

2025 SEP 5 PM 3:41
ROUND 2025 SEP 5



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

ORIGINAL DOCUMENT
PHOTOCOPY CANNOT BE
ACCEPTED TCA 2-5-102

1. Date: 9/5/2025 2.a. Candidate or Committee Name: Edmund Ford, Jr.
 2.b. If Committee, Name of Candidate: Same as above 3. Election Date: 9/9/2022
 4. Campaign Address: 917 Summer Shade Lane
 City: Memphis State: TN Zip Code: 38116 Phone: 901 396 1555
 5. Candidate Home Address: Same as 4
 City: _____ State: _____ Zip Code: _____ Phone: _____
 Candidate Email Address: _____
 6. Office Sought: (include district number, if applicable) Commissioner, Dist. 9
 7. Name of Political Treasurer (may be candidate): _____
 Political Treasurer Email Address: _____

8. Category or Report: (check one)
 First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-General
 Mid-Year Supplemental Year-End Supplemental Runoff Election

9. Reporting Period: Start Date: 10/1/2022 End Date: 11/5/2023

10. Detailed Disclosure: (Check one)
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>Edmund Ford Jr</u>	<u>9/5/2025</u>	<u>Edmund Ford Jr</u>	<u>9/5/2025</u>
Candidate Signature	Date	Political Treasurer Signature	Date
<u>Khondra OR</u>	<u>9-5-25</u>	<u>Jylvia Hampton</u>	<u>9-5-25</u>
Witness Signature	Date	Witness Signature	Date

12. Summary:

a. Balance On Hand Last Report	\$ <u>3,420.70</u>
b. Total Receipts This Period	\$ <u>0</u>
c. Total Disbursements This Period	\$ <u>2,750.00</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>1,070.70</u>
e. Total Loans Outstanding	\$ _____
f. Total Obligations Outstanding	\$ _____

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Edmund Ford Jr
2. Reporting Period: Start Date: 10/1/2022 End Date: 01/15/2023
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ _____

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: LeMoyne Owen College CDC OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: Fundraiser
Amount of Expenditure: \$ 250.00 Date of Expenditure: \$ 10/13/2022

Business or Organization Name: _____ OR
First Name: L Middle Name: _____ Last Name: Robinson
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: Campaign Work
Amount of Expenditure: \$ 2500.00 Date of Expenditure: \$ 10/25/2022

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ 2,750.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)