



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

ORIGINAL DOCUMENT
PHOTOCOPY CANNOT BE
ACCEPTED TCA 2-5-102

1. Date: 4-20-26 2.a. Candidate or Committee Name: HAROLD BRAD KING
- 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 11-8-2022
4. Campaign Address: 4086 BILLY MAHER RD.
City: BARTLETT State: TN Zip Code: 38135 Phone: 901-483-5558
5. Candidate Home Address: 4086 BILLY MAHER RD
City: BARTLETT State: TN Zip Code: 38135 Phone: 901-483-5558
Candidate Email Address: hbking11@gmail.com
6. Office Sought: (include district number, if applicable) BARTLETT ALDERMAN POSITION 1
7. Name of Political Treasurer (may be candidate): JIMMY D. JACKSON
Political Treasurer Email Address: jjacks15@comcast.net
8. Category or Report: (check one)
☒ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 1-16-2026 End Date: 3-31-2026
10. Detailed Disclosure: (Check one)
☒ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$,000 or less AND expenditures total \$,000 or less for this reporting period. (Complete items 2.d., 2.e., and 2.f.)
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$,000 and/or expenditures total more than \$,000 for this reporting period.

I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Harold Brad King 4-20-26
Candidate Signature Date
Shpwellen 4-20-26
Witness Signature Date

Jimmy D. Jackson 4-20-26
Political Treasurer Signature Date
Shpwellen 4-20-26
Witness Signature Date

2. Summary:

- a. Balance On Hand Last Report \$ 2719.32
- b. Total Receipts This Period \$ 0
- c. Total Disbursements This Period \$ 0
- d. Balance On Hand (2.a. plus 2.b. minus 2.c.) \$ 2719.32
- e. Total Loans Outstanding \$ 0
- f. Total Obligations Outstanding \$ 0