



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 7/9/2026 2.a. Candidate or Committee Name: William Cooper
- 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 8/6/2026
4. Campaign Address: 2917 Mynatt Road
City: Knoxville State: TN Zip Code: 37918 Phone: _____
5. Candidate Home Address: 2917 Mynatt Road
City: Knoxville State: TN Zip Code: 37918 Phone: _____
Candidate Email Address: wcooper-district7@hotmail.com
6. Office Sought: (include district number, if applicable) County Commission, District 7
7. Name of Political Treasurer (may be candidate): Kathleen Cooper
Political Treasurer Email Address: kcooper613@gmail.com
8. Category or Report: (check one)
☐ First Quarter ☒ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 4/26/2026 End Date: 6/30/2026
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature	Date	Political Treasurer Signature	Date
Witness Signature	Date	Witness Signature	Date

848E-46DC-B469-1F0B
07/09/26 - 9:52 PM

12. Summary:

a. Balance On Hand Last Report	\$ <u>\$96.91</u>
b. Total Receipts This Period	\$ <u>\$877.98</u>
c. Total Disbursements This Period	\$ <u>\$968.51</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>\$6.38</u>
e. Total Loans Outstanding	\$ <u>\$0.00</u>
f. Total Obligations Outstanding	\$ <u>\$0.00</u>

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: William Cooper

14. Reporting Period: Start Date: 4/26/2026 End Date: 6/30/2026

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ \$231.46
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ \$646.52
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ \$877.98

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$968.51
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$968.51

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: William Cooper
2. Reporting Period: Start Date: 4/26/2026 End Date: 6/30/2026
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ **OR**

First Name: Susan Middle Name: _____ Last Name: Jennings

Address: 921 W Brushy Valley Drive City: Powell State: TN Zip Code: 37849

Occupation: Retired Employer: N/A

Contribution Received For: Primary Election ☒ General Election ☐ Runoff (Local Elections Only) ☐

Amount of Contribution: \$ \$100.00 Date of Contribution: 4/30/2026 Aggregate This Election: \$ \$837.39

Business or Organization Name: _____ **OR**

First Name: Regina Middle Name: _____ Last Name: Guy

Address: 107 Wendover Circle City: Oak Ridge State: TN Zip Code: 37830

Occupation: Electrician Employer: IBEW 270

Contribution Received For: Primary Election ☒ General Election ☐ Runoff (Local Elections Only) ☐

Amount of Contribution: \$ \$96.52 Date of Contribution: 5/27/2026 Aggregate This Election: \$ \$1,056.00

Business or Organization Name: Democratic Women of Knoxville **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: PO Box 3432 City: Knoxville State: TN Zip Code: 37927

Occupation: N/A Employer: N/A

Contribution Received For: Primary Election ☒ General Election ☐ Runoff (Local Elections Only) ☐

Amount of Contribution: \$ \$200.00 Date of Contribution: 6/1/2026 Aggregate This Election: \$ \$1,304.10

Business or Organization Name: _____ **OR**

First Name: Mary Middle Name: _____ Last Name: Fitzgerald

Address: 7732 Kingsmeade Road City: Powell State: TN Zip Code: 37849

Occupation: Retired Employer: N/A

Contribution Received For: Primary Election ☒ General Election ☐ Runoff (Local Elections Only) ☐

Amount of Contribution: \$ \$250.00 Date of Contribution: 6/11/2026 Aggregate This Election: \$ \$1,604.10

Total Contributions: \$ \$646.52

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: William Cooper
2. Reporting Period: Start Date: 4/26/2026 End Date: 6/30/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: United States Post Office **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 131 Lynnwood Drive City: Knoxville State: TN Zip Code: 37918
Purpose of Expenditure: Postage Stamps for post cards
Amount of Expenditure: \$ \$610.00 Date of Expenditure: \$ 6/30/2026

Business or Organization Name: GotPrint.com **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 7651 N San Fernando Road City: Burbank State: CA Zip Code: 91505
Purpose of Expenditure: Post Cards
Amount of Expenditure: \$ \$247.96 Date of Expenditure: \$ 6/2/2026

Business or Organization Name: CafePress **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 23801 Calabasas Road, Ste 2005 City: Calabasas State: CA Zip Code: 91302
Purpose of Expenditure: Banner
Amount of Expenditure: \$ \$32.75 Date of Expenditure: \$ 5/1/2026

Business or Organization Name: T Mobile **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 12920 SE 38th Street City: Bellevue State: WA Zip Code: 98006
Purpose of Expenditure: phone line set up
Amount of Expenditure: \$ \$10.93 Date of Expenditure: \$ 5/18/2026

Business or Organization Name: Printify.com **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 1000 N West Street, Suite 1200 City: Wilimington State: DE Zip Code: 19801
Purpose of Expenditure: Campaign shirts
Amount of Expenditure: \$ \$38.17 Date of Expenditure: \$ 5/4/2026

Total Expenditures: \$ \$939.81

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

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3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$939.81

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Office Depot **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 4212 N Broadway City: Knoxville State: TN Zip Code: 37917

Purpose of Expenditure: flvers

Amount of Expenditure: \$ \$13.00 Date of Expenditure: \$ 5/28/2026

Business or Organization Name: Walmart **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 7550 Norris Freeway City: Knoxville State: TN Zip Code: 37938

Purpose of Expenditure: displays for flvers

Amount of Expenditure: \$ \$13.70 Date of Expenditure: \$ 5/28/2026

Business or Organization Name: PBA Dwight Kessel Garage **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 900 State Street City: Knoxville State: TN Zip Code: 37902

Purpose of Expenditure: parking for interview

Amount of Expenditure: \$ \$2.00 Date of Expenditure: \$ 6/26/2026

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ \$968.51

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)