200.00