

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       |                                                                         |                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------|
| 1. DATE OF REPORT<br><b>7/12/2019</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                       | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><b>Martez Coleman</b>            |                                            |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       | 3. ELECTION DATE<br><b>2019-08-01</b>                                   |                                            |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route<br><b>5140 Singing Hills Drive</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       | City<br><b>Antioch</b>                                                  | State<br><b>TN</b>                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       | Zip Code<br><b>37013</b>                                                | Phone                                      |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       | City                                                                    | State                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       | Zip Code                                                                | Phone                                      |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><b>Council District 33</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><b>Joyce Sneed</b> |                                            |
| 7. CATEGORY OR REPORT (Check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                                         |                                            |
| <input type="checkbox"/> FIRST<br>QUARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input checked="" type="checkbox"/> SECOND<br>QUARTER | <input type="checkbox"/> THIRD<br>QUARTER                               | <input type="checkbox"/> FOURTH<br>QUARTER |
| <input type="checkbox"/> PRE-<br>PRIMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                       | <input type="checkbox"/> PRE-<br>GENERAL                                |                                            |
| <input type="checkbox"/> MID-YEAR<br>SUPPLEMENTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       | <input type="checkbox"/> YEAR-END<br>SUPPLEMENTAL                       |                                            |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>2019-04-01</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>2019-06-30</b>               |                                            |
| 9. (Check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                                                         |                                            |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)                                                                                                                                                                                                                                                                                    |                                                       |                                                                         |                                            |
| b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.                                                                                                                                                                                                                                                                                      |                                                       |                                                                         |                                            |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |                                                       |                                                                         |                                            |
| _____<br>signature of candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       | _____<br>signature of political treasurer                               |                                            |
| _____<br>date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                       | _____<br>date                                                           |                                            |
| 11. WITNESS SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                       |                                                                         |                                            |
| _____<br>signature of witness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                       | _____<br>signature of witness                                           |                                            |
| _____<br>date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                       | _____<br>date                                                           |                                            |
| 12. SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       |                                                                         |                                            |
| a. BALANCE ON HAND LAST REPORT .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       | \$0.00                                                                  |                                            |
| b. TOTAL RECEIPTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                       | \$15,878.70                                                             |                                            |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                       | \$14,819.87                                                             |                                            |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       | \$1,058.83                                                              |                                            |
| e. TOTAL LOANS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       | \$0.00                                                                  |                                            |
| f. TOTAL OBLIGATIONS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                       | \$0.00                                                                  |                                            |



# SUMMARY PAGE - CANDIDATE

|                                                                       |                                                                          |  |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------|--|
| <b>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</b><br>Martez Coleman | <b>14. REPORT COVERING THE PERIOD</b><br>FROM: 2019-04-01 TO: 2019-06-30 |  |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------|--|

**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)

|                                                                                   |              |
|-----------------------------------------------------------------------------------|--------------|
| a. Unitemized Contributions (\$100 or less from each source this period) .....    | \$ 765.55    |
| b. Itemized Contributions (over \$100 from each source this period) .....         | \$ 15,113.15 |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... | \$ 15,878.70 |

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 0.00

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0.00

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 15,878.70

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

|                                                    |           |
|----------------------------------------------------|-----------|
| hours worked, printer, toner, supplies for cookout | \$ 352.17 |
|                                                    | \$        |
|                                                    | \$        |
|                                                    | \$        |
|                                                    | \$        |
|                                                    | \$        |
|                                                    | \$        |
|                                                    | \$        |
|                                                    | \$        |
|                                                    | \$        |

Total of Expenditures (\$100 or less each payee) ..... \$ 352.17

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 14,467.70

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 14,819.87

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0.00

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 14,819.87

**22. IN-KIND CONTRIBUTIONS**

|                                                                                        |           |
|----------------------------------------------------------------------------------------|-----------|
| a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... | \$ 136.34 |
| b. Itemized in-kind contributions (over \$100 from each source this period) .....      | \$ 316.00 |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....        | \$ 452.34 |

**23. OBLIGATIONS**

|                                                                                            |         |
|--------------------------------------------------------------------------------------------|---------|
| a. Unitemized Obligations Outstanding (\$100 or less each) .....                           | \$ 0.00 |
| b. Itemized Obligations Outstanding (Over \$100 each) .....                                | \$ 0.00 |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... | \$ 0.00 |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                         |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Martez Coleman</b>                                                                                                                                                               |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2019-04-01 TO: 2019-06-30                               |                         |                                          |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | Amount<br><b>\$0.00</b> |                                          |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                         |                                          |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                         | Amount of Contribution                   |
| Last Name/Organization Name<br><b>Amber Lane Development</b>                                                                                                                                                             |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                         | <b>\$1,000.00</b>                        |
| Address<br><b>1804 Williamson Ct</b>                                                                                                                                                                                     |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                         |                                          |
| City<br><b>Brentwood</b>                                                                                                                                                                                                 |  | State<br><b>TN</b> | Zip Code<br><b>37027</b> | Date of Contribution<br><b>2019-04-02</b>                                                      |                         | Aggregate This Election<br><b>\$0.00</b> |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                         |                                          |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                         |                                          |
| First Name<br><b>Mark</b>                                                                                                                                                                                                |  | Middle Name        |                          | Contribution Received For:                                                                     |                         | Amount of Contribution                   |
| Last Name/Organization Name<br><b>Traverso</b>                                                                                                                                                                           |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                         | <b>\$1,000.00</b>                        |
| Address<br><b>1186 Barnes Rd</b>                                                                                                                                                                                         |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                         |                                          |
| City<br><b>Antioch</b>                                                                                                                                                                                                   |  | State<br><b>TN</b> | Zip Code<br><b>37013</b> | Date of Contribution<br><b>2019-04-05</b>                                                      |                         | Aggregate This Election<br><b>\$0.00</b> |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                         |                                          |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                         |                                          |
| First Name<br><b>Christopher</b>                                                                                                                                                                                         |  | Middle Name        |                          | Contribution Received For:                                                                     |                         | Amount of Contribution                   |
| Last Name/Organization Name<br><b>Meagher</b>                                                                                                                                                                            |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                         | <b>\$500.00</b>                          |
| Address<br><b>913 Bearcreek Way</b>                                                                                                                                                                                      |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                         |                                          |
| City<br><b>Antioch</b>                                                                                                                                                                                                   |  | State<br><b>TN</b> | Zip Code<br><b>37013</b> | Date of Contribution<br><b>2019-04-07</b>                                                      |                         | Aggregate This Election<br><b>\$0.00</b> |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                         |                                          |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                         |                                          |
| First Name<br><b>John</b>                                                                                                                                                                                                |  | Middle Name        |                          | Contribution Received For:                                                                     |                         | Amount of Contribution                   |
| Last Name/Organization Name<br><b>Donlon</b>                                                                                                                                                                             |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                         | <b>\$500.00</b>                          |
| Address<br><b>913 Beaver creek Way</b>                                                                                                                                                                                   |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                         |                                          |
| City<br><b>Antioch</b>                                                                                                                                                                                                   |  | State<br><b>TN</b> | Zip Code<br><b>37013</b> | Date of Contribution<br><b>2019-04-07</b>                                                      |                         | Aggregate This Election<br><b>\$0.00</b> |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                         |                                          |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                         |                                          |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>\$3,000.00</b>       |                                          |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                                |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Martez Coleman</b>                                                                                                                                                               |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2019-04-01 TO: 2019-06-30                               |                                |                         |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | <b>Amount</b><br><b>\$0.00</b> |                         |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                                |                         |
| First Name<br><b>John</b>                                                                                                                                                                                                |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution  |
| Last Name/Organization Name<br><b>Kincaid</b>                                                                                                                                                                            |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                | \$500.00                |
| Address<br><b>4303 LaVerque Couchville Pike</b>                                                                                                                                                                          |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                         |
| City<br><b>Antioch</b>                                                                                                                                                                                                   |  | State<br><b>TN</b> | Zip Code<br><b>37013</b> | Date of Contribution                                                                           |                                | Aggregate This Election |
| Occupation                                                                                                                                                                                                               |  |                    |                          | 2019-04-18                                                                                     |                                | \$0.00                  |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                |                         |
| First Name<br><b>Patrick</b>                                                                                                                                                                                             |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution  |
| Last Name/Organization Name<br><b>Waggoner</b>                                                                                                                                                                           |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                | \$300.00                |
| Address<br><b>5198 Regent Dr</b>                                                                                                                                                                                         |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                         |
| City<br><b>Nashville</b>                                                                                                                                                                                                 |  | State<br><b>TN</b> | Zip Code<br><b>37220</b> | Date of Contribution                                                                           |                                | Aggregate This Election |
| Occupation                                                                                                                                                                                                               |  |                    |                          | 2019-04-22                                                                                     |                                | \$0.00                  |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                |                         |
| First Name<br><b>Sam</b>                                                                                                                                                                                                 |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution  |
| Last Name/Organization Name<br><b>Coleman</b>                                                                                                                                                                            |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                | \$200.00                |
| Address<br><b>4037 Pepperwood Dr</b>                                                                                                                                                                                     |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                         |
| City<br><b>Antioch</b>                                                                                                                                                                                                   |  | State<br><b>TN</b> | Zip Code<br><b>37013</b> | Date of Contribution                                                                           |                                | Aggregate This Election |
| Occupation                                                                                                                                                                                                               |  |                    |                          | 2019-04-30                                                                                     |                                | \$0.00                  |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                |                         |
| First Name<br><b>Kristin</b>                                                                                                                                                                                             |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution  |
| Last Name/Organization Name<br><b>Laine</b>                                                                                                                                                                              |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                | \$1,600.00              |
| Address<br><b>421 E Iris Dr, Ste 300</b>                                                                                                                                                                                 |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                         |
| City<br><b>Nashville</b>                                                                                                                                                                                                 |  | State<br><b>TN</b> | Zip Code<br><b>37204</b> | Date of Contribution                                                                           |                                | Aggregate This Election |
| Occupation                                                                                                                                                                                                               |  |                    |                          | 2019-06-07                                                                                     |                                | \$0.00                  |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                |                         |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>\$2,600.00</b>              |                         |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                                |                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Martez Coleman</b>                                                                                                                                                               |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2019-04-01 TO: 2019-06-30                               |                                |                                                 |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | <b>Amount</b><br><b>\$0.00</b> |                                                 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                                |                                                 |
| First Name<br><b>Christopher</b>                                                                                                                                                                                         |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution<br><br><b>\$1,000.00</b> |
| Last Name/Organization Name<br><b>Meagher</b>                                                                                                                                                                            |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                |                                                 |
| Address<br><b>913 Bearcreek Way</b>                                                                                                                                                                                      |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                                 |
| City<br><b>Antioch</b>                                                                                                                                                                                                   |  | State<br><b>TN</b> | Zip Code<br><b>37013</b> | Date of Contribution<br><br><b>2019-06-07</b>                                                  |                                | Aggregate This Election<br><br><b>\$0.00</b>    |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                |                                                 |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                |                                                 |
| First Name<br><b>Thomas</b>                                                                                                                                                                                              |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution<br><br><b>\$250.00</b>   |
| Last Name/Organization Name<br><b>Woods</b>                                                                                                                                                                              |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                |                                                 |
| Address<br><b>9007 Overlook Blvd, Ste 201</b>                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                                 |
| City<br><b>Brentwood</b>                                                                                                                                                                                                 |  | State<br><b>TN</b> | Zip Code<br><b>37027</b> | Date of Contribution<br><br><b>2019-06-07</b>                                                  |                                | Aggregate This Election<br><br><b>\$0.00</b>    |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                |                                                 |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                |                                                 |
| First Name<br><b>Fahim</b>                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution<br><br><b>\$500.00</b>   |
| Last Name/Organization Name<br><b>Eryah</b>                                                                                                                                                                              |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                |                                                 |
| Address<br><b>best effort</b>                                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                                 |
| City<br><b>Antioch</b>                                                                                                                                                                                                   |  | State<br><b>TN</b> | Zip Code<br><b>37013</b> | Date of Contribution<br><br><b>2019-06-07</b>                                                  |                                | Aggregate This Election<br><br><b>\$0.00</b>    |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                |                                                 |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                |                                                 |
| First Name<br><b>Roy</b>                                                                                                                                                                                                 |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution<br><br><b>\$1,000.00</b> |
| Last Name/Organization Name<br><b>Dale</b>                                                                                                                                                                               |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                |                                                 |
| Address<br><b>1657 Stockley Lane</b>                                                                                                                                                                                     |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                                 |
| City<br><b>Old Hickory</b>                                                                                                                                                                                               |  | State<br><b>TN</b> | Zip Code<br><b>37138</b> | Date of Contribution<br><br><b>2019-06-07</b>                                                  |                                | Aggregate This Election<br><br><b>\$0.00</b>    |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                |                                                 |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                |                                                 |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>\$2,750.00</b>              |                                                 |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                         |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|-------------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Martez Coleman</b>                                                                                                                                                               |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2019-04-01 TO: 2019-06-30                               |                         |                         |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | Amount<br><b>\$0.00</b> |                         |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                         |                         |
| First Name<br><b>Thomas</b>                                                                                                                                                                                              |  | Middle Name        |                          | Contribution Received For:                                                                     |                         | Amount of Contribution  |
| Last Name/Organization Name<br><b>White</b>                                                                                                                                                                              |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                         | \$500.00                |
| Address<br><b>36 Old Clud Ct</b>                                                                                                                                                                                         |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                         |                         |
| City<br><b>Nashville</b>                                                                                                                                                                                                 |  | State<br><b>TN</b> | Zip Code<br><b>37215</b> | Date of Contribution                                                                           |                         | Aggregate This Election |
| Occupation                                                                                                                                                                                                               |  |                    |                          | 2019-06-07                                                                                     |                         | \$0.00                  |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                         |                         |
| First Name<br><b>Eric &amp; Diana</b>                                                                                                                                                                                    |  | Middle Name        |                          | Contribution Received For:                                                                     |                         | Amount of Contribution  |
| Last Name/Organization Name<br><b>Crawford</b>                                                                                                                                                                           |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                         | \$200.00                |
| Address<br><b>4128 Philhall Pkwy</b>                                                                                                                                                                                     |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                         |                         |
| City<br><b>Antioch</b>                                                                                                                                                                                                   |  | State<br><b>TN</b> | Zip Code<br><b>37013</b> | Date of Contribution                                                                           |                         | Aggregate This Election |
| Occupation                                                                                                                                                                                                               |  |                    |                          | 2019-06-23                                                                                     |                         | \$0.00                  |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                         |                         |
| First Name<br><b>Ron</b>                                                                                                                                                                                                 |  | Middle Name        |                          | Contribution Received For:                                                                     |                         | Amount of Contribution  |
| Last Name/Organization Name<br><b>Buck - Pay Pal donation</b>                                                                                                                                                            |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                         | \$970.70                |
| Address<br><b>5200 Old Harding Rd</b>                                                                                                                                                                                    |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                         |                         |
| City<br><b>Franklin</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>37064</b> | Date of Contribution                                                                           |                         | Aggregate This Election |
| Occupation                                                                                                                                                                                                               |  |                    |                          | 2019-04-29                                                                                     |                         | \$1,000.00              |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                         |                         |
| First Name<br><b>Beecher</b>                                                                                                                                                                                             |  | Middle Name        |                          | Contribution Received For:                                                                     |                         | Amount of Contribution  |
| Last Name/Organization Name<br><b>Frasier - Pay Pal donation</b>                                                                                                                                                         |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                         | \$242.45                |
| Address<br><b>best effort</b>                                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                         |                         |
| City<br><b>Nolensville</b>                                                                                                                                                                                               |  | State<br><b>TN</b> | Zip Code<br><b>37135</b> | Date of Contribution                                                                           |                         | Aggregate This Election |
| Occupation                                                                                                                                                                                                               |  |                    |                          | 2019-05-06                                                                                     |                         | \$250.00                |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                         |                         |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>\$1,913.15</b>       |                         |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                                |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Martez Coleman</b>                                                                                                                                                               |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2019-04-01 TO: 2019-06-30                               |                                |                         |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | <b>Amount</b><br><b>\$0.00</b> |                         |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                                |                         |
| First Name<br><b>Martez</b>                                                                                                                                                                                              |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution  |
| Last Name/Organization Name<br><b>Coleman - donation to campaign</b>                                                                                                                                                     |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                | <b>\$4,500.00</b>       |
| Address<br><b>5140 Singing Hills Dr</b>                                                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                         |
| City<br><b>Antioch</b>                                                                                                                                                                                                   |  | State<br><b>TN</b> | Zip Code<br><b>37013</b> | Date of Contribution                                                                           |                                | Aggregate This Election |
| Occupation                                                                                                                                                                                                               |  |                    |                          | 2019-05-21                                                                                     |                                | <b>\$0.00</b>           |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                |                         |
| First Name<br><b>Martez</b>                                                                                                                                                                                              |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution  |
| Last Name/Organization Name<br><b>Coleman - donation to campaign</b>                                                                                                                                                     |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                | <b>\$200.00</b>         |
| Address<br><b>5140 Singing Hills Dr</b>                                                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                         |
| City<br><b>Antioch</b>                                                                                                                                                                                                   |  | State<br><b>TN</b> | Zip Code<br><b>37013</b> | Date of Contribution                                                                           |                                | Aggregate This Election |
| Occupation                                                                                                                                                                                                               |  |                    |                          | 2019-05-22                                                                                     |                                | <b>\$0.00</b>           |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                |                         |
| First Name<br><b>Martez</b>                                                                                                                                                                                              |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution  |
| Last Name/Organization Name<br><b>Coleman - donation to campaign</b>                                                                                                                                                     |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                | <b>\$150.00</b>         |
| Address<br><b>5140 Singing Hills Dr</b>                                                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                         |
| City<br><b>Antioch</b>                                                                                                                                                                                                   |  | State<br><b>TN</b> | Zip Code<br><b>37013</b> | Date of Contribution                                                                           |                                | Aggregate This Election |
| Occupation                                                                                                                                                                                                               |  |                    |                          | 2019-06-05                                                                                     |                                | <b>\$0.00</b>           |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                |                         |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                                | Amount of Contribution  |
| Last Name/Organization Name                                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                                |                         |
| Address                                                                                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                         |
| City                                                                                                                                                                                                                     |  | State              | Zip Code                 | Date of Contribution                                                                           |                                | Aggregate This Election |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                |                         |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                                |                         |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>\$4,850.00</b>              |                         |



# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                                          |  |                    |  |                                                                                                                                      |                 |                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Martez Coleman</b>                                                                                                                                                                               |  |                    |  | 2. REPORT COVERING THE PERIOD<br>FROM: <b>2019-04-01</b> TO: <b>2019-06-30</b>                                                       |                 |                                                  |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                                           |  |                    |  |                                                                                                                                      | <b>\$0.00</b>   |                                                  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)                                                                         |  |                    |  |                                                                                                                                      |                 |                                                  |
| First Name<br><b>David</b>                                                                                                                                                                                                               |  | Middle Name        |  | In-Kind Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                 | Value of In-Kind Contribution<br><b>\$166.00</b> |
| Last Name/Organization Name<br><b>Chilton/Victory Campaign Services</b>                                                                                                                                                                  |  |                    |  | <input type="checkbox"/> Runoff (Local Elections Only)                                                                               |                 |                                                  |
| Address<br><b>PO Box 621</b>                                                                                                                                                                                                             |  |                    |  | Date of In-Kind Contribution<br><b>2019-06-17</b>                                                                                    |                 |                                                  |
| City<br><b>Antioch</b>                                                                                                                                                                                                                   |  | State<br><b>TN</b> |  | Zip Code<br><b>37013</b>                                                                                                             |                 |                                                  |
| Occupation                                                                                                                                                                                                                               |  | Employer           |  | Description of In-Kind Contribution<br><b>4 sign frames</b>                                                                          |                 |                                                  |
| Aggregate this Election                                                                                                                                                                                                                  |  | <b>\$0.00</b>      |  |                                                                                                                                      |                 |                                                  |
| First Name                                                                                                                                                                                                                               |  | Middle Name        |  | In-Kind Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                 | Value of In-Kind Contribution<br><b>\$150.00</b> |
| Last Name/Organization Name<br><b>Donation</b>                                                                                                                                                                                           |  |                    |  | <input type="checkbox"/> Runoff (Local Elections Only)                                                                               |                 |                                                  |
| Address<br><b>best effort</b>                                                                                                                                                                                                            |  |                    |  | Date of In-Kind Contribution<br><b>2019-06-12</b>                                                                                    |                 |                                                  |
| City<br><b>Antioch</b>                                                                                                                                                                                                                   |  | State<br><b>TN</b> |  | Zip Code<br><b>37013</b>                                                                                                             |                 |                                                  |
| Occupation                                                                                                                                                                                                                               |  | Employer           |  | Description of In-Kind Contribution<br><b>\$50 Visa gift cards</b>                                                                   |                 |                                                  |
| Aggregate this Election                                                                                                                                                                                                                  |  | <b>\$0.00</b>      |  |                                                                                                                                      |                 |                                                  |
| First Name                                                                                                                                                                                                                               |  | Middle Name        |  | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                 | Value of In-Kind Contribution                    |
| Last Name/Organization Name                                                                                                                                                                                                              |  |                    |  | <input type="checkbox"/> Runoff (Local Elections Only)                                                                               |                 |                                                  |
| Address                                                                                                                                                                                                                                  |  |                    |  | Date of In-Kind Contribution                                                                                                         |                 |                                                  |
| City                                                                                                                                                                                                                                     |  | State              |  | Zip Code                                                                                                                             |                 |                                                  |
| Occupation                                                                                                                                                                                                                               |  | Employer           |  | Description of In-Kind Contribution                                                                                                  |                 |                                                  |
| Aggregate this Election                                                                                                                                                                                                                  |  |                    |  |                                                                                                                                      |                 |                                                  |
| First Name                                                                                                                                                                                                                               |  | Middle Name        |  | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                 | Value of In-Kind Contribution                    |
| Last Name/Organization Name                                                                                                                                                                                                              |  |                    |  | <input type="checkbox"/> Runoff (Local Elections Only)                                                                               |                 |                                                  |
| Address                                                                                                                                                                                                                                  |  |                    |  | Date of In-Kind Contribution                                                                                                         |                 |                                                  |
| City                                                                                                                                                                                                                                     |  | State              |  | Zip Code                                                                                                                             |                 |                                                  |
| Occupation                                                                                                                                                                                                                               |  | Employer           |  | Description of In-Kind Contribution                                                                                                  |                 |                                                  |
| Aggregate this Election                                                                                                                                                                                                                  |  |                    |  |                                                                                                                                      |                 |                                                  |
| First Name                                                                                                                                                                                                                               |  | Middle Name        |  | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                 | Value of In-Kind Contribution                    |
| Last Name/Organization Name                                                                                                                                                                                                              |  |                    |  | <input type="checkbox"/> Runoff (Local Elections Only)                                                                               |                 |                                                  |
| Address                                                                                                                                                                                                                                  |  |                    |  | Date of In-Kind Contribution                                                                                                         |                 |                                                  |
| City                                                                                                                                                                                                                                     |  | State              |  | Zip Code                                                                                                                             |                 |                                                  |
| Occupation                                                                                                                                                                                                                               |  | Employer           |  | Description of In-Kind Contribution                                                                                                  |                 |                                                  |
| Aggregate this Election                                                                                                                                                                                                                  |  |                    |  |                                                                                                                                      |                 |                                                  |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) |  |                    |  |                                                                                                                                      | <b>\$316.00</b> |                                                  |



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|                                                                                                                                                                                                                        |                    |                                                              |                                                                  |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------|------------------------------------------------------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Martez Coleman</b>                                                                                                                                                             |                    |                                                              | 2. REPORT COVERING THE PERIOD<br>FROM: 2019-04-01 TO: 2019-06-30 |                         |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                         |                    |                                                              |                                                                  | Amount<br><b>\$0.00</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)                                                                                 |                    |                                                              |                                                                  |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                                       |                                                                  | Amount of Expenditure   |
| Last Name/Business Name<br><b>The Very Idea</b>                                                                                                                                                                        |                    | <b>Campaign Banner</b>                                       |                                                                  | <b>\$134.99</b>         |
| Address<br><b>626 West College</b>                                                                                                                                                                                     |                    |                                                              |                                                                  |                         |
| City<br><b>Murfreesboro</b>                                                                                                                                                                                            | State<br><b>TN</b> |                                                              |                                                                  |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                                       |                                                                  | Amount of Expenditure   |
| Last Name/Business Name<br><b>The Very Idea</b>                                                                                                                                                                        |                    | <b>Campaign material</b>                                     |                                                                  | <b>\$769.72</b>         |
| Address<br><b>626 West College</b>                                                                                                                                                                                     |                    |                                                              |                                                                  |                         |
| City<br><b>Murfreesboro</b>                                                                                                                                                                                            | State<br><b>TN</b> |                                                              |                                                                  |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                                       |                                                                  | Amount of Expenditure   |
| Last Name/Business Name<br><b>Starwood Pizza</b>                                                                                                                                                                       |                    | <b>kick-off campaign party</b>                               |                                                                  | <b>\$653.65</b>         |
| Address<br><b>12637 Old Hickory Blvd</b>                                                                                                                                                                               |                    |                                                              |                                                                  |                         |
| City<br><b>Antioch</b>                                                                                                                                                                                                 | State<br><b>TN</b> |                                                              |                                                                  |                         |
| First Name<br><b>Jave</b>                                                                                                                                                                                              | Middle Name        | Purpose of Expenditure                                       |                                                                  | Amount of Expenditure   |
| Last Name/Business Name<br><b>Roberts</b>                                                                                                                                                                              |                    | <b>DJ for campaign kick-off party</b>                        |                                                                  | <b>\$200.00</b>         |
| Address<br><b>best effort</b>                                                                                                                                                                                          |                    |                                                              |                                                                  |                         |
| City<br><b>Antioch</b>                                                                                                                                                                                                 | State<br><b>TN</b> |                                                              |                                                                  |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                                       |                                                                  | Amount of Expenditure   |
| Last Name/Business Name<br><b>The Very Idea</b>                                                                                                                                                                        |                    | <b>campaign materials</b>                                    |                                                                  | <b>\$519.56</b>         |
| Address<br><b>626 West College</b>                                                                                                                                                                                     |                    |                                                              |                                                                  |                         |
| City<br><b>Murfreesboro</b>                                                                                                                                                                                            | State<br><b>TN</b> |                                                              |                                                                  |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                                       |                                                                  | Amount of Expenditure   |
| Last Name/Business Name<br><b>E Allan Brandon LLC</b>                                                                                                                                                                  |                    | <b>logo design/branding, photography, palm card, website</b> |                                                                  | <b>\$7,989.80</b>       |
| Address<br><b>PO Box 10809</b>                                                                                                                                                                                         |                    |                                                              |                                                                  |                         |
| City<br><b>Murfreesboro</b>                                                                                                                                                                                            | State<br><b>TN</b> |                                                              |                                                                  |                         |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |                                                              |                                                                  | <b>\$10,267.72</b>      |



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|                                                                                                                                                                                                                        |                    |                          |                                                                  |                                                       |                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Martez Coleman</b>                                                                                                                                                             |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2019-04-01 TO: 2019-06-30 |                                                       |                                            |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                         |                    |                          |                                                                  | Amount<br><b>\$0.00</b>                               |                                            |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)                                                                                 |                    |                          |                                                                  |                                                       |                                            |
| First Name<br><b>Kendra</b>                                                                                                                                                                                            |                    | Middle Name              |                                                                  | Purpose of Expenditure<br><b>hours worked</b>         | Amount of Expenditure<br><b>\$225.00</b>   |
| Last Name/Business Name<br><b>Cheek</b>                                                                                                                                                                                |                    |                          |                                                                  |                                                       |                                            |
| Address<br><b>best effort</b>                                                                                                                                                                                          |                    |                          |                                                                  |                                                       |                                            |
| City<br><b>Antioch</b>                                                                                                                                                                                                 | State<br><b>TN</b> | Zip Code<br><b>37013</b> |                                                                  |                                                       |                                            |
| First Name<br><b>Rodney</b>                                                                                                                                                                                            |                    | Middle Name              |                                                                  | Purpose of Expenditure<br><b>hours worked</b>         | Amount of Expenditure<br><b>\$265.00</b>   |
| Last Name/Business Name<br><b>Mullins</b>                                                                                                                                                                              |                    |                          |                                                                  |                                                       |                                            |
| Address<br><b>9101 E Cambridge Ct</b>                                                                                                                                                                                  |                    |                          |                                                                  |                                                       |                                            |
| City<br><b>Brentwood</b>                                                                                                                                                                                               | State<br><b>TN</b> | Zip Code<br><b>37027</b> |                                                                  |                                                       |                                            |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |                                                                  | Purpose of Expenditure<br><b>campaign sign stands</b> | Amount of Expenditure<br><b>\$345.00</b>   |
| Last Name/Business Name<br><b>Victory Campaign Services</b>                                                                                                                                                            |                    |                          |                                                                  |                                                       |                                            |
| Address<br><b>PO Box 621</b>                                                                                                                                                                                           |                    |                          |                                                                  |                                                       |                                            |
| City<br><b>Antioch</b>                                                                                                                                                                                                 | State<br><b>TN</b> | Zip Code<br><b>37013</b> |                                                                  |                                                       |                                            |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |                                                                  | Purpose of Expenditure<br><b>campaign signs</b>       | Amount of Expenditure<br><b>\$2,255.90</b> |
| Last Name/Business Name<br><b>The Very Idea</b>                                                                                                                                                                        |                    |                          |                                                                  |                                                       |                                            |
| Address<br><b>626 West College</b>                                                                                                                                                                                     |                    |                          |                                                                  |                                                       |                                            |
| City<br><b>Murfreesboro</b>                                                                                                                                                                                            | State<br><b>TN</b> | Zip Code<br><b>37130</b> |                                                                  |                                                       |                                            |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |                                                                  | Purpose of Expenditure<br><b>campaign signs</b>       | Amount of Expenditure<br><b>\$739.08</b>   |
| Last Name/Business Name<br><b>The Very Idea</b>                                                                                                                                                                        |                    |                          |                                                                  |                                                       |                                            |
| Address<br><b>626 West College</b>                                                                                                                                                                                     |                    |                          |                                                                  |                                                       |                                            |
| City<br><b>Murfreesboro</b>                                                                                                                                                                                            | State<br><b>TN</b> | Zip Code<br><b>37130</b> |                                                                  |                                                       |                                            |
| First Name<br><b>Rodney</b>                                                                                                                                                                                            |                    | Middle Name              |                                                                  | Purpose of Expenditure<br><b>hours worked</b>         | Amount of Expenditure<br><b>\$250.00</b>   |
| Last Name/Business Name<br><b>Mullins</b>                                                                                                                                                                              |                    |                          |                                                                  |                                                       |                                            |
| Address<br><b>9101 E Cambridge Ct</b>                                                                                                                                                                                  |                    |                          |                                                                  |                                                       |                                            |
| City<br><b>Brentwood</b>                                                                                                                                                                                               | State<br><b>TN</b> | Zip Code<br><b>37027</b> |                                                                  |                                                       |                                            |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |                          |                                                                  |                                                       | <b>\$4,079.98</b>                          |



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|                                                                                                                                                                                                                        |  |                    |                                                                  |                                               |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Martez Coleman</b>                                                                                                                                                             |  |                    | 2. REPORT COVERING THE PERIOD<br>FROM: 2019-04-01 TO: 2019-06-30 |                                               |                                              |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                         |  |                    |                                                                  | Amount<br><b>\$0.00</b>                       |                                              |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)                                                                                 |  |                    |                                                                  |                                               |                                              |
| First Name<br><b>Maxine</b>                                                                                                                                                                                            |  | Middle Name        |                                                                  | Purpose of Expenditure<br><b>hours worked</b> | Amount of Expenditure<br><br><b>\$120.00</b> |
| Last Name/Business Name<br><b>Merriweather</b>                                                                                                                                                                         |  |                    |                                                                  |                                               |                                              |
| Address<br><b>best effort</b>                                                                                                                                                                                          |  |                    |                                                                  |                                               |                                              |
| City<br><b>Laverne</b>                                                                                                                                                                                                 |  | State<br><b>TN</b> | Zip Code<br><b>37089</b>                                         |                                               |                                              |
| First Name                                                                                                                                                                                                             |  | Middle Name        |                                                                  | Purpose of Expenditure                        | Amount of Expenditure                        |
| Last Name/Business Name                                                                                                                                                                                                |  |                    |                                                                  |                                               |                                              |
| Address                                                                                                                                                                                                                |  |                    |                                                                  |                                               |                                              |
| City                                                                                                                                                                                                                   |  | State              | Zip Code                                                         |                                               |                                              |
| First Name                                                                                                                                                                                                             |  | Middle Name        |                                                                  | Purpose of Expenditure                        | Amount of Expenditure                        |
| Last Name/Business Name                                                                                                                                                                                                |  |                    |                                                                  |                                               |                                              |
| Address                                                                                                                                                                                                                |  |                    |                                                                  |                                               |                                              |
| City                                                                                                                                                                                                                   |  | State              | Zip Code                                                         |                                               |                                              |
| First Name                                                                                                                                                                                                             |  | Middle Name        |                                                                  | Purpose of Expenditure                        | Amount of Expenditure                        |
| Last Name/Business Name                                                                                                                                                                                                |  |                    |                                                                  |                                               |                                              |
| Address                                                                                                                                                                                                                |  |                    |                                                                  |                                               |                                              |
| City                                                                                                                                                                                                                   |  | State              | Zip Code                                                         |                                               |                                              |
| First Name                                                                                                                                                                                                             |  | Middle Name        |                                                                  | Purpose of Expenditure                        | Amount of Expenditure                        |
| Last Name/Business Name                                                                                                                                                                                                |  |                    |                                                                  |                                               |                                              |
| Address                                                                                                                                                                                                                |  |                    |                                                                  |                                               |                                              |
| City                                                                                                                                                                                                                   |  | State              | Zip Code                                                         |                                               |                                              |
| First Name                                                                                                                                                                                                             |  | Middle Name        |                                                                  | Purpose of Expenditure                        | Amount of Expenditure                        |
| Last Name/Business Name                                                                                                                                                                                                |  |                    |                                                                  |                                               |                                              |
| Address                                                                                                                                                                                                                |  |                    |                                                                  |                                               |                                              |
| City                                                                                                                                                                                                                   |  | State              | Zip Code                                                         |                                               |                                              |
| First Name                                                                                                                                                                                                             |  | Middle Name        |                                                                  | Purpose of Expenditure                        | Amount of Expenditure                        |
| Last Name/Business Name                                                                                                                                                                                                |  |                    |                                                                  |                                               |                                              |
| Address                                                                                                                                                                                                                |  |                    |                                                                  |                                               |                                              |
| City                                                                                                                                                                                                                   |  | State              | Zip Code                                                         |                                               |                                              |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |  |                    |                                                                  |                                               | <b>\$120.00</b>                              |

