

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <b>11/29/2022</b>		2.a. NAME OF CANDIDATE OR COMMITTEE <b>RHONDA Logan</b>			
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE <b>2019-11-01</b>		
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route <b>6025 STAGE RD, SUITE 42-405</b>	City <b>MEMPHIS</b>	State <b>TN</b>	Zip Code <b>38128</b>	Phone <b>(901) 573-5440</b>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
Street or Rural Route <b>6025 STAGE RD, SUITE 42-405</b>	City <b>MEMPHIS</b>	State <b>TN</b>	Zip Code <b>38128</b>	Phone <b>(901) 573-5440</b>	
5. OFFICE SOUGHT (include district number, if applicable) <b>Memphis City Council, Dist. 1</b>			6. NAME OF POLITICAL TREASURER (may be candidate) <b>JAMES WRIGHT</b>		
7. CATEGORY OR REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL
			<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <b>2021-07-01</b>			8.b. ENDING DATE OF REPORTING PERIOD <b>2022-01-15</b>		
9. (Check one)					
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
_____ signature of candidate		_____ date		_____ signature of political treasurer	
11. WITNESS SIGNATURE					
_____ signature of witness		_____ date		_____ signature of witness	
				_____ date	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT .....				\$	<u>7,832.55</u>
b. TOTAL RECEIPTS THIS PERIOD .....				\$	<u>0.00</u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....				\$	<u>1,057.37</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....				\$	<u>6,775.18</u>
e. TOTAL LOANS OUTSTANDING .....				\$	<u>551.01</u>
f. TOTAL OBLIGATIONS OUTSTANDING .....				\$	<u>0.00</u>



# SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <b>RHONDA Logan</b>	14. REPORT COVERING THE PERIOD FROM: 2021-07-01 TO: 2022-01-15
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## RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)
- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_
  - b. Itemized Contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_
  - c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ \_\_\_\_\_
16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_
17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ \_\_\_\_\_

## DISBURSEMENTS

19. EXPENDITURES (other than loan payments)
- a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
- |                        |    |                 |
|------------------------|----|-----------------|
| <u>OFFICE SUPPLIES</u> | \$ | <u>\$56.88</u>  |
| <u>TELEPHONE</u>       | \$ | <u>\$360.00</u> |
| _____                  | \$ | _____           |
| _____                  | \$ | _____           |
| _____                  | \$ | _____           |
| _____                  | \$ | _____           |
| _____                  | \$ | _____           |
| _____                  | \$ | _____           |
| _____                  | \$ | _____           |
- Total of Expenditures (\$100 or less each payee) ..... \$ \$416.88
- b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ \$640.49
- c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ \$1,057.37
20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ \_\_\_\_\_
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ \$1,057.37

## 22. IN-KIND CONTRIBUTIONS

- a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_
- b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_
- c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ \_\_\_\_\_

## 23. OBLIGATIONS

- a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \_\_\_\_\_
- b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \_\_\_\_\_
- c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) ..... \$ \_\_\_\_\_



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>RHONDA Logan</b>			2. REPORT COVERING THE PERIOD FROM: 2021-07-01 TO: 2022-01-15		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <b>\$0.00</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name <b>UPS</b>		<b>POSTAGE AND DELIVERY</b>		<b>\$140.49</b>	
Address <b>6025 BARTLETT BLVD</b>					
City <b>BARTLETT</b>	State <b>TN</b>				Zip Code <b>38134</b>
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name <b>ACTBLUE</b>		<b>FUND RAISING CONSULTANTS</b>		<b>\$500.00</b>	
Address <b>PO BOX 441146</b>					
City <b>SOMMERVILLE</b>	State <b>MA</b>				Zip Code <b>02143</b>
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name					
Address					
City	State				Zip Code
City	State				Zip Code
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name					
Address					
City	State				Zip Code
City	State				Zip Code
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name					
Address					
City	State				Zip Code
City	State				Zip Code
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name					
Address					
City	State				Zip Code
City	State				Zip Code
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				<b>\$640.49</b>	



## ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD				
RHONDA Logan				FROM:		TO:		
				2021-07-01		2022-01-15		
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)								
Complete the Following for the Source of the Loan								
First Name		Middle Name		Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	
RHONDA				\$551.01	\$0.00	\$0.00	\$551.01	
Last Name/Organization Name				Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Date of Loan			2019-12-05
LOGAN								
Address				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	Date of Loan			2019-12-05
4971 RIDGE PARK DR								
City		State	Zip Code					
MEMPHIS		TN	38128					
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)								
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code		City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code		City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code		City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code		City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
<b>4. Totals for all Loans (complete on last page of itemized loans)</b> (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	
				\$551.01	\$0.00	\$0.00	\$551.01	

