



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

25 MAY 27 11:00:07

1. Date: 5-27-26 2.a. Candidate or Committee Name: \_\_\_\_\_  
2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: \_\_\_\_\_  
4. Campaign Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_  
5. Candidate Home Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_  
Candidate Email Address: \_\_\_\_\_  
6. Office Sought: (include district number, if applicable) \_\_\_\_\_  
7. Name of Political Treasurer (may be candidate): \_\_\_\_\_  
Political Treasurer Email Address: \_\_\_\_\_

at

See Attached

8. Category or Report: (check one)  
 First Quarter  Second Quarter  Third Quarter  Fourth Quarter  Pre-Primary  Pre-General  
 Mid-Year Supplemental  Year-End Supplemental  Runoff Election  
9. Reporting Period: Start Date: 2023 End Date: 6-30-2023

10. Detailed Disclosure: (Check one)  
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Harold L. Humber  
Candidate Signature Date

[Signature]  
Political Treasurer Signature Date 5/26/26

Linda Nowlin  
Witness Signature Date 5.26.26

Linda Nowlin  
Witness Signature Date 5.26.26

12. Summary:  
a. Balance On Hand Last Report ..... \$ \_\_\_\_\_  
b. Total Receipts This Period ..... \$ \_\_\_\_\_  
c. Total Disbursements This Period ..... \$ \_\_\_\_\_  
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) ..... \$ \_\_\_\_\_  
e. Total Loans Outstanding ..... \$ \_\_\_\_\_  
f. Total Obligations Outstanding ..... \$ \_\_\_\_\_

See Attached

ORIGINAL DOCUMENT  
 PHOTOCOPY CANNOT BE  
 ACCURATE

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDIDATE <u>Handel R. Durham, Jr.</u>			3. ELECTION DATE <u>August 4, 2022</u>
2.b. NAME OF CANDIDATE'S COMMITTEE <u>Committee to Elect Handel R. Durham, Jr.</u>				
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route		City	State	Zip Code
<u>2211 Front St. Ste 760</u>		<u>Memphis</u>	<u>TN</u>	<u>38103</u>
Phone		<u>901-543-0866</u>		
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route		City	State	Zip Code
<u>6718 River Birch Rd.</u>		<u>Memphis</u>	<u>TN</u>	<u>38119</u>
Phone		<u>901-624-7377</u>		
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) <u>Criminal Sessions Criminal Court 7</u>			6. NAME OF POLITICAL TREASURER <u>Sidney Galtstein</u>	
7. CATEGORY OR REPORT (Check one)				
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input checked="" type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY
			<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL
			<input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>10/1/22</u>			8.b. ENDING DATE OF REPORTING PERIOD <u>1/15/23</u>	
9. (Check one)				
a. <input type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. SIGNATURE OF CANDIDATE			11. SIGNATURE OF POLITICAL TREASURER	
<u>Handel R. Durham</u> Signature of Candidate			I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
<u>10/12/23</u> Date			<u>[Signature]</u> Signature of Political Treasurer	
<u>[Signature]</u> Signature of Witness			<u>10-12-23</u> Date	
<u>10/12/23</u> Date			<u>[Signature]</u> Signature of Witness	
			<u>10-12-23</u> Date	
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT .....		\$ <u>482.00</u>		
b. TOTAL RECEIPTS THIS PERIOD .....		\$ <u>0</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD .....		\$ <u>0</u>		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....		\$ <u>482.00</u>		
e. TOTAL LOANS OUTSTANDING .....		\$ <u>13,000</u>		
f. TOTAL OBLIGATIONS OUTSTANDING .....		\$ <u>—</u>		

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Candidates  
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