



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 3/31/24 2.a. Candidate or Committee Name: Committee to Elect Adam Thompson 8th
- 2.b. If Committee, Name of Candidate: Adam Thompson 3. Election Date: 8/1/24
4. Campaign Address: P.O. Box 123
City: Corryton State: TN Zip Code: 37721 Phone: 865-661-7900
5. Candidate Home Address: 6726 Little Flat Creek Ln.
City: Corryton State: TN Zip Code: 37721 Phone: 865-661-2317
Candidate Email Address: Adam @ electadamthompson.com
6. Office Sought: (include district number, if applicable) County Commission District 8
7. Name of Political Treasurer (may be candidate): Julie Thompson
Political Treasurer Email Address: thompsonje23@gmail.com
8. Category or Report: (check one)
☒ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental
9. Reporting Period: Start Date: 1/16/24 End Date: 3/31/24
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>[Signature]</u>	<u>4/5/2024</u>	<u>[Signature]</u>	<u>4/5/24</u>
Candidate Signature	Date	Political Treasurer Signature	Date
<u>[Signature]</u>	<u>4-5-24</u>	<u>[Signature]</u>	<u>4-5-24</u>
Witness Signature	Date	Witness Signature	Date

12. Summary:

a. Balance On Hand Last Report	\$ <u>1100.85</u>
b. Total Receipts This Period	\$ <u>12,650.75</u>
c. Total Disbursements This Period	\$ <u>12,502.19</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>1,249.41</u>
e. Total Loans Outstanding	\$ <u>0</u>
f. Total Obligations Outstanding	\$ <u>0</u>

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Committee to Elect Adam Thompson County Commissioner Dist 8

14. Reporting Period: Start Date: 1/16/24 End Date: 3/31/24

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ 10,650.00
- c. Loans Received This Reporting Period \$ 2,000.00
- d. Interest Received This Reporting Period \$.75
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in Item 12.b.) \$ 12,650.75

16. Disbursements:

- a. Total Expenditures (other than loan payments) \$ 10,502.19
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ 2,000.00
- c. Total Obligation Payments Made This Period \$ 0
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in Item 12.c.) \$ 12,502.19

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ 0
- b. Itemized In-Kind Contributions Received This Period \$ 0
- c. Total In-Kind Contributions Received This Period \$ 0

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ 0

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Adam Thompson County Commission 8th
2. Reporting Period: Start Date: 1/16/24 End Date: 3/31/24
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ 0 - (See attached spreadsheet)

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Total Contributions: \$ _____

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

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Date	Name	Address	City	ZIP	Occupation	Amount	
1/22/24	Edward Thompson	6726 Little Flat Creek	Corryton	37721	Beef farmer	\$500.00	
1/22/24	Edward Thompson	6726 Little Flat Creek	Corryton	37721	Beef farmer	\$2,000.00	Loan
1/25/24	Kristen Bright	P. O. Box 6066	Knoxville	37914	Marketing Manager	\$150.00	
1/21/24	Josh & Nadine Porter	7406 Battlecreek Ln	Corryton	37721	Welding supervisor	\$100.00	
1/24/24	Bryan Spears	8809 Cove Point Ln	Knoxville	37922	retired	\$100.00	
1/26/24	Becca Hunley	6709 Little Flat Creek	Corryton	37721	Youth Director	\$100.00	
1/26/24	Kevin Hunley	6709 Little Flat Creek	Corryton	37721	Remarketing manag	\$100.00	
1/26/24	Julie Thompson	6726 Little Flat Creek	Corryton	37721	retired	\$100.00	
1/29/24	Nancy Everett	7520 Washington Pk	Corryton	37721	retired	\$100.00	
1/29/24	John Whitehead	7112 Chermon Circle	Knoxville	37918	Property assessor	\$300.00	
1/31/24	Rada Rolison	7123 Roberts Rd	Corryton	37721	retired	\$20.00	
1/29/24	Kim Harbin	PO Box 6066	Knoxville	37914	Office Mgr. Tenn Va	\$150.00	
1/31/24	William Lee	5924 Windtrace Ln	Knoxville	37914	retired	\$200.00	
1/31/24	Bank interest					\$0.28	
2/3/24	Valorie Hall	5313 Mattice Ln	Corryton	37721	Supervisor Knox Co S	\$200.00	
2/4/24	Dave Wright	7623 Boruff Rd	Corryton	37721	State representative	\$500.00	
2/4/24	James Jarnigan	9019 Three Point Rd	Mascot	37806	Cattle Farmer	\$200.00	
2/5/24	John Marshall	6408 Springview Ln	Knoxville	37918	retired	\$1,600.00	
2/5/24	Brenda Marshall	6408 Springview Ln	Knoxville	37918	retired	\$1,600.00	
2/5/24	Kevin Murphy	4508 Murphy Road	Knoxville	37918	retired	\$1,600.00	
2/6/24	Jack Amyx	6703 Childs Rd	Corryton	37721	Owner Fountain City	\$250.00	
2/7/24	Lee Muller	2042 Northshore Town C	Knoxville	37922	retired	\$150.00	
2/10/24	David & Janet Cantrell	7235 Corryton Rd	Corryton	37721	Farmer	\$300.00	
2/12/24	Michael McMillan	5112 McCampbell Dr	Knoxville	37918	Self employed McM	\$100.00	
2/12/24	Sarah Roberto	1005 Hayslope Dr SW	Knoxville	37919	CGI - Marketing busi	\$250.00	
2/12/24	David Cass	4806 Shannon Run Dr.	Knoxville	37918	retired	\$50.00	
2/14/24	Diane Montgomery	2106 Treywood Lane	Knoxville	37922	retired	\$200.00	
2/22/24	Colton Hunley	6709 Little Flat Creek	Corryton	37721	student Halls Middle	\$20.00	
2/23/24	Edward Thompson	6726 Little Flat Creek	Corryton	37721	Beef farmer	\$1,000.00	
2/24/24	Connor Villas	3926 Mountain Vista Rd	Knoxville	37931	Associate Attorney/	\$20.00	
2/25/24	Larry Walker	8324 Bud Hawkins Rd	Corryton	37721	retired	\$100.00	
2/26/24	Lee Iglehart	6161 Edmondson Ln	Knoxville	37918	Farmer	\$150.00	

Adam Thompson

Income
1-16-24 to 3-31-24

Candidate for District 8 County Commission

2/26/24	Marie Williams	7916 Washington Pk	Corryton	37721	retired	\$40.00	
2/29/24	Bank interest					\$0.30	
3/3/24	Nancy Everett	7520 Washington Pk	Corryton	37721	retired	\$100.00	
3/4/24	Sonia Sanders	10219 Asheville Hwy	Strawbern	37871	retired	\$200.00	
3/4/24	Boyce Muller	2042 Northshore Town C	Knoxville	37922	Engineer	\$100.00	
3/29/24	Bank interest					\$0.17	
						12,650.75	

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ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Adam Thompson County Commission 8th District
2. Reporting Period: Start Date: 1/16/24 End Date: 3/31/24
3. Total in-kind contributions from preceding page (enter \$0 if first page) \$ 0 - no In Kind Contrib.

COMPLETE THE APPROPRIATE ITEMS FOR EACH IN-KIND CONTRIBUTION. In-kind contributions totaling more than one hundred dollars (\$100) from any contributor during the period must be reported.

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
In-Kind Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
In-Kind Contribution Value: \$ _____ In-Kind Contribution Date: _____ Aggregate This Election: \$ _____
Description of In-Kind Contribution: _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
In-Kind Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
In-Kind Contribution Value: \$ _____ In-Kind Contribution Date: _____ Aggregate This Election: \$ _____
Description of In-Kind Contribution: _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
In-Kind Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
In-Kind Contribution Value: \$ _____ In-Kind Contribution Date: _____ Aggregate This Election: \$ _____
Description of In-Kind Contribution: _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
In-Kind Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
In-Kind Contribution Value: \$ _____ In-Kind Contribution Date: _____ Aggregate This Election: \$ _____
Description of In-Kind Contribution: _____

Total In-Kind Contributions: \$ _____

(Carry forward to the next page if additional pages of this form are used. If this is the last page of in-kind contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Adam Thompson County Commissioner District 8
2. Reporting Period: Start Date: 1/16/24 End Date: 3/31/24
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 0 (See attached spreadsheet)

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: _____

Total Expenditures: \$ _____

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

Date	Vendor	Item	Cost
1/19/24	Home Federal Bank	Checks	\$27.00
1/22/24	Burns Mailing	Letters	\$1,056.32
1/22/24	Burns Mailing	Mailing of letters	\$2,091.11
1/24/24	Martin Printing	Rack cards	\$109.25
1/29/24	Pay Pal	Service fees	\$11.59
1/29/24	Creative Edge	Magnets	\$98.33
2/7/24	Aobe Network Group	Web design and Host	\$398.37
2/7/24	Burns Mailing	Card	\$1,536.68
2/7/24	Burns Mailing	Mailing of letters	\$914.61
2/9/24	Martin Printing	Rack cards	\$109.25
2/8/24	American Graffitee	Sweatshirts	\$273.96
2/14/24	Edward Thompson	Loan repayment	\$2,000.00
2/22/24	Parrott Printing	Signs	\$1,363.99
2/22/24	Parrott Printing	Sign stands	\$125.64
2/23/24	Adam Thompson	Facebook ads	\$75.12
2/24/24	Pay Pal	Service fees	\$71.45
2/29/24	Victory Text	Text message	\$1,484.16
3/4/24	Adam Thompson	Facebook ads	325.47
3/8/24	Victory Text	Text message	236.24
3/16/24	Julie Thompson	Poll worker snacks	\$182.35
3/31/24	Pay Pal	Service fees	\$11.30
		Total expenses	\$12,502.19

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Adam Thompson County
2. Reporting Period: Start Date: 1/16/24 End Date: 3/31/24 Commission District 8
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: _____ OR
First Name: Edward Middle Name: Loy Last Name: Thompson
Address: 6726 Little Flat Creek City: Corryton State: TN Zip Code: 37721
Outstanding Loan Balance (Beginning) \$ 2,000.00
Loans Received \$ 0
Loan Payments \$ 2,000.00
Outstanding Loan (End) \$ 0
Loan Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)
Date of Loan: 1/22/24

List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Amount Guaranteed Outstanding: \$ _____

Totals for all loans (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans.
Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) \$ 2,000.00
Loans Received \$ 0
Loan Payments \$ 2,000.00
Outstanding Loan (End) \$ 0

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Adam Thompson County Commune
 2. Reporting Period: Start Date: 1/16/24 End Date: 3/31/24 District 8
 3. Complete the appropriate items for each obligation owed to a person/vendor at the end of the reporting period.

Business Name: _____
 First Name: _____ Middle Name: _____
 Last Name: _____
 Address: None
 City: _____
 State: _____ Zip Code: _____

Description of Obligation:			
	Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period
	Outstanding Balance (Period End)		
	\$	\$	\$

Business Name: _____
 First Name: _____ Middle Name: _____
 Last Name: _____
 Address: _____
 City: _____
 State: _____ Zip Code: _____

Description of Obligation:			
	Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period
	Outstanding Balance (Period End)		
	\$	\$	\$

Business Name: _____
 First Name: _____ Middle Name: _____
 Last Name: _____
 Address: _____
 City: _____
 State: _____ Zip Code: _____

Description of Obligation:			
	Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period
	Outstanding Balance (Period End)		
	\$	\$	\$

Business Name: _____
 First Name: _____ Middle Name: _____
 Last Name: _____
 Address: _____
 City: _____
 State: _____ Zip Code: _____

Description of Obligation:			
	Outstanding Balance (Period Beginning)	Debt Incurred This Period	Payments This Period
	Outstanding Balance (Period End)		
	\$	\$	\$

TOTALS

(Carry forward to the next page if additional pages of this form are used. If this is the last page of obligations, the Total from "Outstanding Balance - (Period End)" column must also be shown on the summary on first page.)

Outstanding Balance (Period Beginning)	Debt Incurred	Payments This Period	Outstanding Balance (Period End)
\$	\$	\$	\$