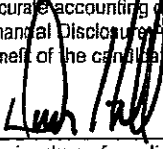
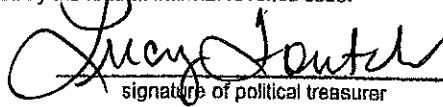
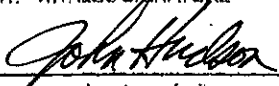


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                         |                                                   |                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 1. DATE OF REPORT<br><b>April 24, 2018</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><b>Friends of Daron Hall</b>     |                                                   |                                                                                                                          |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE<br><b>Daron Hall</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                                                         | 3. ELECTION DATE<br><b>May 1, 2018</b>            |                                                                                                                          |
| 4.a. CAMPAIGN ADDRESS AND PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                         |                                                   |                                                                                                                          |
| Street or Rural Route<br><b>6647 Holt Rd.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Nashville</b>                   | State<br><b>TN</b>                                                      | Zip Code<br><b>37211</b>                          | Phone<br><b>615-831-7458</b>                                                                                             |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                         |                                                   |                                                                                                                          |
| Street or Rural Route                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City                                       | State                                                                   | Zip Code                                          | Phone                                                                                                                    |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><b>Sheriff, Davidson County</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><b>Lucy Foutch</b> |                                                   |                                                                                                                          |
| 7. CATEGORY OR REPORT (Check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                                                                         |                                                   |                                                                                                                          |
| <input type="checkbox"/> FIRST<br>QUARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> SECOND<br>QUARTER | <input type="checkbox"/> THIRD<br>QUARTER                               | <input type="checkbox"/> FOURTH<br>QUARTER        | <input checked="" type="checkbox"/> PRE-<br>PRIMARY                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | <input type="checkbox"/> PRE-<br>GENERAL                                | <input type="checkbox"/> MID-YEAR<br>SUPPLEMENTAL | <input type="checkbox"/> YEAR-END<br>SUPPLEMENTAL                                                                        |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>April 1, 2018</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>April 21, 2018</b>           |                                                   |                                                                                                                          |
| 9. (Check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                                                         |                                                   |                                                                                                                          |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete Items 12d., 12e. and 12f.)                                                                                                                                                                                                                                                                                    |                                            |                                                                         |                                                   |                                                                                                                          |
| b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.                                                                                                                                                                                                                                                                                      |                                            |                                                                         |                                                   |                                                                                                                          |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |                                            |                                                                         |                                                   |                                                                                                                          |
| <br>signature of candidate                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | <b>4-24-18</b><br>date                                                  |                                                   | <br>signature of political treasurer |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                         |                                                   | <b>4/24/18</b><br>date                                                                                                   |
| 11. WITNESS SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                                                                         |                                                   |                                                                                                                          |
| <br>signature of witness                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            | <b>4/24/18</b><br>date                                                  |                                                   | <br>signature of witness             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                         |                                                   | <b>4/24/18</b><br>date                                                                                                   |
| 12. SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                                         |                                                   |                                                                                                                          |
| a. BALANCE ON HAND LAST REPORT .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            | \$ <b>201,703.74</b>                                                    |                                                   |                                                                                                                          |
| b. TOTAL RECEIPTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            | \$ <b>21,265.00</b>                                                     |                                                   |                                                                                                                          |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | \$ <b>99,804.29</b>                                                     |                                                   |                                                                                                                          |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            | \$ <b>123,164.45</b>                                                    |                                                   |                                                                                                                          |
| e. TOTAL LOANS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | \$ <b>0.00</b>                                                          |                                                   |                                                                                                                          |
| f. TOTAL OBLIGATIONS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | \$ <b>0.00</b>                                                          |                                                   |                                                                                                                          |



## SUMMARY PAGE - CANDIDATE

|                                                                              |                                                                        |
|------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <b>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</b><br>Friends of Daron Hall | <b>14. REPORT COVERING THE PERIOD</b><br>FROM: 4/1/18      TO: 4/21/18 |
|------------------------------------------------------------------------------|------------------------------------------------------------------------|

**RECEIPTS**

**15. CONTRIBUTIONS (other than loans and interest)**

|                                                                                   |              |           |
|-----------------------------------------------------------------------------------|--------------|-----------|
| a. Unitemized Contributions (\$100 or less from each source this period) .....    | \$ 1,975.00  |           |
| b. Itemized Contributions (over \$100 from each source this period) .....         | \$ 19,290.00 |           |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... | \$           | 21,265.00 |

**16. LOANS RECEIVED THIS REPORTING PERIOD** .....

**17. INTEREST RECEIVED THIS REPORTING PERIOD** .....

**18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)** .....

**DISBURSEMENTS**

**19. EXPENDITURES (other than loan payments)**

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

See Attached

|       |          |
|-------|----------|
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |
| _____ | \$ _____ |

Total of Expenditures (\$100 or less each payee) .....

b. Itemized Expenditures (Over \$100 each payee this period) .....

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....

**20. LOAN REPAYMENTS MADE THIS PERIOD** .....

**21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)** .....

**22. IN-KIND CONTRIBUTIONS**

|                                                                                        |         |      |
|----------------------------------------------------------------------------------------|---------|------|
| a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... | \$ 0.00 |      |
| b. Itemized in-kind contributions (over \$100 from each source this period) .....      | \$ 0.00 |      |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....        | \$      | 0.00 |

**23. OBLIGATIONS**

|                                                                                            |         |      |
|--------------------------------------------------------------------------------------------|---------|------|
| a. Unitemized Obligations Outstanding (\$100 or less each) .....                           | \$ 0.00 |      |
| b. Itemized Obligations Outstanding (Over \$100 each) .....                                | \$ 0.00 |      |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... | \$      | 0.00 |



1. Name of Candidate or Committee

Friends of Daron Hall

Disbursements  
Schedule 19a

|                       |        |
|-----------------------|--------|
| Decorations for Event | 22.88  |
| Banking Fees          | 137.51 |

|       |           |
|-------|-----------|
| Total | \$ 160.39 |
|-------|-----------|

## Itemized Statement of Contributions - Candidate

| 1. Name of Candidate or Committee                            |                                   | 2. Report Covering the Period From: |                  |       |       |                |                    |     |                      |                        |             |
|--------------------------------------------------------------|-----------------------------------|-------------------------------------|------------------|-------|-------|----------------|--------------------|-----|----------------------|------------------------|-------------|
| Friends of Daron Hall                                        |                                   | From: April 1, 2018                 |                  |       |       |                | To: April 21, 2018 |     |                      |                        |             |
| 3. Total Itemized Campaign Contributions from Preceding Page |                                   |                                     |                  |       |       |                |                    |     |                      |                        |             |
| First Name                                                   | Last Name                         | Street Address                      | City             | State | Zip   | Occupation     | Employer           | P/G | Date of Contribution | Amount of Contribution | Aggregate   |
| James D.                                                     | Allen                             | 140 Brian Cir.                      | Cane Ridge       | TN    | 37013 | Retired        | DCSO               | P   | 4/30/2018            | \$ 100.00              | \$ 200.00   |
| Evin                                                         | Baylis                            | 1225 Light House Pl                 | Brentwood        | TN    | 37027 | HR             | DCSO               | P   | 4/2/2018             | \$ 50.00               | \$ 300.00   |
| Shirley D.                                                   | Bean                              | 1104 Bluewillow Ct.                 | Antioch          | TN    | 37013 | Warrants       | DCSO               | P   | 4/6/2018             | \$ 200.00              | \$ 200.00   |
| Vickie L.                                                    | Black                             | 3129 Creeksview Ln.                 | Goodlettsville   | TN    | 37072 | HR             | DCSO               | P   | 4/6/2018             | \$ 250.00              | \$ 550.00   |
| William D.                                                   | Black                             | 3129 Creeksview Ln.                 | Goodlettsville   | TN    | 37072 | Chaplain       | DCSO               | P   | 4/6/2018             | \$ 150.00              | \$ 250.00   |
| Billy                                                        | Borchert                          | 240 Lyle Ln.                        | New Johnsonville | TN    | 37134 | Best Effort    | Best Effort        | P   | 4/2/2018             | \$ 200.00              | \$ 200.00   |
| Andreana Y.                                                  | Breveard                          | 5956 Monroe Crossing                | Antioch          | TN    | 37013 | HR             | DCSO               | P   | 4/6/2018             | \$ 100.00              | \$ 150.00   |
| Arnold                                                       | Carroll                           | 7425+Master+Shane+Dr                | Fairview         | TN    | 37062 | Security       | DCSO               | P   | 4/20/2018            | \$ 50.00               | \$ 400.00   |
| Wayne                                                        | Cooks                             | 1805 Qualis Nest Ct.                | Antioch          | TN    | 37013 | Security       | DCSO               | P   | 4/6/2018             | \$ 100.00              | \$ 125.00   |
| Wayne                                                        | Cooks                             | 1805 Qualis Nest Ct.                | Antioch          | TN    | 37013 | Security       | DCSO               | P   | 4/10/2018            | \$ 100.00              | \$ 225.00   |
| Thomas                                                       | Davis                             | 5830 Cloverland Drive               | Brentwood        | TN    | 37027 | Records        | DCSO               | P   | 4/17/2018            | \$ 20.00               | \$ 1,350.00 |
|                                                              | Demo Plus                         | 7272 Centennial Blvd.               | Nashville        | TN    | 37209 |                |                    | P   | 4/2/2018             | \$ 250.00              | \$ 500.00   |
| Fred                                                         | Dettwiller                        | 301 Great Cr. Rd.                   | Nashville        | TN    | 37228 | Best Effort    | Best Effort        | P   | 4/10/2018            | \$ 1,000.00            | \$ 1,500.00 |
| Fred                                                         | Dettwiller                        | 301 Great Cr. Rd.                   | Nashville        | TN    | 37228 | Best Effort    | Best Effort        | G   | 4/10/2018            | \$ 500.00              | \$ 2,000.00 |
| Kathryn                                                      | Dettwiller                        | 301 Great Cr. Rd.                   | Nashville        | TN    | 37228 | Best Effort    | Best Effort        | P   | 4/10/2018            | \$ 1,500.00            | \$ 1,500.00 |
| Robert S.                                                    | Doochin                           | 90 Valley Forge                     | Nashville        | TN    | 37205 | Best Effort    | Best Effort        | P   | 4/2/2018             | \$ 300.00              | \$ 600.00   |
| Granvisee Ladon                                              | Earl                              | 6385 Paddington Way                 | Antioch          | TN    | 37013 | Administration | DCSO               | P   | 4/6/2018             | \$ 250.00              | \$ 500.00   |
| Neal                                                         | Fox                               | 5467 Buena Vista Rd                 | Whites Creek     | TN    | 37189 | IT             | DCSO               | P   | 4/10/2018            | \$ 25.00               | \$ 200.00   |
|                                                              | Franklin Motor Co., Inc.          | 3819 Dickerson Pk.                  | Nashville        | TN    | 37207 |                |                    | P   | 4/10/2018            | \$ 250.00              | \$ 500.00   |
|                                                              | Friends of the Police Al Lodge #5 | 440 Welshwood Dr.                   | Nashville        | TN    | 37211 |                |                    | P   | 4/6/2018             | \$ 500.00              | \$ 500.00   |
| Barbara E.                                                   | Futter                            | 3410 Springbrook Dr.                | Nashville        | TN    | 37204 | Retired        |                    | P   | 4/10/2018            | \$ 100.00              | \$ 175.00   |
| Elizabeth                                                    | Gentry                            | 716 Saddle Trail Ct.                | Hermitage        | TN    | 37076 | Administration | DCSO               | P   | 4/6/2018             | \$ 500.00              | \$ 1,250.00 |
| Evan                                                         | Grace                             | 1309 Montgomery Ave.                | Nashville        | TN    | 37207 | IT             | DCSO               | P   | 4/6/2018             | \$ 100.00              | \$ 175.00   |
| Ray                                                          | Greenwood, Jr.                    | 1890 Laguardo Rd. E.                | Lebanon          | TN    | 37087 | Fireman        | Metro              | P   | 4/10/2018            | \$ 200.00              | \$ 200.00   |
| Wayne A.                                                     | Greer                             | 8853 McCrory Lane                   | Nashville        | TN    | 37221 | Best Effort    | Best Effort        | P   | 4/2/2018             | \$ 500.00              | \$ 500.00   |
| Bashir                                                       | Gure                              | 3844 Swan Ridge Rd.                 | Antioch          | TN    | 37013 | Administration | DCSO               | P   | 4/6/2018             | \$ 250.00              | \$ 250.00   |
| B.R.                                                         | Hall                              | 526 Donal Ave.                      | Goodlettsville   | TN    | 37072 | Retired        |                    | P   | 4/10/2018            | \$ 200.00              | \$ 200.00   |
| Joyce R.                                                     | Heard                             | 602 Jefferson Dr.                   | Mt. Juliet       | TN    | 37122 | Administration | DCSO               | P   | 4/10/2018            | \$ 100.00              | \$ 275.00   |
| Bruce W.                                                     | Helms                             | 1504 Villa Pl.                      | Nashville        | TN    | 37212 | Chaplain       | DCSO               | P   | 4/6/2018             | \$ 100.00              | \$ 600.00   |
| Anna F.                                                      | Hill                              | 3740 Westport Dr.                   | Nashville        | TN    | 37218 | Administration | DCSO               | P   | 4/6/2018             | \$ 100.00              | \$ 130.00   |
| Dave                                                         | Hodgin                            | 728 Gen Geo Patton Rd.              | Nashville        | TN    | 37221 | Administration | DCSO               | P   | 4/2/2018             | \$ 300.00              | \$ 300.00   |
|                                                              | Hodgin Production Rentals         | 1534 Manley Loop Rd.                | Dickson          | TN    | 37055 |                |                    | P   | 4/2/2018             | \$ 300.00              | \$ 650.00   |
| Thomas                                                       | Hunter                            | 615 Joyce Ln                        | Nashville        | TN    | 37216 | Administration | DCSO               | P   | 4/6/2018             | \$ 250.00              | \$ 1,070.00 |
| Thomas                                                       | Hunter                            | 615 Joyce Ln                        | Nashville        | TN    | 37216 | Administration | DCSO               | P   | 4/7/2018             | \$ 20.00               | \$ 1,090.00 |
| Kevin                                                        | Johnson                           | 912 Whann Ave.                      | McLean           | VA    | 22101 | Training       | DCSO               | P   | 4/10/2018            | \$ 500.00              | \$ 550.00   |
| Carla F.                                                     | Joseph                            | 626 Pemberton Dr.                   | Lebanon          | TN    | 37087 | Administration | DCSO               | P   | 4/6/2018             | \$ 100.00              | \$ 200.00   |
|                                                              | JS Security Consulting, LLC       | 505 Southlake Dr.                   | LaVergne         | TN    | 37086 |                |                    | P   | 4/6/2018             | \$ 250.00              | \$ 375.00   |
| Phil                                                         | Kittrell                          | 1705 Riverchase Blvd.               | Madison          | TN    | 37115 | Retired        |                    | P   | 4/10/2018            | \$ 200.00              | \$ 200.00   |
| Pamela E.                                                    | Larkins-Hale                      | 705 Lemont Dr.                      | Nashville        | TN    | 37216 | Administration | DCSO               | P   | 4/6/2018             | \$ 250.00              | \$ 750.00   |
|                                                              | Law Off.Hall & Assoc,             | 223 Madison St., Suite 212          | Madison          | TN    | 37207 |                |                    | P   | 4/10/2018            | \$ 600.00              | \$ 1,250.00 |
| Nathan                                                       | Massey                            | 5461 Wilderness Trail               | White Creek      | TN    | 37189 | Best Effort    | Best Effort        | P   | 4/10/2018            | \$ 250.00              | \$ 300.00   |
| Ken                                                          | McMaster                          | 724 Harpeth Bend Dr.                | Nashville        | TN    | 37221 | Retired        |                    | P   | 4/2/2018             | \$ 100.00              | \$ 150.00   |
| Lisa                                                         | McMaster                          | 807 49th Ave. N.                    | Nashville        | TN    | 37209 | Retired        |                    | P   | 4/2/2018             | \$ 1,000.00            | \$ 1,000.00 |
| Richard Douglas                                              | Morgan                            | 105 N. Aztec Dr.                    | White House      | TN    | 37188 | Administration | DCSO               | P   | 4/6/2018             | \$ 250.00              | \$ 250.00   |
| Sheila                                                       | Morgan                            | 1500 Foxland Blvd.                  | Gallatin         | TN    | 37066 | Administration | DCSO               | P   | 4/6/2018             | \$ 250.00              | \$ 500.00   |

[illegible]

### Itemized Statement of In-Kind Contributions - Candidate

[illegible]

[illegible]

# ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE                                                                                                                                  |       |             |  | 2. REPORT COVERING THE PERIOD             |                           |                      |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|--|-------------------------------------------|---------------------------|----------------------|-------------------------------------|
| Friends of Daron Hall                                                                                                                                              |       |             |  | FROM: 4/1/18                              |                           | TO: 4/21/18          |                                     |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) |       |             |  | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| First Name                                                                                                                                                         |       | Middle Name |  |                                           |                           |                      |                                     |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| Address                                                                                                                                                            |       |             |  |                                           |                           |                      |                                     |
| City                                                                                                                                                               | State | Zip Code    |  |                                           |                           |                      |                                     |
| Description of Obligation                                                                                                                                          |       |             |  |                                           |                           |                      |                                     |
| 4. TOTALS                                                                                                                                                          |       |             |  | 0                                         | 0                         | 0                    | 0                                   |
| (Total from Outstanding Balance - (End of Period) column must also be shown in item 24b on summary page)                                                           |       |             |  |                                           |                           |                      |                                     |



# ITEMIZED STATEMENT OF LOANS - CANDIDATE

|                                                                                                                                                                                                                                                                                                                       |  |             |          |                                                                                                                                          |                                                                  |                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|----------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------|
| <b>1. NAME OF CANDIDATE OR COMMITTEE</b><br>Friends of Daron Hall                                                                                                                                                                                                                                                     |  |             |          |                                                                                                                                          | <b>2. REPORT COVERING THE PERIOD</b><br>FROM: 4/1/18 TO: 4/21/18 |                                             |
| <b>3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN</b> (loans totaling more than \$100 from any source during the period)                                                                                                                                                                                    |  |             |          |                                                                                                                                          |                                                                  |                                             |
| Complete the Following for the Source of the Loan                                                                                                                                                                                                                                                                     |  |             |          |                                                                                                                                          |                                                                  |                                             |
| First Name                                                                                                                                                                                                                                                                                                            |  | Middle Name |          | Outstanding Loan Balance<br>(Beginning of Period)                                                                                        | Loans<br>Received                                                | Loan<br>Payments                            |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                           |  |             |          |                                                                                                                                          |                                                                  | Outstanding Loan Balance<br>(End of Period) |
| Address                                                                                                                                                                                                                                                                                                               |  |             |          | Loan Received For:                                                                                                                       |                                                                  | Date of Loan                                |
| City                                                                                                                                                                                                                                                                                                                  |  | State       | Zip Code | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Other Election (Specify) |                                                                  |                                             |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)                                                                                                                                                                                                                        |  |             |          |                                                                                                                                          |                                                                  |                                             |
| First Name                                                                                                                                                                                                                                                                                                            |  | Middle Name |          | First Name                                                                                                                               |                                                                  | Middle Name                                 |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                           |  |             |          | Last Name/Organization Name                                                                                                              |                                                                  |                                             |
| Address                                                                                                                                                                                                                                                                                                               |  |             |          | Address                                                                                                                                  |                                                                  |                                             |
| City                                                                                                                                                                                                                                                                                                                  |  | State       | Zip Code | City                                                                                                                                     |                                                                  | State                                       |
|                                                                                                                                                                                                                                                                                                                       |  |             |          |                                                                                                                                          |                                                                  | Zip Code                                    |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                         |  |             |          | Amount Guaranteed Outstanding                                                                                                            |                                                                  |                                             |
| First Name                                                                                                                                                                                                                                                                                                            |  | Middle Name |          | First Name                                                                                                                               |                                                                  | Middle Name                                 |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                           |  |             |          | Last Name/Organization Name                                                                                                              |                                                                  |                                             |
| Address                                                                                                                                                                                                                                                                                                               |  |             |          | Address                                                                                                                                  |                                                                  |                                             |
| City                                                                                                                                                                                                                                                                                                                  |  | State       | Zip Code | City                                                                                                                                     |                                                                  | State                                       |
|                                                                                                                                                                                                                                                                                                                       |  |             |          |                                                                                                                                          |                                                                  | Zip Code                                    |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                         |  |             |          | Amount Guaranteed Outstanding                                                                                                            |                                                                  |                                             |
| First Name                                                                                                                                                                                                                                                                                                            |  | Middle Name |          | First Name                                                                                                                               |                                                                  | Middle Name                                 |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                           |  |             |          | Last Name/Organization Name                                                                                                              |                                                                  |                                             |
| Address                                                                                                                                                                                                                                                                                                               |  |             |          | Address                                                                                                                                  |                                                                  |                                             |
| City                                                                                                                                                                                                                                                                                                                  |  | State       | Zip Code | City                                                                                                                                     |                                                                  | State                                       |
|                                                                                                                                                                                                                                                                                                                       |  |             |          |                                                                                                                                          |                                                                  | Zip Code                                    |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                         |  |             |          | Amount Guaranteed Outstanding                                                                                                            |                                                                  |                                             |
| First Name                                                                                                                                                                                                                                                                                                            |  | Middle Name |          | First Name                                                                                                                               |                                                                  | Middle Name                                 |
| Last Name/Organization Name                                                                                                                                                                                                                                                                                           |  |             |          | Last Name/Organization Name                                                                                                              |                                                                  |                                             |
| Address                                                                                                                                                                                                                                                                                                               |  |             |          | Address                                                                                                                                  |                                                                  |                                             |
| City                                                                                                                                                                                                                                                                                                                  |  | State       | Zip Code | City                                                                                                                                     |                                                                  | State                                       |
|                                                                                                                                                                                                                                                                                                                       |  |             |          |                                                                                                                                          |                                                                  | Zip Code                                    |
| Amount Guaranteed Outstanding                                                                                                                                                                                                                                                                                         |  |             |          | Amount Guaranteed Outstanding                                                                                                            |                                                                  |                                             |
| <b>4. Totals for all Loans (complete on last page of itemized loans)</b><br>(Total loans received should also be shown in item 16, on summary page.)<br>(Total loan payments should also be shown in item 20, on summary page.)<br>(Total outstanding loan balance should also be shown in item 23, on summary page.) |  |             |          | Outstanding Loan Balance<br>(Beginning of Period)                                                                                        | Loans<br>Received                                                | Loan<br>Payments                            |
|                                                                                                                                                                                                                                                                                                                       |  |             |          | Outstanding Loan Balance<br>(End of Period)                                                                                              |                                                                  |                                             |
|                                                                                                                                                                                                                                                                                                                       |  |             |          | 0                                                                                                                                        | 0                                                                | 0                                           |

