

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT 4/4/22		2.a. NAME OF CANDIDATE ROBERT M. BRANNON	
2.b. NAME OF CANDIDATE'S COMMITTEE Friends of Judge BRANNON		3. ELECTION DATE 8-4-22	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 9590 SPRING MEADE LN		City GERMANTOWN TN	State 3813
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route SAME		City SAME	State 3813
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) Municipal Judge GERMANTOWN D/2		6. NAME OF POLITICAL TREASURER LINDA S. BRANNON	
7. CATEGORY OR REPORT (Check one)			
☒ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD 1/16/22		8.b. ENDING DATE OF REPORTING PERIOD 3/31/22	
9. (Check one)			
a. ☒ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. SIGNATURE OF CANDIDATE Robert M. Brannon 4-4-22 Signature of Candidate Date		11. SIGNATURE OF POLITICAL TREASURER I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Linda S. Brannon 4-4-22 Signature of Political Treasurer Date	
Signature of Witness Angela R. Brannon 4/4/22 Date		Signature of Witness Angela R. Brannon 4/4/22 Date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ 989.45	
b. TOTAL RECEIPTS THIS PERIOD		\$ 0	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ 0	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ 989.45	
e. TOTAL LOANS OUTSTANDING		\$ 0	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ 0	



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