

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>07/06/2018</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Edmund H. Ford, Jr.</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Committee to Elect Edmund Ford, Jr.</u>		3. ELECTION DATE <u>08/02/2018</u>	
4.a. CAMPAIGN ADDRESS AND PHONE			
Street or Rural Route <u>917 Summer Shade Lane</u>	City <u>Memphis</u>	State <u>TN</u>	Zip Code <u>38116-4017</u>
Phone <u>901.346.1555</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)			
Street or Rural Route <u>917 Summer Shade Lane</u>	City <u>Memphis</u>	State <u>TN</u>	Zip Code <u>38116-4017</u>
Phone <u>901.345.9558</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>Shelby County Commission, District 9</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>J. Ashley Miller</u>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER	<input checked="" type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER
<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>09/22/2018</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>06/30/2018</u>	
9. (Check one)			
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Edmund H. Ford, Jr.</u> signature of candidate		<u>07/06/2018</u> date	
<u>J. Ashley Miller</u> signature of political treasurer		<u>07/06/18</u> date	
11. WITNESS SIGNATURE			
<u>James O. Ford</u> signature of witness		<u>7/6/18</u> date	
<u>William Ford</u> signature of witness		<u>7/6/2018</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT	\$ <u>9,901.⁸⁸</u>		
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>17,525.⁰⁰</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>15,417.⁹⁸</u>		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>12,009.⁹⁰</u>		
e. TOTAL LOANS OUTSTANDING	\$ <u>5,000.⁰⁰</u>		
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0</u>		



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <i>Committee to Elect Edmund Ford, Jr.</i>	14. REPORT COVERING THE PERIOD FROM: <i>04/22/2018</i> TO: <i>06/30/2018</i>
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 250.00

b. Itemized Contributions (over \$100 from each source this period) \$ 17,275.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 17,525.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 17,525.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<i>Monthly Bank Fees (Apr - Jun)</i>	\$ <u>58.37</u>
<i>2 campaign contributions of \$100.00</i>	\$ <u>200.00</u>
<i>FedEx Office printing</i>	\$ <u>95.59</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$ 353.96

b. Itemized Expenditures (Over \$100 each payee this period) \$ 15,063.52

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 15,417.48

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 15,417.48

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 628.00

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 628.00

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$ 0

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Committee to Elect Edmund Ford, Jr.</i>				2. REPORT COVERING THE PERIOD FROM: <i>04/22/2018</i> TO: <i>06/30/2018</i>		
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <i>0</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)						
First Name <i>Dragon</i>		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Value of In-Kind Contribution <i>\$628.00</i>
Last Name/Organization Name <i>Kocic</i>				<input type="checkbox"/> Runoff (Local Elections Only)		
Address <i>413 6th Avenue SW, Unit 4</i>				Date of In-Kind Contribution <i>05/31/2018</i>		Aggregate this Election <i>628.00</i>
City <i>Rochester</i>		State <i>MU</i>	Zip Code <i>55902</i>			Description of In-Kind Contribution <i>fundraiser expenditures (all)</i>
Occupation <i>real estate developer</i>		Employer <i>Metaproject Resources LLC</i>				
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code			Description of In-Kind Contribution
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code			Description of In-Kind Contribution
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code			Description of In-Kind Contribution
Occupation		Employer				
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)					<i>\$628.00</i>	



Itemized Statement of Expenditures for Dr. Edmund Ford, Jr.
 04/22/2018 to 06/30/2018
 2nd Quarter Report 2018

Last Name/Business Name	First Name	Address	City	State	Zip	Purpose/Expenditure	Expenditure
Leadership Memphis		365 S. Main St.	Memphis	TN	38103	Leadership Memphis contribution	1,000.00
Brooks	Kimberly	300 Falling Water Lane SW	Madison	AL	35756	Campaign Work	250.00
USPS		4223 Louis Carruthers Dr.	Memphis	TN	38101	640 Stamps @ .50 each	320.00
						640 Color Copies @ .30 each	192.00
Robinson	Leshundra	3565 Bruton Cv.	Memphis	TN	38135	Campaign and Fundraiser Work	2,700.00
Miller	J. Ashley	180 Horn Lake Cv.	Memphis	TN	38109	Campaign and Fundraiser Work	1,750.00
						Election Day Food (5/1)	393.32
						Election Day Supplies (5/1)	310.53
						40 Poll Workers @ \$75 each (5/1)	3,000.00
						7 Poll Workers @ \$95/Day (4/23 to 4/26)	2,660.00
Robinson	Leshundra	3565 Bruton Cv.	Memphis	TN	38135	Campaign and Fundraiser Work	2,300.00
Hammond	Tim	PO Box 111373	Memphis	TN	38111	Purchase of Six Car Magnets	187.67
						Itemized Total	15,063.52
						Unitemized Expenditures	353.96
						Overall Total	15,417.48

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD					
Committee to Elect Edmund Ford, Jr.				FROM: 04/22/2018		TO: 06/30/2018			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan									
First Name Edmund		Middle Name		Outstanding Loan Balance (Beginning of Period) 5,000. ⁰⁰	Loans Received 0	Loan Payments 0	Outstanding Loan Balance (End of Period) 5,000. ⁰⁰		
Last Name/Organization Name Ford, Jr.				Address 917 Summit/Shade Lane		City Memphis		State TN	
Zip Code 38116		Loan Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)				Date of Loan n/a			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)									
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance (Beginning of Period) 5,000. ⁰⁰	Loans Received 0	Loan Payments 0	Outstanding Loan Balance (End of Period) 5,000. ⁰⁰		
(Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)									



ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Committee to Elect Edmund Ford Jr.</i>				2. REPORT COVERING THE PERIOD			
				FROM: <i>09/12/2018</i>		TO: <i>06/30/2018</i>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name		Middle Name		<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
4. TOTALS (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)				<i>0</i>	<i>0</i>	<i>0</i>	<i>0</i>