



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 7/11/2025 2.a. Candidate or Committee Name: Austin Garrett

2.b. If Committee, Name of Candidate: _____ 3. Election Date: 8/4/2022

4. Campaign Address: 5751 Uptain Rd
 City: Chattanooga State: TN Zip Code: 37411 Phone: _____

5. Candidate Home Address: [REDACTED]
 City: Chattanooga State: TN Zip Code: 37421 Phone: _____
 Candidate Email Address: amanda@bartohoss.com

6. Office Sought: (include district number, if applicable) Sheriff

7. Name of Political Treasurer (may be candidate): Henry Hoss
 Political Treasurer Email Address: Henry@bartohoss.com

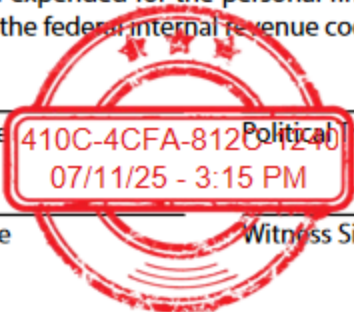
8. Category or Report: (check one)
 First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-General
 Mid-Year Supplemental Year-End Supplemental Runoff Election

9. Reporting Period: Start Date: 1/16/2025 End Date: 6/30/2025

10. Detailed Disclosure: (Check one)
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature	Date	Political Treasurer Signature	Date
Witness Signature	Date	Witness Signature	Date



12. Summary:

a. Balance On Hand Last Report	\$ <u>113,605.68</u>
b. Total Receipts This Period	\$ <u>2,350.00</u>
c. Total Disbursements This Period	\$ <u>4,818.91</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>111,136.77</u>
e. Total Loans Outstanding	\$ <u>0.00</u>
f. Total Obligations Outstanding	\$ <u>0.00</u>

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Austin Garrett

14. Reporting Period: Start Date: 1/16/2025 End Date: 6/30/2025

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ \$2,350.00
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ \$2,350.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$4,818.91
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$4,818.91

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Austin Garrett
2. Reporting Period: Start Date: 1/16/2025 End Date: 6/30/2025
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ **OR**
First Name: Jared Middle Name: _____ Last Name: Wingfield
Address: 220 Fairy Trail City: Lookout Mountain State: TN Zip Code: 37350
Occupation: Manager Employer: Wingfield Scale
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$1,800.00 Date of Contribution: 6/24/2025 Aggregate This Election: \$ \$1,800.00

Business or Organization Name: _____ **OR**
First Name: Rav Middle Name: _____ Last Name: McDowell
Address: PO Box 9040 City: Chattanooga State: TN Zip Code: 37412
Occupation: Entrepreneur Employer: Self
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$400.00 Date of Contribution: 2/26/2025 Aggregate This Election: \$ \$400.00

Business or Organization Name: _____ **OR**
First Name: Kenneth Middle Name: _____ Last Name: Hall
Address: 4346 Lakeshore Ln. Unit 504 City: Chattanooga State: TN Zip Code: 37415
Occupation: Not Provided Employer: Not Provided
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$150.00 Date of Contribution: 2/11/2025 Aggregate This Election: \$ \$150.00

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Total Contributions: \$ \$2,350.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Austin Garrett
2. Reporting Period: Start Date: 1/16/2025 End Date: 6/30/2025
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Hamilton County GOP OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: PO BOX 4451 City: Chattanooga State: TN Zip Code: 37405

Purpose of Expenditure: Lincoln Day Dinner

Amount of Expenditure: \$ \$1,000.00 Date of Expenditure: \$ 6/19/2025

Business or Organization Name: Hill City Strategies OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: PO BOX 4478 City: Chattanooga State: TN Zip Code: 37405

Purpose of Expenditure: Monthly Retainer and Travel Expenses

Amount of Expenditure: \$ \$3,266.31 Date of Expenditure: \$ 6/16/2025

Business or Organization Name: Barto, Hoss & Company OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 5751 Uptain Rd. Ste 100 City: Chattanooga State: TN Zip Code: 37411

Purpose of Expenditure: Accounting Services

Amount of Expenditure: \$ \$264.00 Date of Expenditure: \$ 5/28/2025

Business or Organization Name: Soddy Daisy High School OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 618 Sequoya Access Road City: Soddy Daisy State: TN Zip Code: 37379

Purpose of Expenditure: Donation for Archery Team Nationals

Amount of Expenditure: \$ \$200.00 Date of Expenditure: \$ 5/21/2025

Business or Organization Name: Anedot OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 1340 Poydras Street Suite 1770 City: New Orleans State: TN Zip Code: 70112

Purpose of Expenditure: Anedot processing fees

Amount of Expenditure: \$ \$88.60 Date of Expenditure: \$ 6/24/2025

Total Expenditures: \$ \$4,818.91

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)