



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 8/20/2025 2.a. Candidate or Committee Name: Rhonda Logan

2.b. If Committee, Name of Candidate: _____ 3. Election Date: 11/5/2023

4. Campaign Address: 6025 STAGE RD / SUITE 42-407

City: BARTLETT State: TN Zip Code: 38134 Phone: 9013631544

5. Candidate Home Address: 4971 RIDGE PARK DR.

City: MEMPHIS State: TN Zip Code: 38128 Phone: 9013631544

Candidate Email Address: rynette317@hotmail.com

6. Office Sought: (include district number, if applicable) Memphis City Council, Dist. 1

7. Name of Political Treasurer (may be candidate): JAMES WRIGHT CPA LLC

Political Treasurer Email Address: jwright@thewrightssolutions.net

8. Category or Report: (check one)

First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-General
 Mid-Year Supplemental Year-End Supplemental Runoff Election

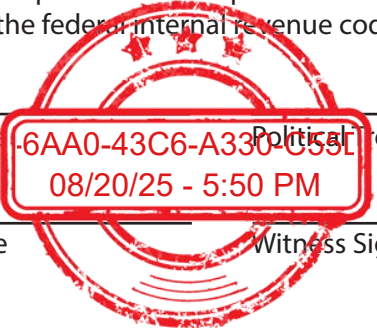
9. Reporting Period: Start Date: 7/1/2024 End Date: 12/31/2024

10. Detailed Disclosure: (Check one)

This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature Date: _____ _____
Political Treasurer Signature Date



Witness Signature Date _____
Witness Signature Date

12. Summary:

a. Balance On Hand Last Report	\$ <u>12,622.66</u>
b. Total Receipts This Period	\$ <u>150.00</u>
c. Total Disbursements This Period	\$ <u>5,937.80</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>6,834.86</u>
e. Total Loans Outstanding	\$ <u>0.00</u>
f. Total Obligations Outstanding	\$ <u>0.00</u>

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Rhonda Logan

14. Reporting Period: Start Date: 7/1/2024 End Date: 12/31/2024

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ \$150.00
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ \$150.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$5,937.80
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$5,937.80

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Rhonda Logan
2. Reporting Period: Start Date: 7/1/2024 End Date: 12/31/2024
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ **OR**
First Name: NORLAND Middle Name: JAMES Last Name: NORLAND
Address: UNKNOWN City: UNKNOWN State: TN Zip Code: 38128
Occupation: SELF Employer: SELF
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$150.00 Date of Contribution: 9/11/2024 Aggregate This Election: \$ \$150.00

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Total Contributions: \$ \$150.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Rhonda Logan
2. Reporting Period: Start Date: 7/1/2024 End Date: 12/31/2024
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: _____ **OR**
First Name: JAMES Middle Name: _____ Last Name: FRIENDS OF ANTC
Address: PO BOX 2814453 City: BARTLETT State: TN Zip Code: 38168
Purpose of Expenditure: DONATION
Amount of Expenditure: \$ \$300.00 Date of Expenditure: \$ 7/5/2024

Business or Organization Name: BROAD AVE LLC **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 2593 HALE AVE City: MEMPHIS State: TN Zip Code: 38112
Purpose of Expenditure: CONSULTING
Amount of Expenditure: \$ \$500.00 Date of Expenditure: \$ 8/19/2024

Business or Organization Name: SHELL ON WHEELS **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 1928 POPAR AVE City: MEMPHI State: TN Zip Code: 38104
Purpose of Expenditure: ENTERTINMENT
Amount of Expenditure: \$ \$300.00 Date of Expenditure: \$ 8/29/2024

Business or Organization Name: RALEIGH CDC **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 3797 RALEIGH-FRAYSER BLVD City: MEMPHIS State: TN Zip Code: 38128
Purpose of Expenditure: DONATION
Amount of Expenditure: \$ \$2,545.48 Date of Expenditure: \$ 11/13/2024

Business or Organization Name: HEARTLAND ADULT TEEN CHALLENGE **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 33 N. CLEVELAND ST City: MEMPHIS State: TN Zip Code: 38104
Purpose of Expenditure: DONATION
Amount of Expenditure: \$ \$1,000.00 Date of Expenditure: \$ 11/12/2024

Total Expenditures: \$ \$4,645.48

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Rhonda Logan
2. Reporting Period: Start Date: 7/1/2024 End Date: 12/31/2024
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$4,645.48

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: YOUR FIRST COMMUNITY FOUND **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 65 GERMANTOEN COURT / S-2 City: CORDOVA State: TN Zip Code: 38018

Purpose of Expenditure: DONATION

Amount of Expenditure: \$ \$885.21 Date of Expenditure: \$ 12/11/2024

Business or Organization Name: MCAFFEE SOFTWARE **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: ONLINE City: ONLINE State: TN Zip Code: 38128

Purpose of Expenditure: WEBSITE EXPENSE

Amount of Expenditure: \$ \$164.61 Date of Expenditure: \$ 9/3/2024

Business or Organization Name: LIONZ DEN **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: ONLINE City: MEMPHIS State: TN Zip Code: 38127

Purpose of Expenditure: MARKETING

Amount of Expenditure: \$ \$74.90 Date of Expenditure: \$ 8/1/2024

Business or Organization Name: THE UPS STORE **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 6025 STAGE RD / SUITE 42-221 City: BARTLETT State: TN Zip Code: 38134

Purpose of Expenditure: POSTAGE AND DELIVERY

Amount of Expenditure: \$ \$82.49 Date of Expenditure: \$ 8/27/2024

Business or Organization Name: THE UPS STORE **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 6025 STAGE RD / SUITE 42-221 City: MEMPHIS State: TN Zip Code: 38134

Purpose of Expenditure: POSTAGE AND DELIVERY

Amount of Expenditure: \$ \$82.49 Date of Expenditure: \$ 11/25/2024

Total Expenditures: \$ \$5,935.18

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Rhonda Logan
2. Reporting Period: Start Date: 7/1/2024 End Date: 12/31/2024
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$5,935.18

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: PAYPAL **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 2211 NORTH FIRST ST City: SAN JOSE State: CA Zip Code: 95131

Purpose of Expenditure: MERCHANT FEES

Amount of Expenditure: \$ \$2.62 Date of Expenditure: \$ 9/11/2024

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ \$5,937.80

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)