



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 1/21/2026 2.a. Candidate or Committee Name: Courtney Durrett
- 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 8/6/2024
4. Campaign Address: P.O. Box 5875
City: Knoxville State: TN Zip Code: 37928 Phone: _____
5. Candidate Home Address: 5311 Jacksboro Pike
City: Knoxville State: TN Zip Code: 37918 Phone: 8652162500
Candidate Email Address: electcourtneydurrett@gmail.com
6. Office Sought: (include district number, if applicable) County Commission, District 2
7. Name of Political Treasurer (may be candidate): Courtney Durrett
Political Treasurer Email Address: electcourtneydurrett@gmail.com
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☒ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 7/1/2025 End Date: 1/15/2026
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature _____ Date _____ Political Treasurer Signature _____ Date _____
Witness Signature _____ Date _____ Witness Signature _____ Date _____

12. Summary:

a. Balance On Hand Last Report	\$ <u>12,644.90</u>
b. Total Receipts This Period	\$ <u>0.00</u>
c. Total Disbursements This Period	\$ <u>2,501.00</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>10,143.90</u>
e. Total Loans Outstanding	\$ <u>0.00</u>
f. Total Obligations Outstanding	\$ <u>0.00</u>

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Courtney Durrett

14. Reporting Period: Start Date: 7/1/2025 End Date: 1/15/2026

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ _____
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ _____

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$2,501.00
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$2,501.00

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Courtney Durrett
2. Reporting Period: Start Date: 7/1/2025 End Date: 1/15/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Belle Morris Elementary PTO **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 2308 Washington Pike City: Knoxville State: TN Zip Code: 37917
Purpose of Expenditure: Startup Donation for PTO
Amount of Expenditure: \$ \$1,000.00 Date of Expenditure: \$ 8/21/2025

Business or Organization Name: Knox County Democratic Party **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 311 Morgan Street City: Knoxville State: TN Zip Code: 37917
Purpose of Expenditure: Truman Dav Dinner
Amount of Expenditure: \$ \$590.00 Date of Expenditure: \$ 9/3/2025

Business or Organization Name: Fulton High School Baseball **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 2509 N. Broadway St. City: Knoxville State: TN Zip Code: 37917
Purpose of Expenditure: Baseball sponsorship
Amount of Expenditure: \$ \$300.00 Date of Expenditure: \$ 10/10/2025

Business or Organization Name: Fountain City Business and Professional Association **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: P.O. Box 18282 City: Knoxville State: TN Zip Code: 37928
Purpose of Expenditure: Christmas Parade Entry
Amount of Expenditure: \$ \$100.00 Date of Expenditure: \$ 11/3/2025

Business or Organization Name: Central High School Foundation **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 5321 Jacksboro Pike City: Knoxville State: TN Zip Code: 37918
Purpose of Expenditure: Baseball Dugout Club
Amount of Expenditure: \$ \$250.00 Date of Expenditure: \$ 11/17/2025

Total Expenditures: \$ \$2,240.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Courtney Durrett
2. Reporting Period: Start Date: 7/1/2025 End Date: 1/15/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$2,240.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: USPS **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 131 Lynnwood Drive City: Knoxville State: TN Zip Code: 37918

Purpose of Expenditure: PO Box Rental

Amount of Expenditure: \$ \$226.00 Date of Expenditure: \$ 12/3/2025

Business or Organization Name: First Horizon Bank **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 5225 N. Broadway St. City: Knoxville State: TN Zip Code: 37918

Purpose of Expenditure: Bank fee

Amount of Expenditure: \$ \$35.00 Date of Expenditure: \$ 1/1/2026

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ \$2,501.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)