

RECEIVED JUL 12 2022

ORIGINAL DOCUMENT

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

ACCEPTED TCA 2-5-102

1. DATE OF REPORT 04/08/2022	2.a. NAME OF CANDIDATE OR COMMITTEE Committee to Elect Charles Everett												
2.b. IF COMMITTEE, NAME OF CANDIDATE Charles Everett	3. ELECTION DATE 08/04/2022												
4.a. CAMPAIGN ADDRESS AND PHONE <table style="width:100%; border: none;"> <tr> <td style="width:35%;">Street or Rural Route 1084 Craigwood Drive</td> <td style="width:15%;">City Memphis</td> <td style="width:10%;">State TN</td> <td style="width:15%;">Zip Code 38116-8206</td> <td style="width:25%;">Phone 901.826.8019</td> </tr> </table>		Street or Rural Route 1084 Craigwood Drive	City Memphis	State TN	Zip Code 38116-8206	Phone 901.826.8019							
Street or Rural Route 1084 Craigwood Drive	City Memphis	State TN	Zip Code 38116-8206	Phone 901.826.8019									
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <table style="width:100%; border: none;"> <tr> <td style="width:35%;">Street or Rural Route</td> <td style="width:15%;">City</td> <td style="width:10%;">State</td> <td style="width:15%;">Zip Code</td> <td style="width:25%;">Phone</td> </tr> </table>		Street or Rural Route	City	State	Zip Code	Phone							
Street or Rural Route	City	State	Zip Code	Phone									
5. OFFICE SOUGHT (include district number, if applicable) County School Board District 6	6. NAME OF POLITICAL TREASURER (may be candidate) Charles Everett												
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input checked="" type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL													
8.a. BEGINNING DATE OF REPORTING PERIOD 04/01/2022	8.b. ENDING DATE OF REPORTING PERIOD 04/23/2022												
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.													
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <table style="width:100%; border: none;"> <tr> <td style="width:33%; text-align: center;"> _____ signature of candidate</td> <td style="width:10%; text-align: center;">04/25/2022 date</td> <td style="width:33%; text-align: center;"> _____ signature of political treasurer</td> <td style="width:10%; text-align: center;">04/25/2022 date</td> </tr> </table>		 _____ signature of candidate	04/25/2022 date	 _____ signature of political treasurer	04/25/2022 date								
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11. WITNESS SIGNATURE <table style="width:100%; border: none;"> <tr> <td style="width:33%; text-align: center;"> _____ signature of witness</td> <td style="width:10%; text-align: center;">04/25/2022 date</td> <td style="width:33%; text-align: center;"> _____ signature of witness</td> <td style="width:10%; text-align: center;">04/25/2022 date</td> </tr> </table>		 _____ signature of witness	04/25/2022 date	 _____ signature of witness	04/25/2022 date								
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12. SUMMARY <table style="width:100%; border: none;"> <tr> <td style="width:70%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width:30%; text-align: right;">\$ 1,600.00</td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td style="text-align: right;">\$ 0.00</td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="text-align: right;">\$ 0.00</td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td style="text-align: right;">\$ 1,600.00</td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td style="text-align: right;">\$ 0.00</td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td style="text-align: right;">\$ 0.00</td> </tr> </table>		a. BALANCE ON HAND LAST REPORT	\$ 1,600.00	b. TOTAL RECEIPTS THIS PERIOD	\$ 0.00	c. TOTAL DISBURSEMENTS THIS PERIOD	\$ 0.00	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ 1,600.00	e. TOTAL LOANS OUTSTANDING	\$ 0.00	f. TOTAL OBLIGATIONS OUTSTANDING	\$ 0.00
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SUMMARY PAGE - CANDIDATE

ORIGINAL DOCUMENT
PHOTOCOPY CANNOT BE

ACIC REPORT COVERING THE PERIOD
FROM: 04/1/2022 TO: 04/23/2022

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

Committee to Elect Charles Everett

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 0.00

b. Itemized Contributions (over \$100 from each source this period) \$ 0.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 0.00

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 0.00

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0.00

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 0.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

No Expenditures \$ 0.00

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Total of Expenditures (\$100 or less each payee) \$ 0.00

b. Itemized Expenditures (Over \$100 each payee this period) \$ 0.00

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 0.00

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 0.00

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 0.00

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ 0.00

b. Itemized in-kind contributions (over \$100 from each source this period) \$ 0.00

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0.00

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ 0.00

b. Itemized Obligations Outstanding (Over \$100 each) \$ 0.00

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) \$ 0.00

