

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                           |                                            |                                                                                 |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------|--------------------------------------------------------------|------------------------------------------|------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|----------------------------------|-----------------------|----------------------------------------|----------------|
| 1. DATE OF REPORT<br><b>1/28/2022</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><b>JOE GRANDY</b>                  |                                            |                                                                                 |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            | 3. ELECTION DATE<br><b>2022-05-03</b>                                     |                                            |                                                                                 |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; border: none;">4.a. CAMPAIGN ADDRESS AND PHONE<br/>Street or Rural Route</td> <td style="width: 16%; border: none;">City</td> <td style="width: 16%; border: none;">State</td> <td style="width: 16%; border: none;">Zip Code</td> <td style="width: 19%; border: none;">Phone</td> </tr> <tr> <td style="border: none;"><b>620 Old Embreeville Rd</b></td> <td style="border: none;"><b>Jonesborough</b></td> <td style="border: none;"><b>TN</b></td> <td style="border: none;"><b>37659</b></td> <td style="border: none;"><b>(423) 948-8319</b></td> </tr> </table>                                                                                                                                                                  |                                            |                                                                           |                                            | 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route                        | City                                       | State                                             | Zip Code                                                     | Phone                                    | <b>620 Old Embreeville Rd</b>            | <b>Jonesborough</b>                                     | <b>TN</b>                                                    | <b>37659</b>                     | <b>(423) 948-8319</b> |                                        |                |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | City                                       | State                                                                     | Zip Code                                   | Phone                                                                           |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
| <b>620 Old Embreeville Rd</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Jonesborough</b>                        | <b>TN</b>                                                                 | <b>37659</b>                               | <b>(423) 948-8319</b>                                                           |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; border: none;">4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br/>Street or Rural Route</td> <td style="width: 16%; border: none;">City</td> <td style="width: 16%; border: none;">State</td> <td style="width: 16%; border: none;">Zip Code</td> <td style="width: 19%; border: none;">Phone</td> </tr> <tr> <td style="border: none;"><b>620 Old Embreeville Rd</b></td> <td style="border: none;"><b>Jonesborough</b></td> <td style="border: none;"><b>TN</b></td> <td style="border: none;"><b>37659</b></td> <td style="border: none;"><b>(423) 948-8319</b></td> </tr> </table>                                                                                                                                           |                                            |                                                                           |                                            | 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route | City                                       | State                                             | Zip Code                                                     | Phone                                    | <b>620 Old Embreeville Rd</b>            | <b>Jonesborough</b>                                     | <b>TN</b>                                                    | <b>37659</b>                     | <b>(423) 948-8319</b> |                                        |                |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City                                       | State                                                                     | Zip Code                                   | Phone                                                                           |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
| <b>620 Old Embreeville Rd</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Jonesborough</b>                        | <b>TN</b>                                                                 | <b>37659</b>                               | <b>(423) 948-8319</b>                                                           |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><b>County Mayor</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><b>Clarence Mabe</b> |                                            |                                                                                 |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
| 7. CATEGORY OR REPORT (Check one) <table style="width: 100%; border: none; text-align: center;"> <tr> <td><input type="checkbox"/> FIRST<br/>QUARTER</td> <td><input type="checkbox"/> SECOND<br/>QUARTER</td> <td><input type="checkbox"/> THIRD<br/>QUARTER</td> <td><input type="checkbox"/> FOURTH<br/>QUARTER</td> <td><input type="checkbox"/> PRE-<br/>PRIMARY</td> <td><input type="checkbox"/> PRE-<br/>GENERAL</td> <td><input type="checkbox"/> MID-YEAR<br/>SUPPLEMENTAL</td> <td><input checked="" type="checkbox"/> YEAR-END<br/>SUPPLEMENTAL</td> </tr> </table>                                                                                                                                                                                                                                 |                                            |                                                                           |                                            | <input type="checkbox"/> FIRST<br>QUARTER                                       | <input type="checkbox"/> SECOND<br>QUARTER | <input type="checkbox"/> THIRD<br>QUARTER         | <input type="checkbox"/> FOURTH<br>QUARTER                   | <input type="checkbox"/> PRE-<br>PRIMARY | <input type="checkbox"/> PRE-<br>GENERAL | <input type="checkbox"/> MID-YEAR<br>SUPPLEMENTAL       | <input checked="" type="checkbox"/> YEAR-END<br>SUPPLEMENTAL |                                  |                       |                                        |                |
| <input type="checkbox"/> FIRST<br>QUARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> SECOND<br>QUARTER | <input type="checkbox"/> THIRD<br>QUARTER                                 | <input type="checkbox"/> FOURTH<br>QUARTER | <input type="checkbox"/> PRE-<br>PRIMARY                                        | <input type="checkbox"/> PRE-<br>GENERAL   | <input type="checkbox"/> MID-YEAR<br>SUPPLEMENTAL | <input checked="" type="checkbox"/> YEAR-END<br>SUPPLEMENTAL |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>2021-07-01</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>2022-01-15</b>                 |                                            |                                                                                 |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
| 9. (Check one) <p>a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</p> <p>b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</p>                                                                                                                                                                                                                                                            |                                            |                                                                           |                                            |                                                                                 |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.                                                                                                                                                                                                                                                                 |                                            |                                                                           |                                            |                                                                                 |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
| _____<br>signature of candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | _____<br>signature of political treasurer                                 |                                            |                                                                                 |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
| _____<br>signature of witness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | _____<br>signature of witness                                             |                                            |                                                                                 |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
| 11. WITNESS SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                                                                           |                                            |                                                                                 |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
| 12. SUMMARY <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">a. BALANCE ON HAND LAST REPORT .....</td> <td style="width: 40%; text-align: right;">\$ <u>1,277.68</u></td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD .....</td> <td style="text-align: right;">\$ <u>43,900.00</u></td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD .....</td> <td style="text-align: right;">\$ <u>30.00</u></td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....</td> <td style="text-align: right;">\$ <u>45,147.68</u></td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING .....</td> <td style="text-align: right;">\$ <u>20,000.00</u></td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING .....</td> <td style="text-align: right;">\$ <u>0.00</u></td> </tr> </table> |                                            |                                                                           |                                            | a. BALANCE ON HAND LAST REPORT .....                                            | \$ <u>1,277.68</u>                         | b. TOTAL RECEIPTS THIS PERIOD .....               | \$ <u>43,900.00</u>                                          | c. TOTAL DISBURSEMENTS THIS PERIOD ..... | \$ <u>30.00</u>                          | d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... | \$ <u>45,147.68</u>                                          | e. TOTAL LOANS OUTSTANDING ..... | \$ <u>20,000.00</u>   | f. TOTAL OBLIGATIONS OUTSTANDING ..... | \$ <u>0.00</u> |
| a. BALANCE ON HAND LAST REPORT .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ <u>1,277.68</u>                         |                                                                           |                                            |                                                                                 |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
| b. TOTAL RECEIPTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ <u>43,900.00</u>                        |                                                                           |                                            |                                                                                 |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ <u>30.00</u>                            |                                                                           |                                            |                                                                                 |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ <u>45,147.68</u>                        |                                                                           |                                            |                                                                                 |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
| e. TOTAL LOANS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ <u>20,000.00</u>                        |                                                                           |                                            |                                                                                 |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |
| f. TOTAL OBLIGATIONS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ <u>0.00</u>                             |                                                                           |                                            |                                                                                 |                                            |                                                   |                                                              |                                          |                                          |                                                         |                                                              |                                  |                       |                                        |                |



# SUMMARY PAGE - CANDIDATE

|                                                                   |                                                                   |  |
|-------------------------------------------------------------------|-------------------------------------------------------------------|--|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)<br><b>JOE GRANDY</b> | 14. REPORT COVERING THE PERIOD<br>FROM: 2021-07-01 TO: 2022-01-15 |  |
|-------------------------------------------------------------------|-------------------------------------------------------------------|--|

## RECEIPTS

### 15. CONTRIBUTIONS (other than loans and interest)

|                                                                                   |                       |
|-----------------------------------------------------------------------------------|-----------------------|
| a. Unitemized Contributions (\$100 or less from each source this period) .....    | \$ _____              |
| b. Itemized Contributions (over \$100 from each source this period) .....         | \$ <u>\$33,900.00</u> |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... | \$ <u>\$33,900.00</u> |
| 16. LOANS RECEIVED THIS REPORTING PERIOD .....                                    | \$ <u>\$10,000.00</u> |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD .....                                 | \$ _____              |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....  | \$ <u>\$43,900.00</u> |

## DISBURSEMENTS

### 19. EXPENDITURES (other than loan payments)

#### a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

|           |    |         |
|-----------|----|---------|
| Bank Fees | \$ | \$30.00 |
| _____     | \$ | _____   |
| _____     | \$ | _____   |
| _____     | \$ | _____   |
| _____     | \$ | _____   |
| _____     | \$ | _____   |
| _____     | \$ | _____   |
| _____     | \$ | _____   |
| _____     | \$ | _____   |
| _____     | \$ | _____   |

Total of Expenditures (\$100 or less each payee) ..... \$ \$30.00

|                                                                                 |                   |
|---------------------------------------------------------------------------------|-------------------|
| b. Itemized Expenditures (Over \$100 each payee this period) .....              | \$ _____          |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....   | \$ <u>\$30.00</u> |
| 20. LOAN REPAYMENTS MADE THIS PERIOD .....                                      | \$ _____          |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... | \$ <u>\$30.00</u> |

## 22. IN-KIND CONTRIBUTIONS

|                                                                                        |          |
|----------------------------------------------------------------------------------------|----------|
| a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... | \$ _____ |
| b. Itemized in-kind contributions (over \$100 from each source this period) .....      | \$ _____ |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....        | \$ _____ |

## 23. OBLIGATIONS

|                                                                                           |          |
|-------------------------------------------------------------------------------------------|----------|
| a. Unitemized Obligations Outstanding (\$100 or less each) .....                          | \$ _____ |
| b. Itemized Obligations Outstanding (Over \$100 each) .....                               | \$ _____ |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) ..... | \$ _____ |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                         |  |                                                                                                |                                |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--|------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>JOE GRANDY</b>                                                                                                                                                                   |  |                         |  | 2. REPORT COVERING THE PERIOD<br>FROM: 2021-07-01 TO: 2022-01-15                               |                                |                                                  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                         |  |                                                                                                | <b>Amount</b><br><b>\$0.00</b> |                                                  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                         |  |                                                                                                |                                |                                                  |
| First Name<br><b>Jon</b>                                                                                                                                                                                                 |  | Middle Name             |  | Contribution Received For:                                                                     |                                | Amount of Contribution<br><br><b>\$500.00</b>    |
| Last Name/Organization Name<br><b>Lunberg</b>                                                                                                                                                                            |  |                         |  | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                |                                                  |
| Address<br><b>212 Skyline Dr</b>                                                                                                                                                                                         |  |                         |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                                  |
| City<br><b>Bristol</b>                                                                                                                                                                                                   |  | State<br><b>TN</b>      |  | Zip Code<br><b>37620</b>                                                                       |                                | Aggregate This Election<br><br><b>\$500.00</b>   |
| Occupation<br><b>State Senator</b>                                                                                                                                                                                       |  |                         |  | Date of Contribution<br><b>2022-01-06</b>                                                      |                                |                                                  |
| Employer<br><b>State of Tennessee</b>                                                                                                                                                                                    |  |                         |  |                                                                                                |                                |                                                  |
| First Name<br><b>Rex</b>                                                                                                                                                                                                 |  | Middle Name<br><b>A</b> |  | Contribution Received For:                                                                     |                                | Amount of Contribution<br><br><b>\$1,500.00</b>  |
| Last Name/Organization Name<br><b>Bradley</b>                                                                                                                                                                            |  |                         |  | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                |                                                  |
| Address<br><b>4428 Town and Country Dr</b>                                                                                                                                                                               |  |                         |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                                  |
| City<br><b>Charlotte</b>                                                                                                                                                                                                 |  | State<br><b>NC</b>      |  | Zip Code<br><b>28226</b>                                                                       |                                | Aggregate This Election<br><br><b>\$1,500.00</b> |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                         |  | Date of Contribution<br><b>2022-01-06</b>                                                      |                                |                                                  |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                         |  |                                                                                                |                                |                                                  |
| First Name<br><b>Ronald</b>                                                                                                                                                                                              |  | Middle Name<br><b>V</b> |  | Contribution Received For:                                                                     |                                | Amount of Contribution<br><br><b>\$1,000.00</b>  |
| Last Name/Organization Name<br><b>Hite</b>                                                                                                                                                                               |  |                         |  | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                |                                                  |
| Address<br><b>147 Butchertown Rd</b>                                                                                                                                                                                     |  |                         |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                                  |
| City<br><b>Fall Branch</b>                                                                                                                                                                                               |  | State<br><b>TN</b>      |  | Zip Code<br><b>37656</b>                                                                       |                                | Aggregate This Election<br><br><b>\$1,000.00</b> |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                         |  | Date of Contribution<br><b>2022-01-06</b>                                                      |                                |                                                  |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                         |  |                                                                                                |                                |                                                  |
| First Name<br><b>Gerald</b>                                                                                                                                                                                              |  | Middle Name<br><b>d</b> |  | Contribution Received For:                                                                     |                                | Amount of Contribution<br><br><b>\$1,600.00</b>  |
| Last Name/Organization Name<br><b>Thomas</b>                                                                                                                                                                             |  |                         |  | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                                |                                                  |
| Address<br><b>1829 Waters Edge Dr</b>                                                                                                                                                                                    |  |                         |  | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                                  |
| City<br><b>Johnson City</b>                                                                                                                                                                                              |  | State<br><b>TN</b>      |  | Zip Code<br><b>37604</b>                                                                       |                                | Aggregate This Election<br><br><b>\$1,600.00</b> |
| Occupation<br><b>President/Owner</b>                                                                                                                                                                                     |  |                         |  | Date of Contribution<br><b>2022-01-06</b>                                                      |                                |                                                  |
| Employer<br><b>Thomas Construction</b>                                                                                                                                                                                   |  |                         |  |                                                                                                |                                |                                                  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                         |  |                                                                                                | <b>\$4,600.00</b>              |                                                  |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                         |                          |                                                                                                                                                                                            |                             |                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>JOE GRANDY</b>                                                                                                                                                                   |  |                         |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2021-07-01 TO: 2022-01-15                                                                                                                           |                             |                                                 |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                         |                          |                                                                                                                                                                                            | Amount<br><b>\$4,600.00</b> |                                                 |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                         |                          |                                                                                                                                                                                            |                             |                                                 |
| First Name<br><b>William</b>                                                                                                                                                                                             |  | Middle Name<br><b>G</b> |                          | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                             | Amount of Contribution<br><br><b>\$250.00</b>   |
| Last Name/Organization Name<br><b>Thomas</b>                                                                                                                                                                             |  |                         |                          | Date of Contribution<br><br><b>2022-01-06</b><br><br>Aggregate This Election<br><br><b>\$250.00</b>                                                                                        |                             |                                                 |
| Address<br><b>1004 Willow Trace Dr</b>                                                                                                                                                                                   |  |                         |                          |                                                                                                                                                                                            |                             |                                                 |
| City<br><b>Johnson City</b>                                                                                                                                                                                              |  | State<br><b>TN</b>      | Zip Code<br><b>37601</b> |                                                                                                                                                                                            |                             |                                                 |
| Occupation<br><b>Supervisor</b>                                                                                                                                                                                          |  |                         |                          | Date of Contribution<br><br><b>2022-01-06</b><br><br>Aggregate This Election<br><br><b>\$250.00</b>                                                                                        |                             |                                                 |
| Employer<br><b>Thomas Construction</b>                                                                                                                                                                                   |  |                         |                          |                                                                                                                                                                                            |                             |                                                 |
| First Name<br><b>Robert</b>                                                                                                                                                                                              |  | Middle Name<br><b>B</b> |                          | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                             | Amount of Contribution<br><br><b>\$250.00</b>   |
| Last Name/Organization Name<br><b>Thomas</b>                                                                                                                                                                             |  |                         |                          | Date of Contribution<br><br><b>2022-01-06</b><br><br>Aggregate This Election<br><br><b>\$250.00</b>                                                                                        |                             |                                                 |
| Address<br><b>202 Crestwood Dr</b>                                                                                                                                                                                       |  |                         |                          |                                                                                                                                                                                            |                             |                                                 |
| City<br><b>Johnson City</b>                                                                                                                                                                                              |  | State<br><b>TN</b>      | Zip Code<br><b>37601</b> |                                                                                                                                                                                            |                             |                                                 |
| Occupation<br><b>Manager</b>                                                                                                                                                                                             |  |                         |                          | Date of Contribution<br><br><b>2022-01-06</b><br><br>Aggregate This Election<br><br><b>\$250.00</b>                                                                                        |                             |                                                 |
| Employer<br><b>Thomas Construction</b>                                                                                                                                                                                   |  |                         |                          |                                                                                                                                                                                            |                             |                                                 |
| First Name<br><b>Joe</b>                                                                                                                                                                                                 |  | Middle Name             |                          | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                             | Amount of Contribution<br><br><b>\$1,000.00</b> |
| Last Name/Organization Name<br><b>Wilson</b>                                                                                                                                                                             |  |                         |                          | Date of Contribution<br><br><b>2022-01-06</b><br><br>Aggregate This Election<br><br><b>\$1,000.00</b>                                                                                      |                             |                                                 |
| Address<br><b>PO Box 4684</b>                                                                                                                                                                                            |  |                         |                          |                                                                                                                                                                                            |                             |                                                 |
| City<br><b>Johnson City</b>                                                                                                                                                                                              |  | State<br><b>TN</b>      | Zip Code<br><b>37602</b> |                                                                                                                                                                                            |                             |                                                 |
| Occupation<br><b>Broker/Realtor</b>                                                                                                                                                                                      |  |                         |                          | Date of Contribution<br><br><b>2022-01-06</b><br><br>Aggregate This Election<br><br><b>\$1,000.00</b>                                                                                      |                             |                                                 |
| Employer<br><b>The Broker Realty &amp; Auction</b>                                                                                                                                                                       |  |                         |                          |                                                                                                                                                                                            |                             |                                                 |
| First Name<br><b>Clarence</b>                                                                                                                                                                                            |  | Middle Name             |                          | Contribution Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                             | Amount of Contribution<br><br><b>\$1,600.00</b> |
| Last Name/Organization Name<br><b>Mabe</b>                                                                                                                                                                               |  |                         |                          | Date of Contribution<br><br><b>2022-01-06</b><br><br>Aggregate This Election<br><br><b>\$1,600.00</b>                                                                                      |                             |                                                 |
| Address<br><b>1008 Hillendale Rd</b>                                                                                                                                                                                     |  |                         |                          |                                                                                                                                                                                            |                             |                                                 |
| City<br><b>Johnson City</b>                                                                                                                                                                                              |  | State<br><b>TN</b>      | Zip Code<br><b>37615</b> |                                                                                                                                                                                            |                             |                                                 |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                         |                          | Date of Contribution<br><br><b>2022-01-06</b><br><br>Aggregate This Election<br><br><b>\$1,600.00</b>                                                                                      |                             |                                                 |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                         |                          |                                                                                                                                                                                            |                             |                                                 |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                         |                          |                                                                                                                                                                                            | <b>\$7,700.00</b>           |                                                 |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                         |                          |                                                                                                |                             |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--------------------------|------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>JOE GRANDY</b>                                                                                                                                                                   |  |                         |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2021-07-01 TO: 2022-01-15                               |                             |                                                  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                         |                          |                                                                                                | Amount<br><b>\$7,700.00</b> |                                                  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                         |                          |                                                                                                |                             |                                                  |
| First Name<br><b>Cookie</b>                                                                                                                                                                                              |  | Middle Name             |                          | Contribution Received For:                                                                     |                             | Amount of Contribution<br><br><b>\$1,600.00</b>  |
| Last Name/Organization Name<br><b>Mabe</b>                                                                                                                                                                               |  |                         |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                             |                                                  |
| Address<br><b>1008 Hillendale Rd</b>                                                                                                                                                                                     |  |                         |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Johnson City</b>                                                                                                                                                                                              |  | State<br><b>TN</b>      | Zip Code<br><b>37615</b> | Date of Contribution<br><br><b>2022-01-06</b>                                                  |                             | Aggregate This Election<br><br><b>\$1,600.00</b> |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                         |                          |                                                                                                |                             |                                                  |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                         |                          |                                                                                                |                             |                                                  |
| First Name<br><b>Fred</b>                                                                                                                                                                                                |  | Middle Name<br><b>B</b> |                          | Contribution Received For:                                                                     |                             | Amount of Contribution<br><br><b>\$1,000.00</b>  |
| Last Name/Organization Name<br><b>Warren</b>                                                                                                                                                                             |  |                         |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                             |                                                  |
| Address<br><b>3020 Vicksburg Rd</b>                                                                                                                                                                                      |  |                         |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Johnson City</b>                                                                                                                                                                                              |  | State<br><b>TN</b>      | Zip Code<br><b>37604</b> | Date of Contribution<br><br><b>2022-01-06</b>                                                  |                             | Aggregate This Election<br><br><b>\$1,000.00</b> |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                         |                          |                                                                                                |                             |                                                  |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                         |                          |                                                                                                |                             |                                                  |
| First Name<br><b>Joel</b>                                                                                                                                                                                                |  | Middle Name             |                          | Contribution Received For:                                                                     |                             | Amount of Contribution<br><br><b>\$250.00</b>    |
| Last Name/Organization Name<br><b>Cook</b>                                                                                                                                                                               |  |                         |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                             |                                                  |
| Address<br><b>178 May Apple Lane</b>                                                                                                                                                                                     |  |                         |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Johnson City</b>                                                                                                                                                                                              |  | State<br><b>TN</b>      | Zip Code<br><b>37615</b> | Date of Contribution<br><br><b>2022-01-06</b>                                                  |                             | Aggregate This Election<br><br><b>\$250.00</b>   |
| Occupation<br><b>Pastor</b>                                                                                                                                                                                              |  |                         |                          |                                                                                                |                             |                                                  |
| Employer<br><b>Holston Conference/Marvins Chapel UMC</b>                                                                                                                                                                 |  |                         |                          |                                                                                                |                             |                                                  |
| First Name<br><b>Diana</b>                                                                                                                                                                                               |  | Middle Name<br><b>L</b> |                          | Contribution Received For:                                                                     |                             | Amount of Contribution<br><br><b>\$1,000.00</b>  |
| Last Name/Organization Name<br><b>Harshbarger</b>                                                                                                                                                                        |  |                         |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                             |                                                  |
| Address<br><b>1242 Ridge Top Trail</b>                                                                                                                                                                                   |  |                         |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Kingsport</b>                                                                                                                                                                                                 |  | State<br><b>TN</b>      | Zip Code<br><b>37664</b> | Date of Contribution<br><br><b>2022-01-06</b>                                                  |                             | Aggregate This Election<br><br><b>\$1,000.00</b> |
| Occupation<br><b>U.S. Representative</b>                                                                                                                                                                                 |  |                         |                          |                                                                                                |                             |                                                  |
| Employer<br><b>U.S. Government</b>                                                                                                                                                                                       |  |                         |                          |                                                                                                |                             |                                                  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                         |                          |                                                                                                | <b>\$11,550.00</b>          |                                                  |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                         |                          |                                                                                                |                              |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|--------------------------|------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>JOE GRANDY</b>                                                                                                                                                                   |  |                         |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2021-07-01 TO: 2022-01-15                               |                              |                                                  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                         |                          |                                                                                                | Amount<br><b>\$11,550.00</b> |                                                  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                         |                          |                                                                                                |                              |                                                  |
| First Name<br><b>Douglas</b>                                                                                                                                                                                             |  | Middle Name             |                          | Contribution Received For:                                                                     |                              | Amount of Contribution<br><br><b>\$250.00</b>    |
| Last Name/Organization Name<br><b>Sizemore</b>                                                                                                                                                                           |  |                         |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              |                                                  |
| Address<br><b>707 Rambling Road</b>                                                                                                                                                                                      |  |                         |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                                  |
| City<br><b>Johnson City</b>                                                                                                                                                                                              |  | State<br><b>TN</b>      | Zip Code<br><b>37604</b> | Date of Contribution<br><br><b>2022-01-06</b>                                                  |                              | Aggregate This Election<br><br><b>\$250.00</b>   |
| Occupation<br><b>CEO</b>                                                                                                                                                                                                 |  |                         |                          |                                                                                                |                              |                                                  |
| Employer<br><b>Accident Insurance Company</b>                                                                                                                                                                            |  |                         |                          |                                                                                                |                              |                                                  |
| First Name<br><b>David</b>                                                                                                                                                                                               |  | Middle Name<br><b>P</b> |                          | Contribution Received For:                                                                     |                              | Amount of Contribution<br><br><b>\$1,600.00</b>  |
| Last Name/Organization Name<br><b>Roe</b>                                                                                                                                                                                |  |                         |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              |                                                  |
| Address<br><b>216 Magnolia Ridge Dr</b>                                                                                                                                                                                  |  |                         |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                                  |
| City<br><b>Jonesborough</b>                                                                                                                                                                                              |  | State<br><b>TN</b>      | Zip Code<br><b>37659</b> | Date of Contribution<br><br><b>2022-01-06</b>                                                  |                              | Aggregate This Election<br><br><b>\$1,600.00</b> |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                         |                          |                                                                                                |                              |                                                  |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                         |                          |                                                                                                |                              |                                                  |
| First Name<br><b>Clarinda</b>                                                                                                                                                                                            |  | Middle Name<br><b>P</b> |                          | Contribution Received For:                                                                     |                              | Amount of Contribution<br><br><b>\$1,600.00</b>  |
| Last Name/Organization Name<br><b>Jeanes</b>                                                                                                                                                                             |  |                         |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              |                                                  |
| Address<br><b>216 Magnolia Ridge Dr</b>                                                                                                                                                                                  |  |                         |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                                  |
| City<br><b>Jonesborough</b>                                                                                                                                                                                              |  | State<br><b>TN</b>      | Zip Code<br><b>37659</b> | Date of Contribution<br><br><b>2022-01-06</b>                                                  |                              | Aggregate This Election<br><br><b>\$1,600.00</b> |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                         |                          |                                                                                                |                              |                                                  |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                         |                          |                                                                                                |                              |                                                  |
| First Name<br><b>Tom</b>                                                                                                                                                                                                 |  | Middle Name             |                          | Contribution Received For:                                                                     |                              | Amount of Contribution<br><br><b>\$250.00</b>    |
| Last Name/Organization Name<br><b>Krieger</b>                                                                                                                                                                            |  |                         |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              |                                                  |
| Address<br><b>304 Jim Range Rd</b>                                                                                                                                                                                       |  |                         |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                                  |
| City<br><b>Jonesborough</b>                                                                                                                                                                                              |  | State<br><b>TN</b>      | Zip Code<br><b>37659</b> | Date of Contribution<br><br><b>2022-01-06</b>                                                  |                              | Aggregate This Election<br><br><b>\$250.00</b>   |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                         |                          |                                                                                                |                              |                                                  |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                         |                          |                                                                                                |                              |                                                  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                         |                          |                                                                                                | <b>\$15,250.00</b>           |                                                  |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                             |                          |                                                                                                |                              |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--------------------------|------------------------------------------------------------------------------------------------|------------------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>JOE GRANDY</b>                                                                                                                                                                   |  |                             |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2021-07-01 TO: 2022-01-15                               |                              |                         |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                             |                          |                                                                                                | Amount<br><b>\$15,250.00</b> |                         |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                             |                          |                                                                                                |                              |                         |
| First Name<br><b>Eric</b>                                                                                                                                                                                                |  | Middle Name                 |                          | Contribution Received For:                                                                     |                              | Amount of Contribution  |
| Last Name/Organization Name<br><b>Deaton</b>                                                                                                                                                                             |  |                             |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              | \$1,600.00              |
| Address<br><b>151 May Apple Lane</b>                                                                                                                                                                                     |  |                             |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                         |
| City<br><b>Jonesborough</b>                                                                                                                                                                                              |  | State<br><b>TN</b>          | Zip Code<br><b>37659</b> | Date of Contribution                                                                           |                              | Aggregate This Election |
| Occupation<br><b>COO</b>                                                                                                                                                                                                 |  |                             |                          | 2022-01-06                                                                                     |                              | \$1,600.00              |
| Employer<br><b>Ballad Health</b>                                                                                                                                                                                         |  |                             |                          |                                                                                                |                              |                         |
| First Name<br><b>Kerry</b>                                                                                                                                                                                               |  | Middle Name                 |                          | Contribution Received For:                                                                     |                              | Amount of Contribution  |
| Last Name/Organization Name<br><b>Reichardt</b>                                                                                                                                                                          |  |                             |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              | \$1,600.00              |
| Address<br><b>179 Hayfield Dr</b>                                                                                                                                                                                        |  |                             |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                         |
| City<br><b>Jonesborough</b>                                                                                                                                                                                              |  | State<br><b>TN</b>          | Zip Code<br><b>37659</b> | Date of Contribution                                                                           |                              | Aggregate This Election |
| Occupation<br><b>Housewife</b>                                                                                                                                                                                           |  |                             |                          | 2022-01-06                                                                                     |                              | \$1,600.00              |
| Employer<br><b>Housewife</b>                                                                                                                                                                                             |  |                             |                          |                                                                                                |                              |                         |
| First Name<br><b>William</b>                                                                                                                                                                                             |  | Middle Name<br><b>T</b>     |                          | Contribution Received For:                                                                     |                              | Amount of Contribution  |
| Last Name/Organization Name<br><b>Williams</b>                                                                                                                                                                           |  |                             |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              | \$1,600.00              |
| Address<br><b>179 Hayfield Dr</b>                                                                                                                                                                                        |  |                             |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                         |
| City<br><b>Jonesborough</b>                                                                                                                                                                                              |  | State<br><b>TN</b>          | Zip Code<br><b>37659</b> | Date of Contribution                                                                           |                              | Aggregate This Election |
| Occupation<br><b>Physican</b>                                                                                                                                                                                            |  |                             |                          | 2022-01-06                                                                                     |                              | \$1,600.00              |
| Employer<br><b>Pain Medicine Associates</b>                                                                                                                                                                              |  |                             |                          |                                                                                                |                              |                         |
| First Name<br><b>J</b>                                                                                                                                                                                                   |  | Middle Name<br><b>Mitch</b> |                          | Contribution Received For:                                                                     |                              | Amount of Contribution  |
| Last Name/Organization Name<br><b>Cox, Jr</b>                                                                                                                                                                            |  |                             |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              | \$1,600.00              |
| Address<br><b>PO Box 3891</b>                                                                                                                                                                                            |  |                             |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                         |
| City<br><b>Johnson City</b>                                                                                                                                                                                              |  | State<br><b>TN</b>          | Zip Code<br><b>37602</b> | Date of Contribution                                                                           |                              | Aggregate This Election |
| Occupation<br><b>CEO</b>                                                                                                                                                                                                 |  |                             |                          | 2022-01-06                                                                                     |                              | \$1,600.00              |
| Employer<br><b>Mitch Cox Companies</b>                                                                                                                                                                                   |  |                             |                          |                                                                                                |                              |                         |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                             |                          |                                                                                                | <b>\$21,650.00</b>           |                         |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                              |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>JOE GRANDY</b>                                                                                                                                                                   |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2021-07-01 TO: 2022-01-15                               |                              |                                              |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | Amount<br><b>\$21,650.00</b> |                                              |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                              |                                              |
| First Name<br><b>Tom</b>                                                                                                                                                                                                 |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution                       |
| Last Name/Organization Name<br><b>Foster</b>                                                                                                                                                                             |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              | \$1,600.00                                   |
| Address<br><b>406 Ridgcrest Rd</b>                                                                                                                                                                                       |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                              |
| City<br><b>Jonesborough</b>                                                                                                                                                                                              |  | State<br><b>TN</b> | Zip Code<br><b>37659</b> | Date of Contribution<br><b>2022-01-06</b>                                                      |                              | Aggregate This Election<br><b>\$1,600.00</b> |
| Occupation<br><b>Owner</b>                                                                                                                                                                                               |  |                    |                          |                                                                                                |                              |                                              |
| Employer<br><b>Foster Signs</b>                                                                                                                                                                                          |  |                    |                          |                                                                                                |                              |                                              |
| First Name<br><b>Don</b>                                                                                                                                                                                                 |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution                       |
| Last Name/Organization Name<br><b>Raines</b>                                                                                                                                                                             |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              | \$250.00                                     |
| Address<br><b>PO Box 6241</b>                                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                              |
| City<br><b>Gray</b>                                                                                                                                                                                                      |  | State<br><b>TN</b> | Zip Code<br><b>37615</b> | Date of Contribution<br><b>2022-01-06</b>                                                      |                              | Aggregate This Election<br><b>\$250.00</b>   |
| Occupation<br><b>Senior Affiliate Partner</b>                                                                                                                                                                            |  |                    |                          |                                                                                                |                              |                                              |
| Employer<br><b>Go Resources Group</b>                                                                                                                                                                                    |  |                    |                          |                                                                                                |                              |                                              |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution                       |
| Last Name/Organization Name<br><b>Wolfe Development</b>                                                                                                                                                                  |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              | \$1,600.00                                   |
| Address<br><b>806 E Jackson Blvd</b>                                                                                                                                                                                     |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                              |
| City<br><b>Jonesborough</b>                                                                                                                                                                                              |  | State<br><b>TN</b> | Zip Code<br><b>37659</b> | Date of Contribution<br><b>2022-01-06</b>                                                      |                              | Aggregate This Election<br><b>\$1,600.00</b> |
| Occupation<br><b>Builder</b>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                              |                                              |
| Employer<br><b>Kelly Wolfe</b>                                                                                                                                                                                           |  |                    |                          |                                                                                                |                              |                                              |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution                       |
| Last Name/Organization Name<br><b>Wolfe Development</b>                                                                                                                                                                  |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              | \$1,600.00                                   |
| Address<br><b>806 E Jackson Blvd</b>                                                                                                                                                                                     |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                              |
| City<br><b>Jonesborough</b>                                                                                                                                                                                              |  | State<br><b>TN</b> | Zip Code<br><b>37659</b> | Date of Contribution<br><b>2022-01-06</b>                                                      |                              | Aggregate This Election<br><b>\$1,600.00</b> |
| Occupation<br><b>Builder</b>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                              |                                              |
| Employer<br><b>Jennifer Wolfe</b>                                                                                                                                                                                        |  |                    |                          |                                                                                                |                              |                                              |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>\$26,700.00</b>           |                                              |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                              |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|------------------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>JOE GRANDY</b>                                                                                                                                                                   |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2021-07-01 TO: 2022-01-15                               |                              |                         |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | Amount<br><b>\$26,700.00</b> |                         |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                              |                         |
| First Name<br><b>Charles</b>                                                                                                                                                                                             |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution  |
| Last Name/Organization Name<br><b>Allen, Jr</b>                                                                                                                                                                          |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              | \$1,000.00              |
| Address<br><b>PO Box 3006</b>                                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                         |
| City<br><b>Johnson City</b>                                                                                                                                                                                              |  | State<br><b>TN</b> | Zip Code<br><b>37602</b> | Date of Contribution                                                                           |                              | Aggregate This Election |
| Occupation<br><b>President</b>                                                                                                                                                                                           |  |                    |                          | 2022-01-06                                                                                     |                              | \$1,000.00              |
| Employer<br><b>Charles E Allen Co, Inc</b>                                                                                                                                                                               |  |                    |                          |                                                                                                |                              |                         |
| First Name<br><b>Barbara</b>                                                                                                                                                                                             |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution  |
| Last Name/Organization Name<br><b>Allen</b>                                                                                                                                                                              |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              | \$1,000.00              |
| Address<br><b>PO Box 3006</b>                                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                         |
| City<br><b>Johnson City</b>                                                                                                                                                                                              |  | State<br><b>TN</b> | Zip Code<br><b>37602</b> | Date of Contribution                                                                           |                              | Aggregate This Election |
| Occupation<br><b>General Manager</b>                                                                                                                                                                                     |  |                    |                          | 2022-01-06                                                                                     |                              | \$1,000.00              |
| Employer<br><b>Stowaway Storage</b>                                                                                                                                                                                      |  |                    |                          |                                                                                                |                              |                         |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution  |
| Last Name/Organization Name<br><b>M Little &amp; Co, LLC</b>                                                                                                                                                             |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              | \$1,000.00              |
| Address<br><b>1235 Old Boones Creed Rd</b>                                                                                                                                                                               |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                         |
| City<br><b>Jonesborough</b>                                                                                                                                                                                              |  | State<br><b>TN</b> | Zip Code<br><b>37659</b> | Date of Contribution                                                                           |                              | Aggregate This Election |
| Occupation<br><b>Builder</b>                                                                                                                                                                                             |  |                    |                          | 2022-01-06                                                                                     |                              | \$1,000.00              |
| Employer<br><b>Matthew Little</b>                                                                                                                                                                                        |  |                    |                          |                                                                                                |                              |                         |
| First Name<br><b>Daniel</b>                                                                                                                                                                                              |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution  |
| Last Name/Organization Name<br><b>Eldridge</b>                                                                                                                                                                           |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              | \$1,600.00              |
| Address<br><b>PO Box 4442</b>                                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                         |
| City<br><b>Johnson City</b>                                                                                                                                                                                              |  | State<br><b>TN</b> | Zip Code<br><b>37602</b> | Date of Contribution                                                                           |                              | Aggregate This Election |
| Occupation<br><b>Partner</b>                                                                                                                                                                                             |  |                    |                          | 2022-01-06                                                                                     |                              | \$1,600.00              |
| Employer<br><b>Grace Commercial Properties</b>                                                                                                                                                                           |  |                    |                          |                                                                                                |                              |                         |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>\$31,300.00</b>           |                         |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                              |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>JOE GRANDY</b>                                                                                                                                                                   |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2021-07-01 TO: 2022-01-15                               |                              |                                                  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | Amount<br><b>\$31,300.00</b> |                                                  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                              |                                                  |
| First Name<br><b>Tammy</b>                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution<br><br><b>\$1,600.00</b>  |
| Last Name/Organization Name<br><b>Eldridge</b>                                                                                                                                                                           |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              |                                                  |
| Address<br><b>PO Box 4442</b>                                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                                  |
| City<br><b>Johnson City</b>                                                                                                                                                                                              |  | State<br><b>TN</b> | Zip Code<br><b>37602</b> | Date of Contribution<br><br><b>2022-01-06</b>                                                  |                              | Aggregate This Election<br><br><b>\$1,600.00</b> |
| Occupation<br><b>Partner</b>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                              |                                                  |
| Employer<br><b>Grace Commercial Properties</b>                                                                                                                                                                           |  |                    |                          |                                                                                                |                              |                                                  |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution<br><br><b>\$1,000.00</b>  |
| Last Name/Organization Name<br><b>RTR GP</b>                                                                                                                                                                             |  |                    |                          | <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election |                              |                                                  |
| Address<br><b>286 Ripple Falls</b>                                                                                                                                                                                       |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                                  |
| City<br><b>Gray</b>                                                                                                                                                                                                      |  | State<br><b>TN</b> | Zip Code<br><b>37615</b> | Date of Contribution<br><br><b>2022-01-06</b>                                                  |                              | Aggregate This Election<br><br><b>\$1,000.00</b> |
| Occupation<br><b>Builder</b>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                              |                                                  |
| Employer<br><b>Ron Gouge</b>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                              |                                                  |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution                           |
| Last Name/Organization Name                                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                              |                                                  |
| Address                                                                                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                                  |
| City                                                                                                                                                                                                                     |  | State              | Zip Code                 | Date of Contribution                                                                           |                              | Aggregate This Election                          |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                              |                                                  |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                              |                                                  |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution                           |
| Last Name/Organization Name                                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                              |                                                  |
| Address                                                                                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                                  |
| City                                                                                                                                                                                                                     |  | State              | Zip Code                 | Date of Contribution                                                                           |                              | Aggregate This Election                          |
| Occupation                                                                                                                                                                                                               |  |                    |                          |                                                                                                |                              |                                                  |
| Employer                                                                                                                                                                                                                 |  |                    |                          |                                                                                                |                              |                                                  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>\$33,900.00</b>           |                                                  |



# ITEMIZED STATEMENT OF LOANS - CANDIDATE

|                                                                                                                                                                                                                                                                                                                |  |                              |  |                                                                                                                                                                                |  |                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>JOE GRANDY</b>                                                                                                                                                                                                                                                         |  |                              |  |                                                                                                                                                                                |  | 2. REPORT COVERING THE PERIOD<br>FROM: <b>2021-07-01</b> TO: <b>2022-01-15</b> |  |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)                                                                                                                                                                                    |  |                              |  |                                                                                                                                                                                |  |                                                                                |  |
| Complete the Following for the Source of the Loan                                                                                                                                                                                                                                                              |  |                              |  |                                                                                                                                                                                |  |                                                                                |  |
| First Name<br><b>William</b>                                                                                                                                                                                                                                                                                   |  | Middle Name<br><b>Joseph</b> |  | Outstanding Loan Balance<br>(Beginning of Period)<br><b>\$10,000.00</b>                                                                                                        |  | Loans Received<br><b>\$10,000.00</b>                                           |  |
| Last Name/Organization Name<br><b>Grandy III</b>                                                                                                                                                                                                                                                               |  |                              |  | Loan Payments<br><b>\$0.00</b>                                                                                                                                                 |  | Outstanding Loan Balance<br>(End of Period)<br><b>\$20,000.00</b>              |  |
| Address<br><b>620 Old Embreeville Rd</b>                                                                                                                                                                                                                                                                       |  |                              |  | Loan Received For:<br><input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |  | Date of Loan<br><b>2022-01-13</b>                                              |  |
| City<br><b>Jonesborough</b>                                                                                                                                                                                                                                                                                    |  | State<br><b>TN</b>           |  | Zip Code<br><b>37659</b>                                                                                                                                                       |  |                                                                                |  |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)                                                                                                                                                                                                                 |  |                              |  |                                                                                                                                                                                |  |                                                                                |  |
| First Name                                                                                                                                                                                                                                                                                                     |  | Middle Name                  |  | First Name                                                                                                                                                                     |  | Middle Name                                                                    |  |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                    |  |                              |  | Last Name/Organization Name                                                                                                                                                    |  |                                                                                |  |
| Address                                                                                                                                                                                                                                                                                                        |  |                              |  | Address                                                                                                                                                                        |  |                                                                                |  |
| City                                                                                                                                                                                                                                                                                                           |  | State                        |  | City                                                                                                                                                                           |  | State                                                                          |  |
|                                                                                                                                                                                                                                                                                                                |  | Zip Code                     |  |                                                                                                                                                                                |  | Zip Code                                                                       |  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                  |  |                              |  | Amount Guaranteed Outstanding                                                                                                                                                  |  |                                                                                |  |
| First Name                                                                                                                                                                                                                                                                                                     |  | Middle Name                  |  | First Name                                                                                                                                                                     |  | Middle Name                                                                    |  |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                    |  |                              |  | Last Name/Organization Name                                                                                                                                                    |  |                                                                                |  |
| Address                                                                                                                                                                                                                                                                                                        |  |                              |  | Address                                                                                                                                                                        |  |                                                                                |  |
| City                                                                                                                                                                                                                                                                                                           |  | State                        |  | City                                                                                                                                                                           |  | State                                                                          |  |
|                                                                                                                                                                                                                                                                                                                |  | Zip Code                     |  |                                                                                                                                                                                |  | Zip Code                                                                       |  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                  |  |                              |  | Amount Guaranteed Outstanding                                                                                                                                                  |  |                                                                                |  |
| First Name                                                                                                                                                                                                                                                                                                     |  | Middle Name                  |  | First Name                                                                                                                                                                     |  | Middle Name                                                                    |  |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                    |  |                              |  | Last Name/Organization Name                                                                                                                                                    |  |                                                                                |  |
| Address                                                                                                                                                                                                                                                                                                        |  |                              |  | Address                                                                                                                                                                        |  |                                                                                |  |
| City                                                                                                                                                                                                                                                                                                           |  | State                        |  | City                                                                                                                                                                           |  | State                                                                          |  |
|                                                                                                                                                                                                                                                                                                                |  | Zip Code                     |  |                                                                                                                                                                                |  | Zip Code                                                                       |  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                  |  |                              |  | Amount Guaranteed Outstanding                                                                                                                                                  |  |                                                                                |  |
| First Name                                                                                                                                                                                                                                                                                                     |  | Middle Name                  |  | First Name                                                                                                                                                                     |  | Middle Name                                                                    |  |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                    |  |                              |  | Last Name/Organization Name                                                                                                                                                    |  |                                                                                |  |
| Address                                                                                                                                                                                                                                                                                                        |  |                              |  | Address                                                                                                                                                                        |  |                                                                                |  |
| City                                                                                                                                                                                                                                                                                                           |  | State                        |  | City                                                                                                                                                                           |  | State                                                                          |  |
|                                                                                                                                                                                                                                                                                                                |  | Zip Code                     |  |                                                                                                                                                                                |  | Zip Code                                                                       |  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                  |  |                              |  | Amount Guaranteed Outstanding                                                                                                                                                  |  |                                                                                |  |
| First Name                                                                                                                                                                                                                                                                                                     |  | Middle Name                  |  | First Name                                                                                                                                                                     |  | Middle Name                                                                    |  |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                    |  |                              |  | Last Name/Organization Name                                                                                                                                                    |  |                                                                                |  |
| Address                                                                                                                                                                                                                                                                                                        |  |                              |  | Address                                                                                                                                                                        |  |                                                                                |  |
| City                                                                                                                                                                                                                                                                                                           |  | State                        |  | City                                                                                                                                                                           |  | State                                                                          |  |
|                                                                                                                                                                                                                                                                                                                |  | Zip Code                     |  |                                                                                                                                                                                |  | Zip Code                                                                       |  |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                  |  |                              |  | Amount Guaranteed Outstanding                                                                                                                                                  |  |                                                                                |  |
| 4. Totals for all Loans (complete on last page of itemized loans)<br>(Total loans received should also be shown in item 16. on summary page.)<br>(Total loan payments should also be shown in item 20. on summary page.)<br>(Total outstanding loan balance should also be shown in item 12.e. on front page.) |  |                              |  | Outstanding Loan Balance<br>(Beginning of Period)<br><b>\$10,000.00</b>                                                                                                        |  | Loans Received<br><b>\$10,000.00</b>                                           |  |
|                                                                                                                                                                                                                                                                                                                |  |                              |  | Loan Payments<br><b>\$0.00</b>                                                                                                                                                 |  | Outstanding Loan Balance<br>(End of Period)<br><b>\$20,000.00</b>              |  |

