

15 2023

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# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                     |                                    |                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------|
| 1. DATE OF REPORT<br>4/15/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 | 2.a. NAME OF CANDIDATE OR COMMITTEE<br>TARIK B. SUGARMON            |                                    |                                                           |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE<br>COMMITTEE TO ELECT JUDGE SUGARMON                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                                     | 3. ELECTION DATE<br>August 4, 2022 |                                                           |
| 4.a. CAMPAIGN ADDRESS AND PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                     |                                    |                                                           |
| Street or Rural Route<br>P.O. Box 41051                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City<br>Memphis | State<br>TN                                                         | Zip Code<br>38174                  | Phone<br>901-500-8117                                     |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                     |                                    |                                                           |
| Street or Rural Route<br>208 Looney Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | City<br>Memphis | State<br>TN                                                         | Zip Code<br>38107                  | Phone<br>901-606-7490                                     |
| 5. OFFICE SOUGHT (include district number, if applicable)<br>Juvenile Court Judge                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 | 6. NAME OF POLITICAL TREASURER (may be candidate)<br>Norma Hayslett |                                    |                                                           |
| 7. CATEGORY OR REPORT (Check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                     |                                    |                                                           |
| <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL                                                                                                                                                                                                |                 |                                                                     |                                    |                                                           |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br>01/16/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 | 8.b. ENDING DATE OF REPORTING PERIOD<br>03/31/2022                  |                                    |                                                           |
| 9. (Check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                     |                                    |                                                           |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)                                                                                                                                                                                                                                                                                    |                 |                                                                     |                                    |                                                           |
| b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.                                                                                                                                                                                                                                                                                      |                 |                                                                     |                                    |                                                           |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |                 |                                                                     |                                    |                                                           |
| <u>Tarik B. Sugarmon</u><br>signature of candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 | <u>8-15-23</u><br>date                                              |                                    | <u>Norma Hayslett</u><br>signature of political treasurer |
| <u>8-15-23</u><br>date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 | <u>8-15-23</u><br>date                                              |                                    |                                                           |
| 11. WITNESS SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                     |                                    |                                                           |
| <u>Junia Jones</u><br>signature of witness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | <u>8-15-23</u><br>date                                              |                                    | <u>Junia Jones</u><br>signature of witness                |
| <u>8-15-23</u><br>date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 | <u>8-15-23</u><br>date                                              |                                    |                                                           |
| 12. SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                                                     |                                    |                                                           |
| a. BALANCE ON HAND LAST REPORT ..... \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                                     |                                    |                                                           |
| b. TOTAL RECEIPTS THIS PERIOD ..... \$ 15,675.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                     |                                    |                                                           |
| c. TOTAL DISBURSEMENTS THIS PERIOD ..... \$ 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                                     |                                    |                                                           |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... \$ 15,675.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                     |                                    |                                                           |
| e. TOTAL LOANS OUTSTANDING ..... \$ 8,770.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                     |                                    |                                                           |
| f. TOTAL OBLIGATIONS OUTSTANDING ..... \$ -0-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                                     |                                    |                                                           |



## SUMMARY PAGE - CANDIDATE

|                                                                          |                                                                           |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</b><br>TARIK B. SUGARMON | <b>14. REPORT COVERING THE PERIOD</b><br>FROM: 1/16/2022    TO: 3/31/2022 |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------|

  
**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 255.00

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 6,650.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 6,905.00

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 8,770.40

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 15,675.40

  
**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

|  |    |  |
|--|----|--|
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |

Total of Expenditures (\$100 or less each payee) ..... \$ 0

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 0

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 0

  
**22. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 280.02

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 280.02

  
**23. OBLIGATIONS**

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ 0



## ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |             |  |                                                                                                |             |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|------------------------------------------------------------------------------------------------|-------------|------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br>TARIK B. SUGARMON                                                                                                                                                                   |  |             |  | 2. REPORT COVERING THE PERIOD<br>FROM: 1-16-2022 TO: 3-31-2022                                 |             |                                          |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |             |  |                                                                                                | Amount<br>0 |                                          |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |             |  |                                                                                                |             |                                          |
| First Name<br>BETH                                                                                                                                                                                                       |  | Middle Name |  | Contribution Received For:                                                                     |             | Amount of Contribution<br><br>\$250.00   |
| Last Name/Organization Name<br>BROOKS                                                                                                                                                                                    |  |             |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |             |                                          |
| Address<br>2299 UNION AVENUE                                                                                                                                                                                             |  |             |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |             |                                          |
| City<br>MEMPHIS                                                                                                                                                                                                          |  | State<br>TN |  | Zip Code<br>38104                                                                              |             | Aggregate This Election<br><br>SAME      |
| Occupation<br>LAWYER                                                                                                                                                                                                     |  |             |  | Date of Contribution<br><br>1-9-2022                                                           |             |                                          |
| Employer<br>SELF                                                                                                                                                                                                         |  |             |  |                                                                                                |             |                                          |
| First Name<br>JIMMIE                                                                                                                                                                                                     |  | Middle Name |  | Contribution Received For:                                                                     |             | Amount of Contribution<br><br>\$1,500.00 |
| Last Name/Organization Name<br>STRONG/THE ADVISORY                                                                                                                                                                       |  |             |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |             |                                          |
| Address<br>5100 POPLAR AVENUE STE. 2700                                                                                                                                                                                  |  |             |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |             |                                          |
| City<br>MEMPHIS                                                                                                                                                                                                          |  | State<br>TN |  | Zip Code<br>38117                                                                              |             | Aggregate This Election<br><br>SAME      |
| Occupation<br>LAWYER                                                                                                                                                                                                     |  |             |  | Date of Contribution<br><br>1-11-2022                                                          |             |                                          |
| Employer<br>THE ADVISORY LLC                                                                                                                                                                                             |  |             |  |                                                                                                |             |                                          |
| First Name<br>DAVID                                                                                                                                                                                                      |  | Middle Name |  | Contribution Received For:                                                                     |             | Amount of Contribution<br><br>\$1,100.00 |
| Last Name/Organization Name<br>LENOIR                                                                                                                                                                                    |  |             |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |             |                                          |
| Address<br>214 E. SOUTH STREET                                                                                                                                                                                           |  |             |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |             |                                          |
| City<br>COLLIERVILLE                                                                                                                                                                                                     |  | State<br>TN |  | Zip Code<br>38017                                                                              |             | Aggregate This Election<br><br>SAME      |
| Occupation<br>BANKER                                                                                                                                                                                                     |  |             |  | Date of Contribution<br><br>1-22-2022                                                          |             |                                          |
| Employer<br>EVOLVE BANK                                                                                                                                                                                                  |  |             |  |                                                                                                |             |                                          |
| First Name<br>ANTHONY                                                                                                                                                                                                    |  | Middle Name |  | Contribution Received For:                                                                     |             | Amount of Contribution<br><br>\$200.00   |
| Last Name/Organization Name<br>TATE                                                                                                                                                                                      |  |             |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |             |                                          |
| Address<br>7794 KINGS COLLEGE AVENUE #343                                                                                                                                                                                |  |             |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |             |                                          |
| City<br>GERMANTOWN                                                                                                                                                                                                       |  | State<br>TN |  | Zip Code<br>38138                                                                              |             | Aggregate This Election<br><br>SAME      |
| Occupation<br>PRINCIPAL OF ASHAUN LLC                                                                                                                                                                                    |  |             |  | Date of Contribution<br><br>1-27-2022                                                          |             |                                          |
| Employer<br>SELF                                                                                                                                                                                                         |  |             |  |                                                                                                |             |                                          |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |             |  |                                                                                                | \$2,950.00  |                                          |



## ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |             |                                                                                                                                                              |                                         |                                                                |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------|-----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br>TARIK B. SUGARMON                                                                                                                                                                   |             |                                                                                                                                                              |                                         | 2. REPORT COVERING THE PERIOD<br>FROM: 1-16-2022 TO: 3-31-2022 |                       |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |             |                                                                                                                                                              |                                         |                                                                | Amount<br>\$ 2,950.00 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |             |                                                                                                                                                              |                                         |                                                                |                       |
| First Name<br>LARRY                                                                                                                                                                                                      |             | Middle Name                                                                                                                                                  |                                         | Contribution Received For:                                     |                       |
| Last Name/Organization Name<br>MCKISSICK                                                                                                                                                                                 |             | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                                         | Amount of Contribution<br><br>\$300.00                         |                       |
| Address<br>3618 HUCKLEBERRY                                                                                                                                                                                              |             |                                                                                                                                                              |                                         | Date of Contribution<br><br>1-28-2022                          |                       |
| City<br>MEMPHIS                                                                                                                                                                                                          | State<br>TN | Zip Code<br>38116                                                                                                                                            | Aggregate This Election<br><br>same     |                                                                |                       |
| Occupation<br>RETIRED MFD                                                                                                                                                                                                |             |                                                                                                                                                              |                                         |                                                                |                       |
| Employer                                                                                                                                                                                                                 |             |                                                                                                                                                              |                                         |                                                                |                       |
| First Name<br>ELENA                                                                                                                                                                                                      |             | Middle Name                                                                                                                                                  |                                         | Contribution Received For:                                     |                       |
| Last Name/Organization Name<br>WILLIAMS                                                                                                                                                                                  |             | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                                         | Amount of Contribution<br><br>\$500.00                         |                       |
| Address<br>911 OAKMONT                                                                                                                                                                                                   |             |                                                                                                                                                              |                                         | Date of Contribution<br><br>2-14-2022                          |                       |
| City<br>MEMPHIS                                                                                                                                                                                                          | State<br>TN | Zip Code<br>38107                                                                                                                                            | Aggregate This Election<br><br>same     |                                                                |                       |
| Occupation<br>RETIRED                                                                                                                                                                                                    |             |                                                                                                                                                              |                                         |                                                                |                       |
| Employer                                                                                                                                                                                                                 |             |                                                                                                                                                              |                                         |                                                                |                       |
| First Name<br>JAMES                                                                                                                                                                                                      |             | Middle Name                                                                                                                                                  |                                         | Contribution Received For:                                     |                       |
| Last Name/Organization Name<br>CURRY                                                                                                                                                                                     |             | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                                         | Amount of Contribution<br><br>\$250.00                         |                       |
| Address<br>145 N. COURT                                                                                                                                                                                                  |             |                                                                                                                                                              |                                         | Date of Contribution<br><br>3-10-2022                          |                       |
| City<br>MEMPHIS                                                                                                                                                                                                          | State<br>TN | Zip Code<br>38103                                                                                                                                            | Aggregate This Election<br><br>same     |                                                                |                       |
| Occupation<br>LAWYER                                                                                                                                                                                                     |             |                                                                                                                                                              |                                         |                                                                |                       |
| Employer<br>JIM DANIEL LAW FIRM                                                                                                                                                                                          |             |                                                                                                                                                              |                                         |                                                                |                       |
| First Name<br>ROSALYN                                                                                                                                                                                                    |             | Middle Name                                                                                                                                                  |                                         | Contribution Received For:                                     |                       |
| Last Name/Organization Name<br>NICHOLS                                                                                                                                                                                   |             | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                                         | Amount of Contribution<br><br>\$100.00                         |                       |
| Address<br>5125 PILGRAM RD                                                                                                                                                                                               |             |                                                                                                                                                              |                                         | Date of Contribution<br><br>2-20-2022                          |                       |
| City<br>MEMPHIS                                                                                                                                                                                                          | State<br>TN | Zip Code<br>38116                                                                                                                                            | Aggregate This Election<br><br>\$150.00 |                                                                |                       |
| Occupation<br>PASTOR                                                                                                                                                                                                     |             |                                                                                                                                                              |                                         |                                                                |                       |
| Employer<br>FREEDOM'S CHAPEL CC                                                                                                                                                                                          |             |                                                                                                                                                              |                                         |                                                                |                       |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |             |                                                                                                                                                              |                                         |                                                                | \$4,150.00            |



## ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |             |                   |  |                                                                                                |                      |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--|------------------------------------------------------------------------------------------------|----------------------|-------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br>TARIK B. SUGARMON                                                                                                                                                                   |             |                   |  | 2. REPORT COVERING THE PERIOD<br>FROM: 1-16-2022 TO: 3-31-2022                                 |                      |                                     |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |             |                   |  |                                                                                                | Amount<br>\$4,150.00 |                                     |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |             |                   |  |                                                                                                |                      |                                     |
| First Name<br>CARDELL                                                                                                                                                                                                    |             | Middle Name       |  | Contribution Received For:                                                                     |                      | Amount of Contribution              |
| Last Name/Organization Name<br>ORRIN                                                                                                                                                                                     |             |                   |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                      | \$250.00                            |
| Address<br>1699 PEACH AVENUE                                                                                                                                                                                             |             |                   |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                      |                                     |
| City<br>MEMPHIS                                                                                                                                                                                                          | State<br>TN | Zip Code<br>38112 |  | Date of Contribution<br><br>2-18-2022                                                          |                      | Aggregate This Election<br><br>same |
| Occupation<br>EXECUTIVE DIRECTOR                                                                                                                                                                                         |             |                   |  |                                                                                                |                      |                                     |
| Employer<br>TN STAND FOR CHILDREN                                                                                                                                                                                        |             |                   |  |                                                                                                |                      |                                     |
| First Name<br>CHARLES                                                                                                                                                                                                    |             | Middle Name       |  | Contribution Received For:                                                                     |                      | Amount of Contribution              |
| Last Name/Organization Name<br>BARNES                                                                                                                                                                                    |             |                   |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                      | \$500.00                            |
| Address<br>275 CUMBERLAND STREET                                                                                                                                                                                         |             |                   |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                      |                                     |
| City<br>MEMPHIS                                                                                                                                                                                                          | State<br>TN | Zip Code<br>38112 |  | Date of Contribution<br><br>3-4-2022                                                           |                      | Aggregate This Election<br><br>same |
| Occupation<br>PRESIDENT/OWNER                                                                                                                                                                                            |             |                   |  |                                                                                                |                      |                                     |
| Employer<br>ACTION CHEMICAL                                                                                                                                                                                              |             |                   |  |                                                                                                |                      |                                     |
| First Name<br>STEPHANIE                                                                                                                                                                                                  |             | Middle Name       |  | Contribution Received For:                                                                     |                      | Amount of Contribution              |
| Last Name/Organization Name<br>DOWELL                                                                                                                                                                                    |             |                   |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                      | \$250.00                            |
| Address                                                                                                                                                                                                                  |             |                   |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                      |                                     |
| City<br>MEMPHIS                                                                                                                                                                                                          | State<br>TN | Zip Code          |  | Date of Contribution<br><br>3-7-2022                                                           |                      | Aggregate This Election<br><br>same |
| Occupation<br>EXECUTIVE                                                                                                                                                                                                  |             |                   |  |                                                                                                |                      |                                     |
| Employer<br>UNITED HEALTH CARE                                                                                                                                                                                           |             |                   |  |                                                                                                |                      |                                     |
| First Name<br>DWAN                                                                                                                                                                                                       |             | Middle Name       |  | Contribution Received For:                                                                     |                      | Amount of Contribution              |
| Last Name/Organization Name<br>GILLIOM                                                                                                                                                                                   |             |                   |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                      | \$200.00                            |
| Address<br>160 N. MAIN STREET                                                                                                                                                                                            |             |                   |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                      |                                     |
| City<br>MEMPHIS                                                                                                                                                                                                          | State<br>TN | Zip Code<br>38103 |  | Date of Contribution<br><br>3-10-2022                                                          |                      | Aggregate This Election<br><br>same |
| Occupation<br>CAO                                                                                                                                                                                                        |             |                   |  |                                                                                                |                      |                                     |
| Employer<br>SHELBY COUNTY GOVERNMENT                                                                                                                                                                                     |             |                   |  |                                                                                                |                      |                                     |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |             |                   |  |                                                                                                | \$5,350.00           |                                     |



## ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                                   |                   |                                                                                                                                                          |                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br>TARIK B. SUGARMON                                                                                                                                                                   |  |                                   |                   | 2. REPORT COVERING THE PERIOD<br>FROM: 1-16-2022 TO: 3-31-2022                                                                                           |                      |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                                   |                   |                                                                                                                                                          | Amount<br>\$5,350.00 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                                   |                   |                                                                                                                                                          |                      |
| First Name<br>EUNA                                                                                                                                                                                                       |  | Middle Name<br>FLORENCE           |                   | Contribution Received For:                                                                                                                               |                      |
| Last Name/Organization Name<br>HERVERY                                                                                                                                                                                   |  | Address<br>651 JEFFERSON AVENUE   |                   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                      |
| City<br>MEMPHIS                                                                                                                                                                                                          |  | State<br>TN                       | Zip Code<br>38105 | Date of Contribution<br><br>2-22-2022                                                                                                                    |                      |
| Occupation<br>CEO                                                                                                                                                                                                        |  | Employer<br>CASE MANAGEMENT, INC. |                   | Amount of Contribution<br><br>\$1,000.00                                                                                                                 |                      |
| City<br>MEMPHIS                                                                                                                                                                                                          |  | State<br>TN                       | Zip Code<br>38105 | Aggregate This Election<br><br>same                                                                                                                      |                      |
| First Name<br>SYBILLE                                                                                                                                                                                                    |  | Middle Name                       |                   | Contribution Received For:                                                                                                                               |                      |
| Last Name/Organization Name<br>NOBLE                                                                                                                                                                                     |  | Address<br>1099 WEDGEWOOD STREET  |                   | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                      |
| City<br>MEMPHIS                                                                                                                                                                                                          |  | State<br>TN                       | Zip Code<br>38111 | Date of Contribution<br><br>2-25-2022                                                                                                                    |                      |
| Occupation<br>CHIEF CONTRACTING OFFICER                                                                                                                                                                                  |  | Employer<br>MEMPHIS CITY SCHOOLS  |                   | Amount of Contribution<br><br>\$300.00                                                                                                                   |                      |
| City<br>MEMPHIS                                                                                                                                                                                                          |  | State<br>TN                       | Zip Code<br>38111 | Aggregate This Election<br><br>same                                                                                                                      |                      |
| First Name                                                                                                                                                                                                               |  | Middle Name                       |                   | Contribution Received For:                                                                                                                               |                      |
| Last Name/Organization Name                                                                                                                                                                                              |  | Address                           |                   | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only)            |                      |
| City                                                                                                                                                                                                                     |  | State                             | Zip Code          | Date of Contribution                                                                                                                                     |                      |
| Occupation                                                                                                                                                                                                               |  | Employer                          |                   | Amount of Contribution                                                                                                                                   |                      |
| City                                                                                                                                                                                                                     |  | State                             | Zip Code          | Aggregate This Election                                                                                                                                  |                      |
| First Name                                                                                                                                                                                                               |  | Middle Name                       |                   | Contribution Received For:                                                                                                                               |                      |
| Last Name/Organization Name                                                                                                                                                                                              |  | Address                           |                   | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only)            |                      |
| City                                                                                                                                                                                                                     |  | State                             | Zip Code          | Date of Contribution                                                                                                                                     |                      |
| Occupation                                                                                                                                                                                                               |  | Employer                          |                   | Amount of Contribution                                                                                                                                   |                      |
| City                                                                                                                                                                                                                     |  | State                             | Zip Code          | Aggregate This Election                                                                                                                                  |                      |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                                   |                   |                                                                                                                                                          | \$6,650.00           |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                |       |             |                      |                                                                                     |                         |
|--------------------------------------------------------------------------------------------------------------------------------|-------|-------------|----------------------|-------------------------------------------------------------------------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>TARIK B. SUGARMON</b>                                                                  |       |             |                      | 2. REPORT COVERING THE PERIOD                                                       |                         |
|                                                                                                                                |       |             |                      | FROM: 1/6/2022                                                                      | TO: 3/3/2022            |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                |       |             |                      |                                                                                     | Amount<br>0             |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) |       |             |                      |                                                                                     |                         |
| First Name                                                                                                                     |       | Middle Name |                      | Contribution Received For:                                                          |                         |
| Last Name/Organization Name                                                                                                    |       |             |                      | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                         |
| Address                                                                                                                        |       |             |                      | <input type="checkbox"/> Runoff (Local Elections Only)                              |                         |
| City                                                                                                                           | State | Zip Code    | Date of Contribution |                                                                                     | Aggregate This Election |
| Occupation                                                                                                                     |       |             |                      |                                                                                     |                         |
| Employer                                                                                                                       |       |             |                      |                                                                                     |                         |
|                                                                                                                                |       |             |                      |                                                                                     |                         |
| First Name                                                                                                                     |       | Middle Name |                      | Contribution Received For:                                                          |                         |
| Last Name/Organization Name                                                                                                    |       |             |                      | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                         |
| Address                                                                                                                        |       |             |                      | <input type="checkbox"/> Runoff (Local Elections Only)                              |                         |
| City                                                                                                                           | State | Zip Code    | Date of Contribution |                                                                                     | Aggregate This Election |
| Occupation                                                                                                                     |       |             |                      |                                                                                     |                         |
| Employer                                                                                                                       |       |             |                      |                                                                                     |                         |
|                                                                                                                                |       |             |                      |                                                                                     |                         |
| First Name                                                                                                                     |       | Middle Name |                      | Contribution Received For:                                                          |                         |
| Last Name/Organization Name                                                                                                    |       |             |                      | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                         |
| Address                                                                                                                        |       |             |                      | <input type="checkbox"/> Runoff (Local Elections Only)                              |                         |
| City                                                                                                                           | State | Zip Code    | Date of Contribution |                                                                                     | Aggregate This Election |
| Occupation                                                                                                                     |       |             |                      |                                                                                     |                         |
| Employer                                                                                                                       |       |             |                      |                                                                                     |                         |
|                                                                                                                                |       |             |                      |                                                                                     |                         |
| First Name                                                                                                                     |       | Middle Name |                      | Contribution Received For:                                                          |                         |
| Last Name/Organization Name                                                                                                    |       |             |                      | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                         |
| Address                                                                                                                        |       |             |                      | <input type="checkbox"/> Runoff (Local Elections Only)                              |                         |
| City                                                                                                                           | State | Zip Code    | Date of Contribution |                                                                                     | Aggregate This Election |
| Occupation                                                                                                                     |       |             |                      |                                                                                     |                         |
| Employer                                                                                                                       |       |             |                      |                                                                                     |                         |
|                                                                                                                                |       |             |                      |                                                                                     |                         |
| 5. TOTAL ITEMIZED CONTRIBUTIONS                                                                                                |       |             |                      |                                                                                     |                         |
| (Carry forward to item 3. of next page if additional pages of this form are used.)                                             |       |             |                      |                                                                                     |                         |
| (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)                                |       |             |                      |                                                                                     |                         |



# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                                          |  |             |  |                                                                                                                                      |                    |                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|--|--------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>TARIK B. SUGARMON</b>                                                                                                                                                                            |  |             |  | 2. REPORT COVERING THE PERIOD<br>FROM: 1/16/2022 TO: 3/31/2022                                                                       |                    |                                                  |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                                           |  |             |  |                                                                                                                                      | Amount<br><b>0</b> |                                                  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)                                                                         |  |             |  |                                                                                                                                      |                    |                                                  |
| First Name<br><b>CANDICE</b>                                                                                                                                                                                                             |  | Middle Name |  | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    | Value of In-Kind Contribution<br><b>\$280.02</b> |
| Last Name/Organization Name<br><b>GROSE</b>                                                                                                                                                                                              |  |             |  | <input type="checkbox"/> Runoff (Local Elections Only)                                                                               |                    |                                                  |
| Address                                                                                                                                                                                                                                  |  |             |  | Date of In-Kind Contribution                                                                                                         |                    | Aggregate this Election                          |
| City                                                                                                                                                                                                                                     |  | State       |  | Zip Code                                                                                                                             |                    | Description of In-Kind Contribution              |
| Occupation<br><b>MARKETING</b>                                                                                                                                                                                                           |  | Employer    |  |                                                                                                                                      |                    |                                                  |
| First Name                                                                                                                                                                                                                               |  | Middle Name |  | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                    | Value of In-Kind Contribution                    |
| Last Name/Organization Name                                                                                                                                                                                                              |  |             |  | <input type="checkbox"/> Runoff (Local Elections Only)                                                                               |                    |                                                  |
| Address                                                                                                                                                                                                                                  |  |             |  | Date of In-Kind Contribution                                                                                                         |                    | Aggregate this Election                          |
| City                                                                                                                                                                                                                                     |  | State       |  | Zip Code                                                                                                                             |                    | Description of In-Kind Contribution              |
| Occupation                                                                                                                                                                                                                               |  | Employer    |  |                                                                                                                                      |                    |                                                  |
| First Name                                                                                                                                                                                                                               |  | Middle Name |  | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                    | Value of In-Kind Contribution                    |
| Last Name/Organization Name                                                                                                                                                                                                              |  |             |  | <input type="checkbox"/> Runoff (Local Elections Only)                                                                               |                    |                                                  |
| Address                                                                                                                                                                                                                                  |  |             |  | Date of In-Kind Contribution                                                                                                         |                    | Aggregate this Election                          |
| City                                                                                                                                                                                                                                     |  | State       |  | Zip Code                                                                                                                             |                    | Description of In-Kind Contribution              |
| Occupation                                                                                                                                                                                                                               |  | Employer    |  |                                                                                                                                      |                    |                                                  |
| First Name                                                                                                                                                                                                                               |  | Middle Name |  | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                    | Value of In-Kind Contribution                    |
| Last Name/Organization Name                                                                                                                                                                                                              |  |             |  | <input type="checkbox"/> Runoff (Local Elections Only)                                                                               |                    |                                                  |
| Address                                                                                                                                                                                                                                  |  |             |  | Date of In-Kind Contribution                                                                                                         |                    | Aggregate this Election                          |
| City                                                                                                                                                                                                                                     |  | State       |  | Zip Code                                                                                                                             |                    | Description of In-Kind Contribution              |
| Occupation                                                                                                                                                                                                                               |  | Employer    |  |                                                                                                                                      |                    |                                                  |
| First Name                                                                                                                                                                                                                               |  | Middle Name |  | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                    | Value of In-Kind Contribution                    |
| Last Name/Organization Name                                                                                                                                                                                                              |  |             |  | <input type="checkbox"/> Runoff (Local Elections Only)                                                                               |                    |                                                  |
| Address                                                                                                                                                                                                                                  |  |             |  | Date of In-Kind Contribution                                                                                                         |                    | Aggregate this Election                          |
| City                                                                                                                                                                                                                                     |  | State       |  | Zip Code                                                                                                                             |                    | Description of In-Kind Contribution              |
| Occupation                                                                                                                                                                                                                               |  | Employer    |  |                                                                                                                                      |                    |                                                  |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) |  |             |  |                                                                                                                                      |                    |                                                  |





## ITEMIZED STATEMENT OF LOANS - CANDIDATE

|                                                                                                                                                                                                                                                                                                                |  |                             |  |                                                                                                                      |  |                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>TARIK B. SUGARMON</b>                                                                                                                                                                                                                                                  |  |                             |  |                                                                                                                      |  | 2. REPORT COVERING THE PERIOD<br>FROM: <b>1/16/22</b> TO: <b>3/31/22</b> |  |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)                                                                                                                                                                                    |  |                             |  |                                                                                                                      |  |                                                                          |  |
| Complete the Following for the Source of the Loan                                                                                                                                                                                                                                                              |  |                             |  |                                                                                                                      |  |                                                                          |  |
| First Name<br><b>Tarik</b>                                                                                                                                                                                                                                                                                     |  | Middle Name<br><b>Brant</b> |  | Outstanding Loan Balance<br>(Beginning of Period)<br><b>0</b>                                                        |  | Loans Received<br><b>\$8,670.00</b>                                      |  |
| Last Name/Organization Name<br><b>Sugarmon</b>                                                                                                                                                                                                                                                                 |  |                             |  | Loan Payments<br><b>0</b>                                                                                            |  | Outstanding Loan Balance<br>(End of Period)<br><b>\$8,770.00</b>         |  |
| Address<br><b>208 Looney Avenue</b>                                                                                                                                                                                                                                                                            |  |                             |  | Loan Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  | Date of Loan<br><b>Itemization attached</b>                              |  |
| City<br><b>Memphis</b>                                                                                                                                                                                                                                                                                         |  | State<br><b>TN</b>          |  | Zip Code<br><b>38107</b>                                                                                             |  |                                                                          |  |
|                                                                                                                                                                                                                                                                                                                |  |                             |  | <input type="checkbox"/> Runoff (Local Elections Only)                                                               |  |                                                                          |  |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)                                                                                                                                                                                                                 |  |                             |  |                                                                                                                      |  |                                                                          |  |
| First Name                                                                                                                                                                                                                                                                                                     |  | Middle Name                 |  | First Name                                                                                                           |  | Middle Name                                                              |  |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                    |  |                             |  | Last Name/Organization Name                                                                                          |  |                                                                          |  |
| Address                                                                                                                                                                                                                                                                                                        |  |                             |  | Address                                                                                                              |  |                                                                          |  |
| City                                                                                                                                                                                                                                                                                                           |  | State                       |  | City                                                                                                                 |  | State                                                                    |  |
|                                                                                                                                                                                                                                                                                                                |  | Zip Code                    |  |                                                                                                                      |  | Zip Code                                                                 |  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                  |  |                             |  | Amount Guaranteed Outstanding                                                                                        |  |                                                                          |  |
| First Name                                                                                                                                                                                                                                                                                                     |  | Middle Name                 |  | First Name                                                                                                           |  | Middle Name                                                              |  |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                    |  |                             |  | Last Name/Organization Name                                                                                          |  |                                                                          |  |
| Address                                                                                                                                                                                                                                                                                                        |  |                             |  | Address                                                                                                              |  |                                                                          |  |
| City                                                                                                                                                                                                                                                                                                           |  | State                       |  | City                                                                                                                 |  | State                                                                    |  |
|                                                                                                                                                                                                                                                                                                                |  | Zip Code                    |  |                                                                                                                      |  | Zip Code                                                                 |  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                  |  |                             |  | Amount Guaranteed Outstanding                                                                                        |  |                                                                          |  |
| First Name                                                                                                                                                                                                                                                                                                     |  | Middle Name                 |  | First Name                                                                                                           |  | Middle Name                                                              |  |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                    |  |                             |  | Last Name/Organization Name                                                                                          |  |                                                                          |  |
| Address                                                                                                                                                                                                                                                                                                        |  |                             |  | Address                                                                                                              |  |                                                                          |  |
| City                                                                                                                                                                                                                                                                                                           |  | State                       |  | City                                                                                                                 |  | State                                                                    |  |
|                                                                                                                                                                                                                                                                                                                |  | Zip Code                    |  |                                                                                                                      |  | Zip Code                                                                 |  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                  |  |                             |  | Amount Guaranteed Outstanding                                                                                        |  |                                                                          |  |
| First Name                                                                                                                                                                                                                                                                                                     |  | Middle Name                 |  | First Name                                                                                                           |  | Middle Name                                                              |  |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                    |  |                             |  | Last Name/Organization Name                                                                                          |  |                                                                          |  |
| Address                                                                                                                                                                                                                                                                                                        |  |                             |  | Address                                                                                                              |  |                                                                          |  |
| City                                                                                                                                                                                                                                                                                                           |  | State                       |  | City                                                                                                                 |  | State                                                                    |  |
|                                                                                                                                                                                                                                                                                                                |  | Zip Code                    |  |                                                                                                                      |  | Zip Code                                                                 |  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                  |  |                             |  | Amount Guaranteed Outstanding                                                                                        |  |                                                                          |  |
| 4. Totals for all Loans (complete on last page of itemized loans)<br>(Total loans received should also be shown in item 16, on summary page.)<br>(Total loan payments should also be shown in item 20, on summary page.)<br>(Total outstanding loan balance should also be shown in item 12.e, on front page.) |  |                             |  | Outstanding Loan Balance<br>(Beginning of Period)<br><b>0</b>                                                        |  | Loans Received<br><b>\$8,770.40</b>                                      |  |
|                                                                                                                                                                                                                                                                                                                |  |                             |  | Loan Payments<br><b>0</b>                                                                                            |  | Outstanding Loan Balance<br>(End of Period)<br><b>\$8,770.40</b>         |  |



# LOAN

## ITEMIZED EXPEDITURES BY CANDIDATE JUDGE TARIK B. SUGARMON

|          |                                            |              |
|----------|--------------------------------------------|--------------|
| 12-30-21 | MAIL CHIMP ACCOUNT                         | 76.82        |
| 12-31-21 | LEXIE CARTER (CAMPAIGN AD) SHELBY DEMOCRAT | 600.00       |
| 01-10-22 | LEMOYNE-OWEN COLLEGE (FACILITY RENTAL)     | 500.00       |
| 01-14-22 | OUTBACK RESTAURANT (CONSULTATION)          | 59.09        |
| 01-24-22 | TNDP                                       | 1,100.00     |
| 01-27-22 | JADE MILLER (ARTWORK DEP)                  | 150.00       |
| 01-27-22 | BONEFISH (CONSULTATION)                    | 97.76        |
| 01-29-22 | T-MOBILE (APP FEE ACCT)                    | 30.00        |
| 01-30-22 | MAIL CHIMP                                 | 87.89        |
| 02-24-22 | FELIXWAY RETAINER                          | 2,500.00     |
| 02-08-22 | BABALU'S (STAFFING CONSULT)                | 101.59       |
| 02-13-22 | USPS (STAMPS)                              | 125.00       |
| 02-16-22 | SOB (CONSULTATION)                         | 46.41        |
| 02-19-22 | T-MOBILE (ACCT BILLING)                    | 50.00        |
| 02-22-22 | SOULFISH (CONSULTATION)                    | 103.97       |
| 02-23-22 | ANEDOT A VOTE                              | 150.00       |
| 02-24-22 | HOUSTON'S (CONSULTATION)                   | 48.06        |
| 02-28-22 | MAIL CHIMP                                 | 98.78        |
| 02-28-22 | URBAN JAPANESE (CONSULTATION)              | 60.92        |
| 03-01-22 | PARTY CITY (FRAYSER PARADE)                | 60.90        |
| 03-05-22 | TNDP                                       | 700.00       |
| 03-24-22 | FELIXWAY PRINTING                          | 1,324.43     |
| 03-28-22 | FELIXWAY PRINTING                          | 600.00       |
| 03-30-22 | MAIL CHIMP                                 | <u>98.78</u> |
| TOTAL    |                                            | \$8,770.40   |

## ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

|                                                                                                                                                                    |             |                                              |                              |                               |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------|------------------------------|-------------------------------|----------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE <b>TARIK B. SUGARMON</b>                                                                                                         |             |                                              |                              | 2. REPORT COVERING THE PERIOD |                                        |
|                                                                                                                                                                    |             |                                              |                              | FROM:                         | TO:                                    |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) |             | Outstanding Balance<br>(Beginning of Period) | Debt Incurred<br>This Period | Payments<br>This Period       | Outstanding Balance<br>(End of Period) |
| First Name                                                                                                                                                         | Middle Name |                                              |                              |                               |                                        |
| Last Name/Business Name                                                                                                                                            |             |                                              |                              |                               |                                        |
| Address                                                                                                                                                            |             |                                              |                              |                               |                                        |
| City                                                                                                                                                               | State       |                                              |                              |                               |                                        |
| Description of Obligation                                                                                                                                          |             |                                              |                              |                               |                                        |
| First Name                                                                                                                                                         | Middle Name |                                              |                              |                               |                                        |
| Last Name/Business Name                                                                                                                                            |             |                                              |                              |                               |                                        |
| Address                                                                                                                                                            |             |                                              |                              |                               |                                        |
| City                                                                                                                                                               | State       |                                              |                              |                               |                                        |
| Description of Obligation                                                                                                                                          |             |                                              |                              |                               |                                        |
| First Name                                                                                                                                                         | Middle Name |                                              |                              |                               |                                        |
| Last Name/Business Name                                                                                                                                            |             |                                              |                              |                               |                                        |
| Address                                                                                                                                                            |             |                                              |                              |                               |                                        |
| City                                                                                                                                                               | State       |                                              |                              |                               |                                        |
| Description of Obligation                                                                                                                                          |             |                                              |                              |                               |                                        |
| First Name                                                                                                                                                         | Middle Name |                                              |                              |                               |                                        |
| Last Name/Business Name                                                                                                                                            |             |                                              |                              |                               |                                        |
| Address                                                                                                                                                            |             |                                              |                              |                               |                                        |
| City                                                                                                                                                               | State       |                                              |                              |                               |                                        |
| Description of Obligation                                                                                                                                          |             |                                              |                              |                               |                                        |
| First Name                                                                                                                                                         | Middle Name |                                              |                              |                               |                                        |
| Last Name/Business Name                                                                                                                                            |             |                                              |                              |                               |                                        |
| Address                                                                                                                                                            |             |                                              |                              |                               |                                        |
| City                                                                                                                                                               | State       |                                              |                              |                               |                                        |
| Description of Obligation                                                                                                                                          |             |                                              |                              |                               |                                        |
| 4. TOTALS<br>(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)                                            |             |                                              |                              |                               | 0                                      |

