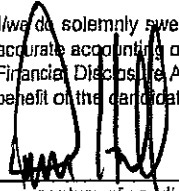
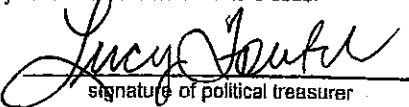
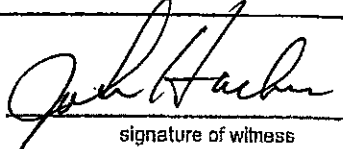


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                                                                         |  |                                      |                      |                                     |                    |                                          |                     |                                                         |                      |                     |  |                                  |                |                                        |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------|--|--------------------------------------|----------------------|-------------------------------------|--------------------|------------------------------------------|---------------------|---------------------------------------------------------|----------------------|---------------------|--|----------------------------------|----------------|----------------------------------------|----------------|
| 1. DATE OF REPORT<br><b>April 10, 2018</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><b>Friends of Daron Hall</b>     |  |                                      |                      |                                     |                    |                                          |                     |                                                         |                      |                     |  |                                  |                |                                        |                |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE<br><b>Daron Hall</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | 3. ELECTION DATE<br><b>May 1, 2018</b>                                  |  |                                      |                      |                                     |                    |                                          |                     |                                                         |                      |                     |  |                                  |                |                                        |                |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br><div style="display: flex; justify-content: space-between;"> <span>Street or Rural Route</span> <span>City</span> <span>State</span> <span>Zip Code</span> <span>Phone</span> </div> <div style="display: flex; justify-content: space-between;"> <b>6647 Holt Rd.</b> <b>Nashville</b> <b>TN</b> <b>37211</b> <b>615-831-7458</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                                                         |  |                                      |                      |                                     |                    |                                          |                     |                                                         |                      |                     |  |                                  |                |                                        |                |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br><div style="display: flex; justify-content: space-between;"> <span>Street or Rural Route</span> <span>City</span> <span>State</span> <span>Zip Code</span> <span>Phone</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                                                                         |  |                                      |                      |                                     |                    |                                          |                     |                                                         |                      |                     |  |                                  |                |                                        |                |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><b>Sheriff, Davidson County</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><b>Lucy Foutch</b> |  |                                      |                      |                                     |                    |                                          |                     |                                                         |                      |                     |  |                                  |                |                                        |                |
| 7. CATEGORY OR REPORT (Check one)<br><div style="display: flex; justify-content: space-around; font-size: small;"> <span><input checked="" type="checkbox"/> FIRST QUARTER</span> <span><input type="checkbox"/> SECOND QUARTER</span> <span><input type="checkbox"/> THIRD QUARTER</span> <span><input type="checkbox"/> FOURTH QUARTER</span> <span><input type="checkbox"/> PRE-PRIMARY</span> <span><input type="checkbox"/> PRE-GENERAL</span> <span><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</span> <span><input type="checkbox"/> YEAR-END SUPPLEMENTAL</span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                                                         |  |                                      |                      |                                     |                    |                                          |                     |                                                         |                      |                     |  |                                  |                |                                        |                |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>January 16, 2018</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>March 31, 2018</b>           |  |                                      |                      |                                     |                    |                                          |                     |                                                         |                      |                     |  |                                  |                |                                        |                |
| 9. (Check one)<br>a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete Items 12d., 12e. and 12f.)<br>b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                                                                         |  |                                      |                      |                                     |                    |                                          |                     |                                                         |                      |                     |  |                                  |                |                                        |                |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.<br><div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;"> <br/>             signature of candidate           </div> <div style="text-align: center;"> <b>4-10-18</b><br/>             date           </div> <div style="text-align: center;"> <br/>             signature of political treasurer           </div> <div style="text-align: center;"> <b>4/10/18</b><br/>             date           </div> </div> |                      |                                                                         |  |                                      |                      |                                     |                    |                                          |                     |                                                         |                      |                     |  |                                  |                |                                        |                |
| 11. WITNESS SIGNATURE<br><div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;"> <br/>             signature of witness           </div> <div style="text-align: center;"> <b>4/10/18</b><br/>             date           </div> <div style="text-align: center;"> <br/>             signature of witness           </div> <div style="text-align: center;"> <b>4/10/18</b><br/>             date           </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                         |  |                                      |                      |                                     |                    |                                          |                     |                                                         |                      |                     |  |                                  |                |                                        |                |
| 12. SUMMARY<br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">a. BALANCE ON HAND LAST REPORT .....</td> <td style="text-align: right;">\$ <u>220,778.86</u></td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD .....</td> <td style="text-align: right;">\$ <u>9,190.00</u></td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD .....</td> <td style="text-align: right;">\$ <u>28,265.12</u></td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....</td> <td style="text-align: right;">\$ <u>201,703.74</u></td> </tr> <tr> <td colspan="2" style="text-align: center; font-weight: bold;">ELECTION COMMISSION</td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING .....</td> <td style="text-align: right;">\$ <u>0.00</u></td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING .....</td> <td style="text-align: right;">\$ <u>0.00</u></td> </tr> </table>                                                                                                                                                                                                                                                                           |                      |                                                                         |  | a. BALANCE ON HAND LAST REPORT ..... | \$ <u>220,778.86</u> | b. TOTAL RECEIPTS THIS PERIOD ..... | \$ <u>9,190.00</u> | c. TOTAL DISBURSEMENTS THIS PERIOD ..... | \$ <u>28,265.12</u> | d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... | \$ <u>201,703.74</u> | ELECTION COMMISSION |  | e. TOTAL LOANS OUTSTANDING ..... | \$ <u>0.00</u> | f. TOTAL OBLIGATIONS OUTSTANDING ..... | \$ <u>0.00</u> |
| a. BALANCE ON HAND LAST REPORT .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ <u>220,778.86</u> |                                                                         |  |                                      |                      |                                     |                    |                                          |                     |                                                         |                      |                     |  |                                  |                |                                        |                |
| b. TOTAL RECEIPTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ <u>9,190.00</u>   |                                                                         |  |                                      |                      |                                     |                    |                                          |                     |                                                         |                      |                     |  |                                  |                |                                        |                |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ <u>28,265.12</u>  |                                                                         |  |                                      |                      |                                     |                    |                                          |                     |                                                         |                      |                     |  |                                  |                |                                        |                |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ <u>201,703.74</u> |                                                                         |  |                                      |                      |                                     |                    |                                          |                     |                                                         |                      |                     |  |                                  |                |                                        |                |
| ELECTION COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                                                                         |  |                                      |                      |                                     |                    |                                          |                     |                                                         |                      |                     |  |                                  |                |                                        |                |
| e. TOTAL LOANS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ <u>0.00</u>       |                                                                         |  |                                      |                      |                                     |                    |                                          |                     |                                                         |                      |                     |  |                                  |                |                                        |                |
| f. TOTAL OBLIGATIONS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ <u>0.00</u>       |                                                                         |  |                                      |                      |                                     |                    |                                          |                     |                                                         |                      |                     |  |                                  |                |                                        |                |



# SUMMARY PAGE - CANDIDATE

|                                                                              |                                                                         |  |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|
| <b>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</b><br>Friends of Daron Hall | <b>14. REPORT COVERING THE PERIOD</b><br>FROM: 1/16/18      TO: 3/31/18 |  |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|

**RECEIPTS**

**15. CONTRIBUTIONS (other than loans and interest)**

|                                                                                   |             |          |
|-----------------------------------------------------------------------------------|-------------|----------|
| a. Unitemized Contributions (\$100 or less from each source this period) .....    | \$ 825.00   |          |
| b. Itemized Contributions (over \$100 from each source this period) .....         | \$ 8,365.00 |          |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... | \$          | 9,190.00 |

**16. LOANS RECEIVED THIS REPORTING PERIOD** .....

**17. INTEREST RECEIVED THIS REPORTING PERIOD** .....

**18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in Item 12.b.)** .....

**DISBURSEMENTS**

**19. EXPENDITURES (other than loan payments)**

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

See Attached

|       |    |  |
|-------|----|--|
| ..... | \$ |  |
| ..... | \$ |  |
| ..... | \$ |  |
| ..... | \$ |  |
| ..... | \$ |  |
| ..... | \$ |  |
| ..... | \$ |  |
| ..... | \$ |  |
| ..... | \$ |  |
| ..... | \$ |  |

Total of Expenditures (\$100 or less each payee) .....

b. Itemized Expenditures (Over \$100 each payee this period) .....

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....

**20. LOAN REPAYMENTS MADE THIS PERIOD** .....

**21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in Item 12.c.)** .....

**22. IN-KIND CONTRIBUTIONS**

|                                                                                        |         |      |
|----------------------------------------------------------------------------------------|---------|------|
| a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... | \$ 0.00 |      |
| b. Itemized in-kind contributions (over \$100 from each source this period) .....      | \$ 0.00 |      |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....        | \$      | 0.00 |

**23. OBLIGATIONS**

|                                                                                            |         |      |
|--------------------------------------------------------------------------------------------|---------|------|
| a. Unitemized Obligations Outstanding (\$100 or less each) .....                           | \$ 0.00 |      |
| b. Itemized Obligations Outstanding (Over \$100 each) .....                                | \$ 0.00 |      |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... | \$      | 0.00 |



1. Name of Candidate or Committee

Friends of Daron Hall

Disbursements  
Schedule 19a

|                      |    |        |
|----------------------|----|--------|
| Donation             | \$ | 250.00 |
| Mailing for Campaign | \$ | 60.20  |

|       |    |        |
|-------|----|--------|
| Total | \$ | 310.20 |
|-------|----|--------|

## Itemized Statement of Contributions - Candidate

| 1. Name of Candidate or Committee |                                              | 2. Report Covering the Period From: |                | 3. Total Itemized Campaign Contributions from Preceding Page |       | 4. Election    |             | 5. Date of   |              | 6. Amount of |              | 7. Aggregate |              |
|-----------------------------------|----------------------------------------------|-------------------------------------|----------------|--------------------------------------------------------------|-------|----------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Friends of Daron Hall             |                                              | From: January 16, 2018              |                | To: March 31, 2018                                           |       | P/G            |             | Contribution |              | Contribution |              | Contribution |              |
| First Name                        | Last Name                                    | Street Address                      | City           | State                                                        | Zip   | Occupation     | Employer    | P/G          | Contribution | Contribution | Contribution | Contribution | Contribution |
| Evin                              | Baylis                                       | 1225 Light House Pl                 | Brentwood      | TN                                                           | 37027 | HR             | DCSO        | P            | 3/1/2018     | \$           | 50.00        | \$           | 300.00       |
| Austin                            | Bodie                                        | 506 Elba Dr.                        | Goodlettsville | TN                                                           | 37072 | Administration | DCSO        | P            | 2/20/2018    | \$           | 400.00       | \$           | 1,100.00     |
| Austin                            | Bodie                                        | 506 Elba Dr.                        | Goodlettsville | TN                                                           | 37072 | Administration | DCSO        | P            | 3/7/2018     | \$           | 300.00       | \$           | 1,400.00     |
| Arnold                            | Carroll                                      | 1003 3rd Ave. S.                    | Nashville      | TN                                                           | 37210 |                | DCSO        | G            | 2/20/2018    | \$           | 250.00       | \$           | 3,250.00     |
| Arnold                            | Carroll                                      | 7425 Master Shane Dr                | Fairview       | TN                                                           | 37062 | Administration | DCSO        | P            | 2/20/2018    | \$           | 50.00        | \$           | 300.00       |
| Thomas                            | Davis                                        | 7425 Master Shane Dr                | Fairview       | TN                                                           | 37062 | Administration | DCSO        | P            | 3/20/2018    | \$           | 50.00        | \$           | 350.00       |
| Thomas                            | Davis                                        | 5830 Cloverland Drive               | Brentwood      | TN                                                           | 37027 | Records        | DCSO        | P            | 1/17/2018    | \$           | 20.00        | \$           | 1,290.00     |
| Thomas                            | Davis                                        | 5830 Cloverland Drive               | Brentwood      | TN                                                           | 37027 | Records        | DCSO        | P            | 2/17/2018    | \$           | 20.00        | \$           | 1,310.00     |
| Thomas                            | Gibson                                       | 5830 Cloverland Drive               | Brentwood      | TN                                                           | 37027 | Records        | DCSO        | P            | 3/17/2018    | \$           | 20.00        | \$           | 1,330.00     |
| Robert                            | Harris                                       | 507 Hadley Ave                      | Old Hickory    | TN                                                           | 37138 | Best Effort    | Best Effort | P            | 3/4/2018     | \$           | 25.00        | \$           | 200.00       |
| Thomas                            | Hunter                                       | 810 Bellevue Rd                     | Nashville      | TN                                                           | 37221 | Best Effort    | Best Effort | P            | 3/11/2018    | \$           | 25.00        | \$           | 400.00       |
| Thomas                            | Hunter                                       | 615 Joyce Ln                        | Nashville      | TN                                                           | 37216 | Administration | DCSO        | P            | 2/7/2018     | \$           | 20.00        | \$           | 820.00       |
| Thomas                            | Hunter                                       | 615 Joyce Ln                        | Nashville      | TN                                                           | 37216 | Administration | DCSO        | P            | 3/7/2018     | \$           | 20.00        | \$           | 840.00       |
| Ruby                              | Joyner                                       | 2524 Dickerson Pike                 | Nashville      | TN                                                           | 37027 |                | DCSO        | P            | 3/22/2018    | \$           | 1,000.00     | \$           | 1,750.00     |
| Ruby                              | Joyner                                       | 410 Matthews Ct                     | Nashville      | TN                                                           | 37207 | Administration | DCSO        | P            | 1/22/2018    | \$           | 100.00       | \$           | 200.00       |
| Ruby                              | Joyner                                       | 410 Matthews Ct                     | Nashville      | TN                                                           | 37207 | Administration | DCSO        | P            | 2/18/2018    | \$           | 100.00       | \$           | 300.00       |
| Ruby                              | Joyner                                       | 410 Matthews Ct                     | Nashville      | TN                                                           | 37207 | Administration | DCSO        | P            | 3/2/2018     | \$           | 100.00       | \$           | 400.00       |
| Ruby                              | Joyner                                       | 410 Matthews Ct                     | Nashville      | TN                                                           | 37207 | Administration | DCSO        | P            | 3/18/2018    | \$           | 100.00       | \$           | 500.00       |
| Barry                             | Kidd                                         | 1711 Country Haven Ct               | Mount Juliet   | TN                                                           | 37122 | Administration | DCSO        | P            | 2/22/2018    | \$           | 250.00       | \$           | 250.00       |
|                                   | Law Office of Hall & Associates              | 223 Madison St. Suite 212           | Madison        | TN                                                           | 37115 |                |             | P            | 3/7/2018     | \$           | 400.00       | \$           | 650.00       |
| Paul                              | Mulloy                                       | 2544 Elm Hill Pike                  | Nashville      | TN                                                           | 37214 |                | DCSO        | P            | 3/22/2018    | \$           | 1,000.00     | \$           | 1,850.00     |
|                                   | Nashville Building & Construction Trades PAC | 2814 St. Edward Dr                  | Nashville      | TN                                                           | 37211 | Administration | DCSO        | P            | 3/6/2018     | \$           | 100.00       | \$           | 400.00       |
| Tim                               | Parkman                                      | 1811 Air Lane Dr.                   | Nashville      | TN                                                           | 37210 |                | DCSO        | P            | 3/22/2018    | \$           | 500.00       | \$           | 2,500.00     |
| William                           | Pinkston                                     | 5040 John nager Rd                  | Herritage      | TN                                                           | 37076 | Maintenance    | DCSO        | P            | 3/7/2018     | \$           | 100.00       | \$           | 250.00       |
| Bill                              | Pridemore                                    | 937 Battelfield Dr                  | Nashville      | TN                                                           | 37204 | Best Effort    | Best Effort | P            | 2/26/2018    | \$           | 500.00       | \$           | 600.00       |
| Robert                            | Prim                                         | 1537 Neelys Bend Rd                 | Madison        | TN                                                           | 37115 | Councilman     | Metro       | P            | 1/30/2018    | \$           | 250.00       | \$           | 850.00       |
|                                   | Quality Printing, Inc                        | 7107 Ivey Rd                        | Fairview       | TN                                                           | 37062 | Warehouse      | DCSO        | P            | 3/4/2018     | \$           | 100.00       | \$           | 150.00       |
| Worrick                           | Robinson                                     | 71 Fesslers Lane                    | Nashville      | TN                                                           | 37210 |                |             | G            | 2/20/2018    | \$           | 250.00       | \$           | 3,250.00     |
|                                   | Sanders Industrial Supply Co.                | 115 Hardingwoods Pl                 | Nashville      | TN                                                           | 37205 | Lawyer         | Self        | P            | 3/28/2018    | \$           | 500.00       | \$           | 500.00       |
|                                   | Structural Bolt & Manufacturing, Inc         | 3420 3rd Ave. S.                    | Nashville      | TN                                                           | 37210 |                |             | G            | 2/20/2018    | \$           | 250.00       | \$           | 3,250.00     |
|                                   | Structural Bolt & Manufacturing, Inc         | 1004 3rd Ave. S.                    | Nashville      | TN                                                           | 37210 |                |             | G            | 2/20/2018    | \$           | 125.00       | \$           | 3,125.00     |
| Michael                           | True                                         | 1004 3rd Ave. S.                    | Nashville      | TN                                                           | 37210 |                | DCSO        | G            | 2/20/2018    | \$           | 125.00       | \$           | 3,125.00     |
| Kim                               | Waters                                       | 1887 Christa Dr                     | Clarksville    | TN                                                           | 37040 | IT             | DCSO        | P            | 3/6/2018     | \$           | 250.00       | \$           | 410.00       |
| Kim                               | Waters                                       | 155 antler ridge cir                | Nashville      | TN                                                           | 37214 | Administration | DCSO        | G            | 2/11/2018    | \$           | 50.00        | \$           | 2,575.00     |
| Karla                             | West                                         | 155 antler ridge cir                | Nashville      | TN                                                           | 37214 | Administration | DCSO        | G            | 3/11/2018    | \$           | 50.00        | \$           | 2,625.00     |
| Karla                             | West                                         | 247 Blue Hills drive                | Nashville      | TN                                                           | 37214 | Administration | DCSO        | G            | 1/17/2018    | \$           | 20.00        | \$           | 1,700.00     |
| Karla                             | West                                         | 247 Blue Hills drive                | Nashville      | TN                                                           | 37214 | Administration | DCSO        | G            | 2/17/2018    | \$           | 20.00        | \$           | 1,720.00     |
| Karla                             | West                                         | 247 Blue Hills drive                | Nashville      | TN                                                           | 37214 | Administration | DCSO        | G            | 3/17/2018    | \$           | 20.00        | \$           | 1,740.00     |
| Phyllis                           | Williams                                     | 633 Sweetwater Cir.                 | Old Hickory    | TN                                                           | 37138 | Retired        |             | P            | 3/7/2018     | \$           | 250.00       | \$           | 412.50       |
| James                             | Yarbrough                                    | 3109 Lincoya Bay Dr                 | Nashville      | TN                                                           | 37214 | Best Effort    | Best Effort | P            | 1/19/2018    | \$           | 10.00        | \$           | 445.00       |
| James                             | Yarbrough                                    | 3109 Lincoya Bay Dr                 | Nashville      | TN                                                           | 37214 | Best Effort    | Best Effort | P            | 2/19/2018    | \$           | 10.00        | \$           | 455.00       |
| James                             | Yarbrough                                    | 3109 Lincoya Bay Dr                 | Nashville      | TN                                                           | 37214 | Best Effort    | Best Effort | P            | 3/19/2018    | \$           | 10.00        | \$           | 465.00       |
| William                           | Young                                        | 415 Church St. Apt 2312             | Nashville      | TN                                                           | 37219 | Best Effort    | Best Effort | P            | 2/20/2018    | \$           | 150.00       | \$           | 150.00       |
| Charles                           | Yow                                          | 15001 Scenic Highway 98             | Fairhope       | AL                                                           | 36532 | Best Effort    | Best Effort | P            | 3/6/2018     | \$           | 200.00       | \$           | 200.00       |
| Total                             |                                              |                                     |                |                                                              |       |                |             |              |              | \$           | 8,365.00     |              |              |



## Itemized Statement of Campaign Expenditures - Candidate

| 1. Name of Candidate or Committee                            |                                        |                          | 2. Report Covering the Period From:       |       |       |                                 |              |
|--------------------------------------------------------------|----------------------------------------|--------------------------|-------------------------------------------|-------|-------|---------------------------------|--------------|
| Friends of Daron Hall                                        |                                        |                          | From: January 16, 2018 To: March 31, 2018 |       |       |                                 |              |
| 3. Total Itemized Campaign Contributions from Preceding Page |                                        |                          |                                           |       |       |                                 |              |
| First Name                                                   | Last Name                              | Street Address           | City                                      | State | Zip   | Purpose of Expenditure          | Amount       |
|                                                              | Capitol City Bolt & Screw              | 1003 3rd Ave. S.         | Nashville                                 | TN    | 37210 | Refund                          | \$ 250.00    |
|                                                              | CounterPoint Messaging, LLC            | 1440 Beddington Park     | Nashville                                 | TN    | 37215 | Video for Campaign              | \$ 5,400.00  |
|                                                              | CrossBridge                            | 335 Murfreesboro Pike    | Nashville                                 | TN    | 37210 | Donation                        | \$ 400.00    |
|                                                              | Donelson Hermitage Chamber of Commerce | PO Box 140200            | Nashville                                 | TN    | 37214 | Donation                        | \$ 175.00    |
|                                                              | Fraternal Order of Police              | 440 Welshwood Dr.        | Nashville                                 | TN    | 37211 | Membership Dues                 | \$ 296.47    |
|                                                              | Goodpasture Baseball                   | 619 W Due West           | Madison                                   | TN    | 37115 | Donation                        | \$ 500.00    |
|                                                              | HOHV Neighborhood Association          | PO Box 13                | Old Hickory                               | TN    | 37138 | Donation                        | \$ 250.00    |
| Melinda                                                      | McDowell                               | 608 Meadow Glen Court    | Nashville                                 | TN    | 37221 | Reimburse for computer services | \$ 191.79    |
|                                                              | NIGL                                   | 709 Jayme Rhae Lane      | Old Hickory                               | TN    | 37138 | Donation                        | \$ 250.00    |
|                                                              | PayPal Fee                             |                          | San Jose                                  | CA    |       | PayPal Expense                  | \$ 119.57    |
| Larry                                                        | Powell                                 | 328 Shadeswood Dr.       | Hoover                                    | AL    | 35226 | Polling for Campaign            | \$ 15,000.00 |
|                                                              | Printing Etc.                          | 1100 Menzler Road        | Nashville                                 | TN    | 37210 | Stationary for Campaign         | \$ 568.10    |
|                                                              | Quality Plating, Inc                   | 71 Fesslers Lane         | Nashville                                 | TN    | 37210 | Refund                          | \$ 250.00    |
| Mike                                                         | Raines                                 | 5885 Lickton Pike        | Goodlettsville                            | TN    | 37072 | Reimburse for sign material     | \$ 256.64    |
|                                                              | Sanders Industrial Supply Co.          | 1420 3rd Ave. S.         | Nashville                                 | TN    | 37210 | Refund                          | \$ 250.00    |
|                                                              | Sign Me Up, LLC                        | 2210 Dunn Ave.           | Nashville                                 | TN    | 37211 | Signs for Campaign              | \$ 1,392.94  |
|                                                              | Sprint                                 | 1622 Church St.          | Nashville                                 | TN    | 37203 | Cell phone service              | \$ 424.66    |
|                                                              | Structural Bolt & Manufacturing, Inc   | 1004 3rd Ave. S.         | Nashville                                 | TN    | 37210 | Refund                          | \$ 125.00    |
|                                                              | Tailored in Music City                 | 217 Louise Ave           | Nashville                                 | TN    | 37203 | Donation                        | \$ 159.50    |
|                                                              | Urban Focus                            | PO Box 330995            | Nashville                                 | TN    | 37203 | Donation                        | \$ 875.00    |
|                                                              | US Postal Service                      | 2245 Rosa L. Parks Blvd. | Nashville                                 | TN    | 37228 | Stamps                          | \$ 820.25    |
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# ITEMIZED STATEMENT OF LOANS - CANDIDATE

|                                                                                                                                                                                                                                                                                                                |  |             |  |                                                                                                                                          |  |                                             |                |
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| 1. NAME OF CANDIDATE OR COMMITTEE<br>Friends of Daron Hall                                                                                                                                                                                                                                                     |  |             |  |                                                                                                                                          |  | 2. REPORT COVERING THE PERIOD               |                |
|                                                                                                                                                                                                                                                                                                                |  |             |  |                                                                                                                                          |  | FROM:<br>1/16/18                            | TO:<br>3/31/18 |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)                                                                                                                                                                                    |  |             |  |                                                                                                                                          |  |                                             |                |
| Complete the Following for the Source of the Loan                                                                                                                                                                                                                                                              |  |             |  |                                                                                                                                          |  |                                             |                |
| First Name                                                                                                                                                                                                                                                                                                     |  | Middle Name |  | Outstanding Loan Balance<br>(Beginning of Period)                                                                                        |  | Loans<br>Received                           |                |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                    |  |             |  |                                                                                                                                          |  | Loan<br>Payments                            |                |
| Address                                                                                                                                                                                                                                                                                                        |  |             |  | Loan Received For:                                                                                                                       |  | Date of Loan                                |                |
| City                                                                                                                                                                                                                                                                                                           |  | State       |  | Zip Code                                                                                                                                 |  |                                             |                |
|                                                                                                                                                                                                                                                                                                                |  |             |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Other Election (Specify) |  |                                             |                |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)                                                                                                                                                                                                                 |  |             |  |                                                                                                                                          |  |                                             |                |
| First Name                                                                                                                                                                                                                                                                                                     |  | Middle Name |  | First Name                                                                                                                               |  | Middle Name                                 |                |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                    |  |             |  | Last Name/Organization Name                                                                                                              |  |                                             |                |
| Address                                                                                                                                                                                                                                                                                                        |  |             |  | Address                                                                                                                                  |  |                                             |                |
| City                                                                                                                                                                                                                                                                                                           |  | State       |  | Zip Code                                                                                                                                 |  |                                             |                |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                  |  |             |  | Amount Guaranteed Outstanding                                                                                                            |  |                                             |                |
| First Name                                                                                                                                                                                                                                                                                                     |  | Middle Name |  | First Name                                                                                                                               |  | Middle Name                                 |                |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                    |  |             |  | Last Name/Organization Name                                                                                                              |  |                                             |                |
| Address                                                                                                                                                                                                                                                                                                        |  |             |  | Address                                                                                                                                  |  |                                             |                |
| City                                                                                                                                                                                                                                                                                                           |  | State       |  | Zip Code                                                                                                                                 |  |                                             |                |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                  |  |             |  | Amount Guaranteed Outstanding                                                                                                            |  |                                             |                |
| First Name                                                                                                                                                                                                                                                                                                     |  | Middle Name |  | First Name                                                                                                                               |  | Middle Name                                 |                |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                    |  |             |  | Last Name/Organization Name                                                                                                              |  |                                             |                |
| Address                                                                                                                                                                                                                                                                                                        |  |             |  | Address                                                                                                                                  |  |                                             |                |
| City                                                                                                                                                                                                                                                                                                           |  | State       |  | Zip Code                                                                                                                                 |  |                                             |                |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                  |  |             |  | Amount Guaranteed Outstanding                                                                                                            |  |                                             |                |
| First Name                                                                                                                                                                                                                                                                                                     |  | Middle Name |  | First Name                                                                                                                               |  | Middle Name                                 |                |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                    |  |             |  | Last Name/Organization Name                                                                                                              |  |                                             |                |
| Address                                                                                                                                                                                                                                                                                                        |  |             |  | Address                                                                                                                                  |  |                                             |                |
| City                                                                                                                                                                                                                                                                                                           |  | State       |  | Zip Code                                                                                                                                 |  |                                             |                |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                  |  |             |  | Amount Guaranteed Outstanding                                                                                                            |  |                                             |                |
| 4. Totals for all Loans (complete on last page of itemized loans)<br>(Total loans received should also be shown in item 16, on summary page.)<br>(Total loan payments should also be shown in item 20, on summary page.)<br>(Total outstanding loan balance should also be shown in item 23, on summary page.) |  |             |  | Outstanding Loan Balance<br>(Beginning of Period)                                                                                        |  | Loans<br>Received                           |                |
|                                                                                                                                                                                                                                                                                                                |  |             |  | Loan<br>Payments                                                                                                                         |  | Outstanding Loan Balance<br>(End of Period) |                |
|                                                                                                                                                                                                                                                                                                                |  |             |  | 0                                                                                                                                        |  | 0                                           |                |



# ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE                                                                                                                                  |       |             |  | 2. REPORT COVERING THE PERIOD             |                           |                      |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|--|-------------------------------------------|---------------------------|----------------------|-------------------------------------|
| Friends of Daron Hall                                                                                                                                              |       |             |  | FROM: 1/16/18                             |                           | TO: 3/31/18          |                                     |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) |       |             |  | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| 4. TOTALS                                                                                                                                                          |       |             |  | 0                                         | 0                         | 0                    | 0                                   |
| (Total from Outstanding Balance - (End of Period) column must also be shown in item 24b on summary page)                                                           |       |             |  |                                           |                           |                      |                                     |

