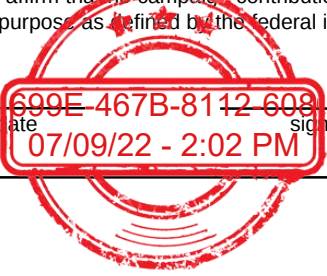


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 7/9/2022		2.a. NAME OF CANDIDATE OR COMMITTEE Barbara Sturgeon													
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE 2022-08-04													
<table style="width: 100%; border: none;"> <tr> <td style="width: 35%;">4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route</td> <td style="width: 15%;">City</td> <td style="width: 10%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 25%;">Phone</td> </tr> <tr> <td>5521 Iron Gate Drive</td> <td>Franklin</td> <td>TN</td> <td>37069</td> <td></td> </tr> </table>				4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone	5521 Iron Gate Drive	Franklin	TN	37069			
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5521 Iron Gate Drive	Franklin	TN	37069												
<table style="width: 100%; border: none;"> <tr> <td style="width: 35%;">4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route</td> <td style="width: 15%;">City</td> <td style="width: 10%;">State</td> <td style="width: 15%;">Zip Code</td> <td style="width: 25%;">Phone</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>				4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route	City	State	Zip Code	Phone							
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5. OFFICE SOUGHT (include district number, if applicable) County Commissioner - Dist 08		6. NAME OF POLITICAL TREASURER (may be candidate) Robert Sturgeon													
7. CATEGORY OR REPORT (Check one) <table style="width: 100%; border: none; text-align: center;"> <tr> <td>☐ FIRST QUARTER</td> <td>☒ SECOND QUARTER</td> <td>☐ THIRD QUARTER</td> <td>☐ FOURTH QUARTER</td> <td>☐ PRE- PRIMARY</td> <td>☐ PRE- GENERAL</td> <td>☐ MID-YEAR SUPPLEMENTAL</td> <td>☐ YEAR-END SUPPLEMENTAL</td> </tr> </table>				☐ FIRST QUARTER	☒ SECOND QUARTER	☐ THIRD QUARTER	☐ FOURTH QUARTER	☐ PRE- PRIMARY	☐ PRE- GENERAL	☐ MID-YEAR SUPPLEMENTAL	☐ YEAR-END SUPPLEMENTAL				
☐ FIRST QUARTER	☒ SECOND QUARTER	☐ THIRD QUARTER	☐ FOURTH QUARTER	☐ PRE- PRIMARY	☐ PRE- GENERAL	☐ MID-YEAR SUPPLEMENTAL	☐ YEAR-END SUPPLEMENTAL								
8.a. BEGINNING DATE OF REPORTING PERIOD 2022-04-24		8.b. ENDING DATE OF REPORTING PERIOD 2022-06-30													
9. (Check one) a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.															
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.															
_____ signature of candidate		 _____ signature of political treasurer													
11. WITNESS SIGNATURE															
_____ signature of witness		_____ signature of witness													
12. SUMMARY <table style="width: 100%; border: none; margin-top: 10px;"> <tr> <td style="width: 60%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width: 40%; text-align: right;">\$10,039.61</td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td style="text-align: right;">\$94.85</td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="text-align: right;">\$1,600.78</td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td style="text-align: right;">\$8,533.68</td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td style="text-align: right;">\$0.00</td> </tr> </table>				a. BALANCE ON HAND LAST REPORT	\$10,039.61	b. TOTAL RECEIPTS THIS PERIOD	\$94.85	c. TOTAL DISBURSEMENTS THIS PERIOD	\$1,600.78	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$8,533.68	e. TOTAL LOANS OUTSTANDING	\$0.00	f. TOTAL OBLIGATIONS OUTSTANDING	\$0.00
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e. TOTAL LOANS OUTSTANDING	\$0.00														
f. TOTAL OBLIGATIONS OUTSTANDING	\$0.00														



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) Barbara Sturgeon		14. REPORT COVERING THE PERIOD FROM: 2022-04-24 TO: 2022-06-30	
RECEIPTS			
15. CONTRIBUTIONS (other than loans and interest)			
a. Unitemized Contributions (\$100 or less from each source this period)	\$	\$94.85	
b. Itemized Contributions (over \$100 from each source this period)	\$		
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$	\$94.85	
16. LOANS RECEIVED THIS REPORTING PERIOD	\$		
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$		
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$	\$94.85	
DISBURSEMENTS			
19. EXPENDITURES (other than loan payments)			
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)			
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
Total of Expenditures (\$100 or less each payee)		\$	_____
b. Itemized Expenditures (Over \$100 each payee this period)	\$	\$1,600.78	
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$	\$1,600.78	
20. LOAN REPAYMENTS MADE THIS PERIOD	\$		
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$	\$1,600.78	
22. IN-KIND CONTRIBUTIONS			
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$	_____	
b. Itemized in-kind contributions (over \$100 from each source this period)	\$	_____	
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$	_____	
23. OBLIGATIONS			
a. Unitemized Obligations Outstanding (\$100 or less each)	\$	_____	
b. Itemized Obligations Outstanding (Over \$100 each)	\$	_____	
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)	\$	_____	



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Barbara Sturgeon			2. REPORT COVERING THE PERIOD FROM: 2022-04-2 TO: 2022-06-30	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount \$0.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Google		Search		\$13.18
Address NA				
City Mountain View	State CA			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Vistaprint		Personalized Stationary		\$218.37
Address 275 Wyman St				
City Waltham	State MA			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Constant Contact		contact list		\$98.78
Address 1601 Trapelo Rd				
City Waltham	State MA			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Beholder i-media		Web Design Service		\$440.00
Address 7211 Mary Susan Lane				
City Fairview	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Williamson County Republican Party		WCRP Event - Reagan Day		\$360.00
Address 725 Cool Springs Blvd				
City Franklin	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Williamson County Schools - Grassland		Space rental for public meeting in Grassland		\$61.50
Address 1320 West main St				
City Franklin	State TN			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				\$1,191.83



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Barbara Sturgeon			2. REPORT COVERING THE PERIOD FROM: 2022-04-2 TO: 2022-06-30	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount \$1,191.83
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Raise the Money		Processing fee for online donations		\$4.85
Address PO BOX 26466				
City Little Rock	State AR			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name Staples		Office Supplies/Printer Ink		\$404.10
Address 7615 US Hwy 70				
City Nashville	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				\$1,600.78

