



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 2-24-24 2.a. Candidate or Committee Name: Campaign to Elect Adam Thompson County Commissio
2.b. If Committee, Name of Candidate: Adam Thompson 3. Election Date: 3-5-24
4. Campaign Address: P. O. Box 123
City: Corryton State: TN Zip Code: 37721 Phone: 865-661-7900
5. Candidate Home Address: 6726 Little Flat Creek
City: Corryton State: TN Zip Code: 37721 Phone: 865-661-2317
Candidate Email Address: adam@electadamthompson.com
6. Office Sought: (include district number, if applicable) County Commission District 8
7. Name of Political Treasurer (may be candidate): Julie Thompson
Political Treasurer Email Address: thompsonje23@gmail.com

8. Category or Report: (check one)

☒ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election

9. Reporting Period: Start Date: 1-16-24 End Date: 2-24-24

10. Detailed Disclosure: (Check one)

- ☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
- ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signature] 2/27/24 [Signature] 2/27/24
Candidate Signature Date Political Treasurer Signature Date
[Signature] 2/27/24 [Signature] 2/27/24
Witness Signature Date Witness Signature Date

12. Summary:

a. Balance On Hand Last Report \$ 1,100.85
b. Total Receipts This Period \$ 12,060.28
c. Total Disbursements This Period \$ 10,330.65
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) \$ 2,830.48
e. Total Loans Outstanding \$ 0
f. Total Obligations Outstanding \$ 0

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Committee to Elect Adam Thompson County Commiss. Dist 8

14. Reporting Period: Start Date: 1-16-24 End Date: 2-24-24

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ 10060.28
- c. Loans Received This Reporting Period \$ 2,000
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ 12060.28

16. Disbursements:

- a. Total Expenditures (other than loan payments) \$ 8330.65
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ 2,000
- c. Total Obligation Payments Made This Period \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.) \$ 10,330.65

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ 0
- b. Itemized In-Kind Contributions Received This Period \$ 0
- c. Total In-Kind Contributions Received This Period \$ 0

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ 0

Committee to Elect Adam Thompson
Donations 1-16-24 to 2-24-24

Date	Name	Address	City	Zip	Occupation	Amount
1/22/24	Edward Thompson	6726 Little Flat Creek	Corryton	37721	Beef farmer	\$500.00
1/22/24	Loan					\$2,000.00
1/25/24	Kristen Bright	PO Box 6066	Knoxville	37914	Marketing Mgr./Tenn Valley Fair	\$150.00
1/21/24	Josh & Nadine Porter	7406 Battlecreek Ln	Corryton	37721	Welding supervisor	\$100.00
1/24/24	Bryan Spears	8809 Cove Point Ln	Knoxville	37922	retired	\$100.00
1/26/24	Becca Hunley	6709 Little Flat Creek	Corryton	37721	Youth Director/Washington Church	\$100.00
1/26/24	Kevin Hunley	6709 Little Flat Creek	Corryton	37721	Remarketing mgr./ 21st Mortgage	\$100.00
1/26/24	Julie Thompson	6726 Little Flat Creek	Corryton	37721	Retired	\$100.00
1/29/24	Nancy Everett	7520 Washington Pk	Corryton	37721	retired	\$100.00
1/29/24	John Whitehead	7112 Chermont Circle	Knoxville	37918	Knox County Property assessor	\$300.00
1/31/24	Rada Rolison	7123 Roberts Rd	Corryton	37721	retired	\$20.00
1/29/24	Kim Harbin	PO Box 6066	Knoxville	37914	Office Mgr./Tenn Valley fair	\$150.00
1/31/24	William Lee	5924 Windtrace Ln	Knoxville	37914	retired	\$200.00
1/31/24	Home Federal Bank interest					\$0.28
2/3/24	Valorie Hall	5313 Mattice Ln	Corryton	37721	Supervisor/Knox Co Schools	\$200.00
2/4/24	Dave Wright	7623 Boruff Rd	Corryton	37721	State Representative	\$500.00
2/4/24	James Jarnigan	9019 Three Point Rd	Mascot	37806	Cattle Farmer	\$200.00
2/5/24	John Marshall	6408 Springview Ln	Knoxville	37918	Retired	\$1,600.00
2/5/24	Brenda Marshall	6408 Springview Ln	Knoxville	37918	Retired	\$1,600.00
2/5/24	Kevin Murphy	4508 Murphy Road	Knoxville	37918	Retired	\$1,600.00
2/6/24	Jack Amyx	6703 Childs Rd	Corryton	37721	Owner/Fountain City finance	\$250.00
2/7/24	Lee Muller	2042 Northshore Town Cen	Knoxville	37922	retired	\$250.00
2/10/24	David & Janet Cantrell	7235 Corryton Rd	Corryton	37721	retired	\$300.00
2/12/24	Michael McMillan	5112 McCampbell Dr	Knoxville	37918	Owner/McMillan Wildlife control ser	\$100.00
2/12/24	Sarah Roberto	1005 Hayslope Dr SW 3791	Knoxville	37919	CGI - Marketing business partner	\$250.00
2/12/24	David Cass	4806 Shannon Run Dr.	Knoxville	37918	Retired	\$50.00
2/14/24	Diane Montgomery	2106 Treywood Lane	Knoxville	37922	retired	\$200.00
2/22/24	Colton Hunley	6709 Little Flat Creek	Corryton	37721	student/Halls Middle School	\$20.00
2/23/24	Edward Thompson	6726 Little Flat Creek	Corryton	37721	Beef farmer	\$1,000.00
2/24/24	Connor Villas	3926 Mountain Vista Rd	Knoxville	37931	Associate Attorney/Univ of TN	\$20.00
						12,060.28

Committee to Elect Adam Thompson
Expenses 1-16-24 to 2-24-24

Date	Vendor	Item	Cost
1/19/24	Home Federal Bank	Checks	\$27.00
1/22/24	Burns Mailing	Letters	\$1,056.32
1/22/24	Burns Mailing	Mailing of letters	\$2,091.11
1/24/24	Martin Printing	Rack cards	\$109.25
1/29/24	Pay Pal	Service fees	\$11.59
1/29/24	Creative Edge	Magnets	\$98.33
2/7/24	Aobe Network Group	Web design and Host	\$398.37
2/7/24	Burns Mailing	Card	\$1,536.68
2/7/24	Burns Mailing	Mailing of letters	\$914.61
2/7/24	Pay Pal	Service fees	\$56.39
2/9/24	Martin Printing	Rack cards	\$109.25
2/8/24	American Grafftee	Sweatshirts	\$273.96
2/14/24	Edward Thompson	Loan repayment	\$2,000.00
2/22/24	Parrott Printing	Signs	\$1,363.99
2/22/24	Parrott Printing	Sign stands	\$125.64
2/23/24	Adam Thompson	Facebook ads	\$75.12
2/24/24	Pay Pal	Service fees	\$83.04
		Total expenses	\$10,330.65

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: Committee to Elect Adam Thompson County Commissioner District 8

2. Reporting Period: Start Date: 1-16-24 End Date: 2-24-24

3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: _____ OR

First Name: Edward Middle Name: L Last Name: Thompson

Address: 6726 Little Flat Creek City: Corryton State: TN Zip Code: 37721

Outstanding Loan Balance (Beginning) \$ 0

Loans Received \$ 2,000

Loan Payments \$ 2,000

Outstanding Loan (End) \$ 0

Loan Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Date of Loan: _____

List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Totals for all loans (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans. Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) \$ 0

Loans Received \$ 2,000

Loan Payments \$ 2,000

Outstanding Loan (End) \$ 0