

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 7/11/2019		2.a. NAME OF CANDIDATE OR COMMITTEE Morrison, Brandon			
2.b. IF COMMITTEE, NAME OF CANDIDATE Brandon Morrison			3. ELECTION DATE 8/2/2018		
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route 1661 Aaron Brenner Dr Ste 300	City Memphis	State TN	Zip Code 38120	Phone (901) 761-2720	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
Street or Rural Route 196 West Cherry Circle	City Memphis	State TN	Zip Code 38117	Phone (901) 246-8555	
5. OFFICE SOUGHT (include district number, if applicable) Shelby County Commissioner, Dist. 13			6. NAME OF POLITICAL TREASURER (may be candidate) Lang Wiseman		
7. CATEGORY OR REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL
			<input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD 1/16/2019			8.b. ENDING DATE OF REPORTING PERIOD 6/30/2019		
9. (Check one)					
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
_____ signature of candidate				_____ signature of political treasurer	
_____ signature of witness		_____ date		_____ signature of witness	
_____ signature of witness		_____ date		_____ date	
11. WITNESS SIGNATURE					
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT				\$	<u>47,036.58</u>
b. TOTAL RECEIPTS THIS PERIOD				\$	<u>0.00</u>
c. TOTAL DISBURSEMENTS THIS PERIOD				\$	<u>400.00</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)				\$	<u>46,636.58</u>
e. TOTAL LOANS OUTSTANDING				\$	<u>678.80</u>
f. TOTAL OBLIGATIONS OUTSTANDING				\$	<u>0.00</u>



ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD				
Brandon Morrison				FROM:		TO:		
				1/16/2019		6/30/2019		
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)								
Complete the Following for the Source of the Loan								
First Name		Middle Name		Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	
Brandon				\$678.80	\$0.00	\$0.00	\$678.80	
Last Name/Organization Name				Loan Received For:	Date of Loan			
Morrison								
Address				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)	1/16/2019			
196 West Cherry Circle								
City		State	Zip Code					
Memphis		TN	38117					
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)								
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code		City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code		City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code		City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code		City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	
(Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				\$678.80	\$0.00	\$0.00	\$678.80	

