

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                           |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------|--------------------------------|
| 1. DATE OF REPORT<br><b>4/11/2022</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><b>Jessica Crowder Means</b>       |                                |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 3. ELECTION DATE<br><b>2022-05-03</b>                                     |                                |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route<br><b>277 Spurgeon Rd</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | City<br><b>Blountville</b>                                                | State<br><b>TN</b>             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Zip Code<br><b>37617</b>                                                  | Phone<br><b>(423) 491-2621</b> |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route<br><b>277 Spurgeon Rd</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | City<br><b>Blountville</b>                                                | State<br><b>TN</b>             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Zip Code<br><b>37617</b>                                                  | Phone<br><b>(423) 384-5813</b> |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><b>COUNTY COMMISSION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><b>Matthew Means</b> |                                |
| 7. CATEGORY OR REPORT (Check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                           |                                |
| <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL                                                                                                                                                                                                |  |                                                                           |                                |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>2022-01-01</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>2022-03-31</b>                 |                                |
| 9. (Check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                           |                                |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.                      |  |                                                                           |                                |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |  |                                                                           |                                |
| _____<br>signature of candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | _____<br>signature of political treasurer                                 |                                |
| _____<br>date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | _____<br>date                                                             |                                |
| 11. WITNESS SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                           |                                |
| _____<br>signature of witness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | _____<br>signature of witness                                             |                                |
| _____<br>date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | _____<br>date                                                             |                                |
| 12. SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                           |                                |
| a. BALANCE ON HAND LAST REPORT .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | \$0.00                                                                    |                                |
| b. TOTAL RECEIPTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | \$6,250.00                                                                |                                |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | \$4,308.63                                                                |                                |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | \$1,941.37                                                                |                                |
| e. TOTAL LOANS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | \$0.00                                                                    |                                |
| f. TOTAL OBLIGATIONS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | \$0.00                                                                    |                                |



# SUMMARY PAGE - CANDIDATE

|                                                                              |                                                                   |
|------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)<br><b>Jessica Crowder Means</b> | 14. REPORT COVERING THE PERIOD<br>FROM: 2022-01-01 TO: 2022-03-31 |
|------------------------------------------------------------------------------|-------------------------------------------------------------------|

## RECEIPTS

### 15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 6,250.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 6,250.00

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 6,250.00

## DISBURSEMENTS

### 19. EXPENDITURES (other than loan payments)

#### a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

|  |    |  |
|--|----|--|
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |

Total of Expenditures (\$100 or less each payee) ..... \$ \_\_\_\_\_

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 4,308.63

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 4,308.63

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ \_\_\_\_\_

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 4,308.63

## 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 1,355.31

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 1,355.31

## 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \_\_\_\_\_

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \_\_\_\_\_

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ \_\_\_\_\_



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                               |  |                                                                                                                                                                                            |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Jessica Crowder Means</b>                                                                                                                                                        |  |                               |  | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-01-01 TO: 2022-03-31                                                                                                                           |                                |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                               |  |                                                                                                                                                                                            | <b>Amount</b><br><b>\$0.00</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                               |  |                                                                                                                                                                                            |                                |
| First Name<br><b>Matthew</b>                                                                                                                                                                                             |  | Middle Name<br><b>vincent</b> |  | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                                |
| Last Name/Organization Name<br><b>Means</b>                                                                                                                                                                              |  |                               |  | Amount of Contribution<br><b>\$500.00</b>                                                                                                                                                  |                                |
| Address<br><b>277 Spurgeon Rd</b>                                                                                                                                                                                        |  |                               |  |                                                                                                                                                                                            |                                |
| City<br><b>Blountville</b>                                                                                                                                                                                               |  | State<br><b>TN</b>            |  | Date of Contribution<br><b>2022-01-04</b>                                                                                                                                                  |                                |
| Zip Code<br><b>37617</b>                                                                                                                                                                                                 |  |                               |  | Aggregate This Election<br><b>\$500.00</b>                                                                                                                                                 |                                |
| Occupation<br><b>contractor</b>                                                                                                                                                                                          |  |                               |  |                                                                                                                                                                                            |                                |
| Employer<br><b>self employed</b>                                                                                                                                                                                         |  |                               |  |                                                                                                                                                                                            |                                |
| First Name<br><b>Matthew</b>                                                                                                                                                                                             |  | Middle Name<br><b>Vincent</b> |  | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                                |
| Last Name/Organization Name<br><b>Means</b>                                                                                                                                                                              |  |                               |  | Amount of Contribution<br><b>\$250.00</b>                                                                                                                                                  |                                |
| Address<br><b>277 Spurgeon Rd</b>                                                                                                                                                                                        |  |                               |  |                                                                                                                                                                                            |                                |
| City<br><b>Blountville</b>                                                                                                                                                                                               |  | State<br><b>TN</b>            |  | Date of Contribution<br><b>2022-01-14</b>                                                                                                                                                  |                                |
| Zip Code<br><b>37617</b>                                                                                                                                                                                                 |  |                               |  | Aggregate This Election<br><b>\$250.00</b>                                                                                                                                                 |                                |
| Occupation<br><b>contractor</b>                                                                                                                                                                                          |  |                               |  |                                                                                                                                                                                            |                                |
| Employer<br><b>self employed</b>                                                                                                                                                                                         |  |                               |  |                                                                                                                                                                                            |                                |
| First Name<br><b>Matthew</b>                                                                                                                                                                                             |  | Middle Name<br><b>Vincent</b> |  | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                                |
| Last Name/Organization Name<br><b>Means</b>                                                                                                                                                                              |  |                               |  | Amount of Contribution<br><b>\$500.00</b>                                                                                                                                                  |                                |
| Address<br><b>277 Spurgeon Rd</b>                                                                                                                                                                                        |  |                               |  |                                                                                                                                                                                            |                                |
| City<br><b>Blountville</b>                                                                                                                                                                                               |  | State<br><b>TN</b>            |  | Date of Contribution<br><b>2022-01-21</b>                                                                                                                                                  |                                |
| Zip Code<br><b>37617</b>                                                                                                                                                                                                 |  |                               |  | Aggregate This Election<br><b>\$500.00</b>                                                                                                                                                 |                                |
| Occupation<br><b>contractor</b>                                                                                                                                                                                          |  |                               |  |                                                                                                                                                                                            |                                |
| Employer<br><b>self employed</b>                                                                                                                                                                                         |  |                               |  |                                                                                                                                                                                            |                                |
| First Name<br><b>Jessica</b>                                                                                                                                                                                             |  | Middle Name<br><b>C</b>       |  | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                                |
| Last Name/Organization Name<br><b>Means</b>                                                                                                                                                                              |  |                               |  | Amount of Contribution<br><b>\$1,000.00</b>                                                                                                                                                |                                |
| Address<br><b>277 Spurgeon Rd</b>                                                                                                                                                                                        |  |                               |  |                                                                                                                                                                                            |                                |
| City<br><b>Blountville</b>                                                                                                                                                                                               |  | State<br><b>TN</b>            |  | Date of Contribution<br><b>2022-01-26</b>                                                                                                                                                  |                                |
| Zip Code<br><b>37617</b>                                                                                                                                                                                                 |  |                               |  | Aggregate This Election<br><b>\$1,000.00</b>                                                                                                                                               |                                |
| Occupation<br><b>fitness instructor</b>                                                                                                                                                                                  |  |                               |  |                                                                                                                                                                                            |                                |
| Employer<br><b>ymca</b>                                                                                                                                                                                                  |  |                               |  |                                                                                                                                                                                            |                                |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                               |  |                                                                                                                                                                                            | <b>\$2,250.00</b>              |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                         |                          |                                                                                                                                                                                            |                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Jessica Crowder Means</b>                                                                                                                                                        |  |                         |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-01-01 TO: 2022-03-31                                                                                                                           |                             |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                         |                          |                                                                                                                                                                                            | Amount<br><b>\$2,250.00</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                         |                          |                                                                                                                                                                                            |                             |
| First Name<br><b>Jessica</b>                                                                                                                                                                                             |  | Middle Name<br><b>C</b> |                          | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                             |
| Last Name/Organization Name<br><b>Means</b>                                                                                                                                                                              |  |                         |                          | Amount of Contribution<br><b>\$1,500.00</b>                                                                                                                                                |                             |
| Address<br><b>277 Spurgeon Rd</b>                                                                                                                                                                                        |  |                         |                          | Date of Contribution<br><br><b>2022-02-06</b><br><br>Aggregate This Election<br><br><b>\$1,500.00</b>                                                                                      |                             |
| City<br><b>Blountville</b>                                                                                                                                                                                               |  | State<br><b>TN</b>      | Zip Code<br><b>37617</b> |                                                                                                                                                                                            |                             |
| Occupation<br><b>fitness instructor</b>                                                                                                                                                                                  |  |                         |                          |                                                                                                                                                                                            |                             |
| Employer<br><b>ymca</b>                                                                                                                                                                                                  |  |                         |                          |                                                                                                                                                                                            |                             |
| First Name<br><b>Jeff</b>                                                                                                                                                                                                |  | Middle Name             |                          | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                             |
| Last Name/Organization Name<br><b>walker</b>                                                                                                                                                                             |  |                         |                          | Amount of Contribution<br><b>\$400.00</b>                                                                                                                                                  |                             |
| Address<br><b>431 Hunters Crossing Ln</b>                                                                                                                                                                                |  |                         |                          | Date of Contribution<br><br><b>2022-03-18</b><br><br>Aggregate This Election<br><br><b>\$400.00</b>                                                                                        |                             |
| City<br><b>Kingsport</b>                                                                                                                                                                                                 |  | State<br><b>TN</b>      | Zip Code<br><b>37664</b> |                                                                                                                                                                                            |                             |
| Occupation<br><b>manager</b>                                                                                                                                                                                             |  |                         |                          |                                                                                                                                                                                            |                             |
| Employer<br><b>domtar</b>                                                                                                                                                                                                |  |                         |                          |                                                                                                                                                                                            |                             |
| First Name<br><b>Sarah</b>                                                                                                                                                                                               |  | Middle Name             |                          | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                             |
| Last Name/Organization Name<br><b>wyco</b>                                                                                                                                                                               |  |                         |                          | Amount of Contribution<br><b>\$1,600.00</b>                                                                                                                                                |                             |
| Address<br><b>1465 Childress Ferry Rd</b>                                                                                                                                                                                |  |                         |                          | Date of Contribution<br><br><b>2022-03-23</b><br><br>Aggregate This Election<br><br><b>\$1,600.00</b>                                                                                      |                             |
| City<br><b>Blountville</b>                                                                                                                                                                                               |  | State<br><b>TN</b>      | Zip Code<br><b>37617</b> |                                                                                                                                                                                            |                             |
| Occupation<br><b>operations manager</b>                                                                                                                                                                                  |  |                         |                          |                                                                                                                                                                                            |                             |
| Employer<br><b>kingsport towing</b>                                                                                                                                                                                      |  |                         |                          |                                                                                                                                                                                            |                             |
| First Name<br><b>jerry</b>                                                                                                                                                                                               |  | Middle Name             |                          | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                             |
| Last Name/Organization Name<br><b>smith</b>                                                                                                                                                                              |  |                         |                          | Amount of Contribution<br><b>\$400.00</b>                                                                                                                                                  |                             |
| Address<br><b>1465 Childress Ferry Rd</b>                                                                                                                                                                                |  |                         |                          | Date of Contribution<br><br><b>2022-03-23</b><br><br>Aggregate This Election<br><br><b>\$400.00</b>                                                                                        |                             |
| City<br><b>Blountville</b>                                                                                                                                                                                               |  | State<br><b>TN</b>      | Zip Code<br><b>37617</b> |                                                                                                                                                                                            |                             |
| Occupation<br><b>owner</b>                                                                                                                                                                                               |  |                         |                          |                                                                                                                                                                                            |                             |
| Employer<br><b>kingsport towing</b>                                                                                                                                                                                      |  |                         |                          |                                                                                                                                                                                            |                             |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                         |                          |                                                                                                                                                                                            | <b>\$6,150.00</b>           |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                             |                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Jessica Crowder Means</b>                                                                                                                                                        |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-01-01 TO: 2022-03-31                               |                             |                                                |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | Amount<br><b>\$6,150.00</b> |                                                |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                             |                                                |
| First Name<br><b>Morris</b>                                                                                                                                                                                              |  | Middle Name        |                          | Contribution Received For:                                                                     |                             | Amount of Contribution<br><br><b>\$100.00</b>  |
| Last Name/Organization Name<br><b>Hadden</b>                                                                                                                                                                             |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                             |                                                |
| Address<br><b>1212 north eastman rd</b>                                                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                |
| City<br><b>Kingsport</b>                                                                                                                                                                                                 |  | State<br><b>TN</b> | Zip Code<br><b>37664</b> | Date of Contribution<br><br><b>2022-03-31</b>                                                  |                             | Aggregate This Election<br><br><b>\$100.00</b> |
| Occupation<br><b>lawyer</b>                                                                                                                                                                                              |  |                    |                          |                                                                                                |                             |                                                |
| Employer<br><b>hunter, smith, and davis</b>                                                                                                                                                                              |  |                    |                          |                                                                                                |                             |                                                |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                             | Amount of Contribution                         |
| Last Name/Organization Name                                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                             |                                                |
| Address                                                                                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                |
| City                                                                                                                                                                                                                     |  | State              | Zip Code                 | Date of Contribution                                                                           |                             | Aggregate This Election                        |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                             |                                                |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                             |                                                |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                             | Amount of Contribution                         |
| Last Name/Organization Name                                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                             |                                                |
| Address                                                                                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                |
| City                                                                                                                                                                                                                     |  | State              | Zip Code                 | Date of Contribution                                                                           |                             | Aggregate This Election                        |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                             |                                                |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                             |                                                |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                             | Amount of Contribution                         |
| Last Name/Organization Name                                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                             |                                                |
| Address                                                                                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                |
| City                                                                                                                                                                                                                     |  | State              | Zip Code                 | Date of Contribution                                                                           |                             | Aggregate This Election                        |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                             |                                                |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                             |                                                |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>\$6,250.00</b>           |                                                |



# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                                          |                                     |                                                   |                                     |                                                                                                                                                          |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Jessica Crowder Means</b>                                                                                                                                                                        |                                     |                                                   |                                     | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-01-01 TO: 2022-03-31                                                                                         |                         |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                                           |                                     |                                                   |                                     |                                                                                                                                                          | Amount<br><b>\$0.00</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)                                                                         |                                     |                                                   |                                     |                                                                                                                                                          |                         |
| First Name<br><b>Jerry</b>                                                                                                                                                                                                               |                                     | Middle Name                                       |                                     | In-Kind Contribution Received For:                                                                                                                       |                         |
| Last Name/Organization Name<br><b>Smith</b>                                                                                                                                                                                              |                                     |                                                   |                                     | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                         |
| Address<br><b>1465 Childress Ferry Rd</b>                                                                                                                                                                                                |                                     | Date of In-Kind Contribution<br><b>2022-03-11</b> |                                     | Value of In-Kind Contribution<br><b>\$830.85</b>                                                                                                         |                         |
| City<br><b>Blountville</b>                                                                                                                                                                                                               | State<br><b>TN</b>                  | Zip Code<br><b>37617</b>                          | Description of In-Kind Contribution |                                                                                                                                                          |                         |
| Occupation<br><b>owner</b>                                                                                                                                                                                                               | Employer<br><b>kingsport towing</b> |                                                   | <b>tee shirts</b>                   |                                                                                                                                                          |                         |
| First Name<br><b>Jerry</b>                                                                                                                                                                                                               |                                     | Middle Name                                       |                                     | In-Kind Contribution Received For:                                                                                                                       |                         |
| Last Name/Organization Name<br><b>Smith</b>                                                                                                                                                                                              |                                     |                                                   |                                     | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                         |
| Address<br><b>1465 Childress Ferry Rd</b>                                                                                                                                                                                                |                                     | Date of In-Kind Contribution<br><b>2022-03-14</b> |                                     | Value of In-Kind Contribution<br><b>\$100.14</b>                                                                                                         |                         |
| City<br><b>Blountville</b>                                                                                                                                                                                                               | State<br><b>TN</b>                  | Zip Code<br><b>37617</b>                          | Description of In-Kind Contribution |                                                                                                                                                          |                         |
| Occupation<br><b>owner</b>                                                                                                                                                                                                               | Employer<br><b>kingsport towing</b> |                                                   | <b>stickers</b>                     |                                                                                                                                                          |                         |
| First Name<br><b>Jerry</b>                                                                                                                                                                                                               |                                     | Middle Name<br><b>C</b>                           |                                     | In-Kind Contribution Received For:                                                                                                                       |                         |
| Last Name/Organization Name<br><b>Smith</b>                                                                                                                                                                                              |                                     |                                                   |                                     | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                         |
| Address<br><b>1465 Childress Ferry Rd</b>                                                                                                                                                                                                |                                     | Date of In-Kind Contribution<br><b>2022-03-14</b> |                                     | Value of In-Kind Contribution<br><b>\$219.00</b>                                                                                                         |                         |
| City<br><b>Blountville</b>                                                                                                                                                                                                               | State<br><b>TN</b>                  | Zip Code<br><b>37617</b>                          | Description of In-Kind Contribution |                                                                                                                                                          |                         |
| Occupation<br><b>owner</b>                                                                                                                                                                                                               | Employer<br><b>kingsport towing</b> |                                                   | <b>buttons and decals</b>           |                                                                                                                                                          |                         |
| First Name<br><b>Jerry</b>                                                                                                                                                                                                               |                                     | Middle Name                                       |                                     | In-Kind Contribution Received For:                                                                                                                       |                         |
| Last Name/Organization Name<br><b>Smith</b>                                                                                                                                                                                              |                                     |                                                   |                                     | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                         |
| Address<br><b>1465 Childress Ferry Rd</b>                                                                                                                                                                                                |                                     | Date of In-Kind Contribution<br><b>2022-03-22</b> |                                     | Value of In-Kind Contribution<br><b>\$205.32</b>                                                                                                         |                         |
| City<br><b>Blountville</b>                                                                                                                                                                                                               | State<br><b>TN</b>                  | Zip Code<br><b>37617</b>                          | Description of In-Kind Contribution |                                                                                                                                                          |                         |
| Occupation<br><b>owner</b>                                                                                                                                                                                                               | Employer<br><b>kingsport towing</b> |                                                   | <b>buttons</b>                      |                                                                                                                                                          |                         |
| First Name                                                                                                                                                                                                                               |                                     | Middle Name                                       |                                     | In-Kind Contribution Received For:                                                                                                                       |                         |
| Last Name/Organization Name                                                                                                                                                                                                              |                                     |                                                   |                                     | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only)            |                         |
| Address                                                                                                                                                                                                                                  |                                     | Date of In-Kind Contribution                      |                                     | Value of In-Kind Contribution                                                                                                                            |                         |
| City                                                                                                                                                                                                                                     | State                               | Zip Code                                          | Description of In-Kind Contribution |                                                                                                                                                          |                         |
| Occupation                                                                                                                                                                                                                               | Employer                            |                                                   |                                     |                                                                                                                                                          |                         |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) |                                     |                                                   |                                     |                                                                                                                                                          | <b>\$1,355.31</b>       |



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|                                                                                                                                                                                                                        |                    |                                  |                                                                  |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|------------------------------------------------------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Jessica Crowder Means</b>                                                                                                                                                      |                    |                                  | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-01-01 TO: 2022-03-31 |                         |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                         |                    |                                  |                                                                  | Amount<br><b>\$0.00</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)                                                                                 |                    |                                  |                                                                  |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure           |                                                                  | Amount of Expenditure   |
| Last Name/Business Name<br><b>A-1 Custom Screen Printing</b>                                                                                                                                                           |                    | shirts, signs and business cards |                                                                  | <b>\$563.93</b>         |
| Address<br><b>2301 Bloomingdale Rd</b>                                                                                                                                                                                 |                    |                                  |                                                                  |                         |
| City<br><b>Kingsport</b>                                                                                                                                                                                               | State<br><b>TN</b> |                                  |                                                                  |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure           |                                                                  | Amount of Expenditure   |
| Last Name/Business Name<br><b>Sullivan County Election Office</b>                                                                                                                                                      |                    | for voter disk                   |                                                                  | <b>\$35.00</b>          |
| Address<br><b>3258 Highway 126 Suite 103</b>                                                                                                                                                                           |                    |                                  |                                                                  |                         |
| City<br><b>Blountville</b>                                                                                                                                                                                             | State<br><b>TN</b> |                                  |                                                                  |                         |
| First Name<br><b>Matthew</b>                                                                                                                                                                                           | Middle Name        | Purpose of Expenditure           |                                                                  | Amount of Expenditure   |
| Last Name/Business Name<br><b>US Post Office</b>                                                                                                                                                                       |                    | PO Box                           |                                                                  | <b>\$69.00</b>          |
| Address<br><b>169 Franklin Dr</b>                                                                                                                                                                                      |                    |                                  |                                                                  |                         |
| City<br><b>Blountville</b>                                                                                                                                                                                             | State<br><b>TN</b> |                                  |                                                                  |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure           |                                                                  | Amount of Expenditure   |
| Last Name/Business Name<br><b>Strategic Placement</b>                                                                                                                                                                  |                    | logo, signs, and cards           |                                                                  | <b>\$1,807.77</b>       |
| Address<br><b>PO Box 5236</b>                                                                                                                                                                                          |                    |                                  |                                                                  |                         |
| City<br><b>Kingsport</b>                                                                                                                                                                                               | State<br><b>TN</b> |                                  |                                                                  |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure           |                                                                  | Amount of Expenditure   |
| Last Name/Business Name<br><b>Republican Party</b>                                                                                                                                                                     |                    | membership dues                  |                                                                  | <b>\$25.00</b>          |
| Address<br><b>2530 Volunteer Pkwy</b>                                                                                                                                                                                  |                    |                                  |                                                                  |                         |
| City<br><b>bristol</b>                                                                                                                                                                                                 | State<br><b>TN</b> |                                  |                                                                  |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure           |                                                                  | Amount of Expenditure   |
| Last Name/Business Name<br><b>Plaques Etc</b>                                                                                                                                                                          |                    | name badges                      |                                                                  | <b>\$109.50</b>         |
| Address<br><b>904 E Center St</b>                                                                                                                                                                                      |                    |                                  |                                                                  |                         |
| City<br><b>Kingsport</b>                                                                                                                                                                                               | State<br><b>TN</b> |                                  |                                                                  |                         |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |                                  |                                                                  | <b>\$2,610.20</b>       |



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|                                                                                                                                                                                                                        |                    |                        |                                                                  |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|------------------------------------------------------------------|-----------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Jessica Crowder Means</b>                                                                                                                                                      |                    |                        | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-01-01 TO: 2022-03-31 |                             |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                         |                    |                        |                                                                  | Amount<br><b>\$2,610.20</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)                                                                                 |                    |                        |                                                                  |                             |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure |                                                                  | Amount of Expenditure       |
| Last Name/Business Name<br><b>Highly Dangerous</b>                                                                                                                                                                     |                    | Car Magnets            |                                                                  | \$109.50                    |
| Address<br><b>1924 Hermitage DR.</b>                                                                                                                                                                                   |                    |                        |                                                                  |                             |
| City<br><b>Kingsport</b>                                                                                                                                                                                               | State<br><b>TN</b> |                        |                                                                  |                             |
| First Name<br><b>Matthew</b>                                                                                                                                                                                           | Middle Name        | Purpose of Expenditure |                                                                  | Amount of Expenditure       |
| Last Name/Business Name<br><b>Mail Works</b>                                                                                                                                                                           |                    | Push Cards             |                                                                  | \$142.35                    |
| Address<br><b>320 Weslev St</b>                                                                                                                                                                                        |                    |                        |                                                                  |                             |
| City<br><b>Johnson City</b>                                                                                                                                                                                            | State<br><b>TN</b> |                        |                                                                  |                             |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure |                                                                  | Amount of Expenditure       |
| Last Name/Business Name<br><b>Highly Dangerous</b>                                                                                                                                                                     |                    | Big Yard Signs         |                                                                  | \$350.40                    |
| Address<br><b>1924 Hermitage DR.</b>                                                                                                                                                                                   |                    |                        |                                                                  |                             |
| City<br><b>Kingsport</b>                                                                                                                                                                                               | State<br><b>TN</b> |                        |                                                                  |                             |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure |                                                                  | Amount of Expenditure       |
| Last Name/Business Name<br><b>Pinpoint Action</b>                                                                                                                                                                      |                    | ECanvasser             |                                                                  | \$950.00                    |
| Address<br><b>1205 BMC Dr Suite 205</b>                                                                                                                                                                                |                    |                        |                                                                  |                             |
| City<br><b>Cedar Park</b>                                                                                                                                                                                              | State<br><b>TX</b> |                        |                                                                  |                             |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure |                                                                  | Amount of Expenditure       |
| Last Name/Business Name<br><b>Mail Works</b>                                                                                                                                                                           |                    | Push Cards             |                                                                  | \$71.18                     |
| Address<br><b>320 Wesley St</b>                                                                                                                                                                                        |                    |                        |                                                                  |                             |
| City<br><b>Johnson City</b>                                                                                                                                                                                            | State<br><b>TN</b> |                        |                                                                  |                             |
| First Name<br><b>Matthew</b>                                                                                                                                                                                           | Middle Name        | Purpose of Expenditure |                                                                  | Amount of Expenditure       |
| Last Name/Business Name<br><b>Cheryl Gray Phtotgraphv</b>                                                                                                                                                              |                    | Photos for advertising |                                                                  | \$75.00                     |
| Address<br><b>5259 Hwy 126</b>                                                                                                                                                                                         |                    |                        |                                                                  |                             |
| City<br><b>Blountville</b>                                                                                                                                                                                             | State<br><b>TN</b> |                        |                                                                  |                             |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |                        |                                                                  | \$4,308.63                  |

