

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |                                                                        |  |                                      |    |                 |                                     |    |             |                                          |    |                 |                                                         |    |                 |                                  |    |             |                                        |    |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------------------------------------------------------|--|--------------------------------------|----|-----------------|-------------------------------------|----|-------------|------------------------------------------|----|-----------------|---------------------------------------------------------|----|-----------------|----------------------------------|----|-------------|----------------------------------------|----|-------------|
| 1. DATE OF REPORT<br><b>1/22/2019</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><b>Larry L. Henry</b>           |  |                                      |    |                 |                                     |    |             |                                          |    |                 |                                                         |    |                 |                                  |    |             |                                        |    |             |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | 3. ELECTION DATE<br><b>5/3/2022</b>                                    |  |                                      |    |                 |                                     |    |             |                                          |    |                 |                                                         |    |                 |                                  |    |             |                                        |    |             |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br><div style="display: flex; justify-content: space-between;"> <span>Street or Rural Route<br/><b>320 McCallie Avenue</b></span> <span>City<br/><b>Chattanooga</b></span> <span>State<br/><b>TN</b></span> <span>Zip Code<br/><b>37402</b></span> <span>Phone<br/><b>(423) 424-2446</b></span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                        |  |                                      |    |                 |                                     |    |             |                                          |    |                 |                                                         |    |                 |                                  |    |             |                                        |    |             |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br><div style="display: flex; justify-content: space-between;"> <span>Street or Rural Route<br/><b>1718 Sedgfield Drive</b></span> <span>City<br/><b>Ooltewah</b></span> <span>State<br/><b>TN</b></span> <span>Zip Code<br/><b>37363</b></span> <span>Phone<br/><b>(423) 894-6269</b></span> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                        |  |                                      |    |                 |                                     |    |             |                                          |    |                 |                                                         |    |                 |                                  |    |             |                                        |    |             |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><b>Circuit Court Clerk</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><b>Gary Henry</b> |  |                                      |    |                 |                                     |    |             |                                          |    |                 |                                                         |    |                 |                                  |    |             |                                        |    |             |
| 7. CATEGORY OR REPORT (Check one)<br><div style="display: flex; justify-content: space-around; font-size: small;"> <div><input type="checkbox"/> FIRST QUARTER</div> <div><input type="checkbox"/> SECOND QUARTER</div> <div><input type="checkbox"/> THIRD QUARTER</div> <div><input checked="" type="checkbox"/> FOURTH QUARTER</div> <div><input type="checkbox"/> PRE-PRIMARY</div> <div><input type="checkbox"/> PRE-GENERAL</div> <div><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</div> <div><input type="checkbox"/> YEAR-END SUPPLEMENTAL</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                        |  |                                      |    |                 |                                     |    |             |                                          |    |                 |                                                         |    |                 |                                  |    |             |                                        |    |             |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>10/1/2018</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>1/15/2019</b>               |  |                                      |    |                 |                                     |    |             |                                          |    |                 |                                                         |    |                 |                                  |    |             |                                        |    |             |
| 9. (Check one)<br><div style="margin-top: 10px;"> a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) </div> <div style="margin-top: 10px;"> b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                        |  |                                      |    |                 |                                     |    |             |                                          |    |                 |                                                         |    |                 |                                  |    |             |                                        |    |             |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.<br><br><div style="display: flex; justify-content: space-between; align-items: center;"> <div style="width: 30%; text-align: center;"> <hr style="border: none; border-top: 1px solid black;"/> signature of candidate </div> <div style="width: 30%; text-align: center;"> <div style="border: 2px solid red; border-radius: 50%; padding: 10px; display: inline-block;"> <b>478-49F6-B216-36B</b><br/> <b>01/22/19 - 05:04:34</b> </div> <hr style="border: none; border-top: 1px solid black;"/> signature of political treasurer </div> <div style="width: 30%; text-align: center;"> <hr style="border: none; border-top: 1px solid black;"/> date </div> </div> |    |                                                                        |  |                                      |    |                 |                                     |    |             |                                          |    |                 |                                                         |    |                 |                                  |    |             |                                        |    |             |
| 11. WITNESS SIGNATURE<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 45%; text-align: center;"> <hr style="border: none; border-top: 1px solid black;"/> signature of witness </div> <div style="width: 10%; text-align: center;"> <hr style="border: none; border-top: 1px solid black;"/> date </div> <div style="width: 45%; text-align: center;"> <hr style="border: none; border-top: 1px solid black;"/> signature of witness </div> <div style="width: 10%; text-align: center;"> <hr style="border: none; border-top: 1px solid black;"/> date </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                                                                        |  |                                      |    |                 |                                     |    |             |                                          |    |                 |                                                         |    |                 |                                  |    |             |                                        |    |             |
| 12. SUMMARY<br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">a. BALANCE ON HAND LAST REPORT .....</td> <td style="width: 10%; text-align: right;">\$</td> <td style="width: 30%; text-align: right;"><u>5,132.63</u></td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD .....</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><u>0.00</u></td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD .....</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><u>2,513.74</u></td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><u>2,618.89</u></td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING .....</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><u>0.00</u></td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING .....</td> <td style="text-align: right;">\$</td> <td style="text-align: right;"><u>0.00</u></td> </tr> </table>                                                                                                                                                           |    |                                                                        |  | a. BALANCE ON HAND LAST REPORT ..... | \$ | <u>5,132.63</u> | b. TOTAL RECEIPTS THIS PERIOD ..... | \$ | <u>0.00</u> | c. TOTAL DISBURSEMENTS THIS PERIOD ..... | \$ | <u>2,513.74</u> | d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... | \$ | <u>2,618.89</u> | e. TOTAL LOANS OUTSTANDING ..... | \$ | <u>0.00</u> | f. TOTAL OBLIGATIONS OUTSTANDING ..... | \$ | <u>0.00</u> |
| a. BALANCE ON HAND LAST REPORT .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ | <u>5,132.63</u>                                                        |  |                                      |    |                 |                                     |    |             |                                          |    |                 |                                                         |    |                 |                                  |    |             |                                        |    |             |
| b. TOTAL RECEIPTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ | <u>0.00</u>                                                            |  |                                      |    |                 |                                     |    |             |                                          |    |                 |                                                         |    |                 |                                  |    |             |                                        |    |             |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ | <u>2,513.74</u>                                                        |  |                                      |    |                 |                                     |    |             |                                          |    |                 |                                                         |    |                 |                                  |    |             |                                        |    |             |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ | <u>2,618.89</u>                                                        |  |                                      |    |                 |                                     |    |             |                                          |    |                 |                                                         |    |                 |                                  |    |             |                                        |    |             |
| e. TOTAL LOANS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ | <u>0.00</u>                                                            |  |                                      |    |                 |                                     |    |             |                                          |    |                 |                                                         |    |                 |                                  |    |             |                                        |    |             |
| f. TOTAL OBLIGATIONS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ | <u>0.00</u>                                                            |  |                                      |    |                 |                                     |    |             |                                          |    |                 |                                                         |    |                 |                                  |    |             |                                        |    |             |



## SUMMARY PAGE - CANDIDATE

|                                                                                                                         |    |                                                                      |  |
|-------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------|--|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)<br>Larry L. Henry                                                          |    | 14. REPORT COVERING THE PERIOD<br>FROM: 10/1/2018      TO: 1/15/2019 |  |
| <b>RECEIPTS</b>                                                                                                         |    |                                                                      |  |
| 15. CONTRIBUTIONS (other than loans and interest)                                                                       |    |                                                                      |  |
| a. Unitemized Contributions (\$100 or less from each source this period) .....                                          | \$ | \$0.00                                                               |  |
| b. Itemized Contributions (over \$100 from each source this period) .....                                               | \$ | \$0.00                                                               |  |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....                                       | \$ | \$0.00                                                               |  |
| 16. LOANS RECEIVED THIS REPORTING PERIOD .....                                                                          | \$ | \$0.00                                                               |  |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD .....                                                                       | \$ | \$0.00                                                               |  |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....                                        | \$ | \$0.00                                                               |  |
| <b>DISBURSEMENTS</b>                                                                                                    |    |                                                                      |  |
| 19. EXPENDITURES (other than loan payments)                                                                             |    |                                                                      |  |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) |    |                                                                      |  |
| Contribution .....                                                                                                      | \$ | \$200.00                                                             |  |
| .....                                                                                                                   | \$ |                                                                      |  |
| .....                                                                                                                   | \$ |                                                                      |  |
| .....                                                                                                                   | \$ |                                                                      |  |
| .....                                                                                                                   | \$ |                                                                      |  |
| .....                                                                                                                   | \$ |                                                                      |  |
| .....                                                                                                                   | \$ |                                                                      |  |
| .....                                                                                                                   | \$ |                                                                      |  |
| .....                                                                                                                   | \$ |                                                                      |  |
| .....                                                                                                                   | \$ |                                                                      |  |
| Total of Expenditures (\$100 or less each payee) .....                                                                  | \$ | \$200.00                                                             |  |
| b. Itemized Expenditures (Over \$100 each payee this period) .....                                                      | \$ | \$2,313.74                                                           |  |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....                                           | \$ | \$2,513.74                                                           |  |
| 20. LOAN REPAYMENTS MADE THIS PERIOD .....                                                                              | \$ | \$0.00                                                               |  |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....                                         | \$ | \$2,513.74                                                           |  |
| <b>22. IN-KIND CONTRIBUTIONS</b>                                                                                        |    |                                                                      |  |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) .....                                  | \$ | \$0.00                                                               |  |
| b. Itemized in-kind contributions (over \$100 from each source this period) .....                                       | \$ | \$0.00                                                               |  |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....                                         | \$ | \$0.00                                                               |  |
| <b>23. OBLIGATIONS</b>                                                                                                  |    |                                                                      |  |
| a. Unitemized Obligations Outstanding (\$100 or less each) .....                                                        | \$ | \$0.00                                                               |  |
| b. Itemized Obligations Outstanding (Over \$100 each) .....                                                             | \$ | \$0.00                                                               |  |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .....                              | \$ | \$0.00                                                               |  |



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|                                                                                                                                                                                                                        |                    |                               |                                                                |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|----------------------------------------------------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Larry L. Henry</b>                                                                                                                                                             |                    |                               | 2. REPORT COVERING THE PERIOD<br>FROM: 10/1/2018 TO: 1/15/2019 |                         |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                         |                    |                               |                                                                | Amount<br><b>\$0.00</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)                                                                                 |                    |                               |                                                                |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure        |                                                                | Amount of Expenditure   |
| Last Name/Business Name<br><b>R. Chatfield Company</b>                                                                                                                                                                 |                    | T-Shirts and Related Material |                                                                | <b>\$1,563.74</b>       |
| Address<br><b>9002 East Brainerd Road</b>                                                                                                                                                                              |                    |                               |                                                                |                         |
| City<br><b>Chattanooga</b>                                                                                                                                                                                             | State<br><b>TN</b> | Zip Code<br><b>37421</b>      |                                                                |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure        |                                                                | Amount of Expenditure   |
| Last Name/Business Name<br><b>Medal of Honor Heritage Center</b>                                                                                                                                                       |                    | Contribution                  |                                                                | <b>\$500.00</b>         |
| Address<br><b>Post Office Box 11467</b>                                                                                                                                                                                |                    |                               |                                                                |                         |
| City<br><b>Chattanooga</b>                                                                                                                                                                                             | State<br><b>TN</b> | Zip Code<br><b>37401</b>      |                                                                |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure        |                                                                | Amount of Expenditure   |
| Last Name/Business Name<br><b>Friends of Bo Watson</b>                                                                                                                                                                 |                    | Contribution                  |                                                                | <b>\$250.00</b>         |
| Address<br><b>Post Office Box 2059</b>                                                                                                                                                                                 |                    |                               |                                                                |                         |
| City<br><b>Hixson</b>                                                                                                                                                                                                  | State<br><b>TN</b> | Zip Code<br><b>37243</b>      |                                                                |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure        |                                                                | Amount of Expenditure   |
| Last Name/Business Name                                                                                                                                                                                                |                    |                               |                                                                |                         |
| Address                                                                                                                                                                                                                |                    |                               |                                                                |                         |
| City                                                                                                                                                                                                                   | State              |                               |                                                                |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure        |                                                                | Amount of Expenditure   |
| Last Name/Business Name                                                                                                                                                                                                |                    |                               |                                                                |                         |
| Address                                                                                                                                                                                                                |                    |                               |                                                                |                         |
| City                                                                                                                                                                                                                   | State              |                               |                                                                |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure        |                                                                | Amount of Expenditure   |
| Last Name/Business Name                                                                                                                                                                                                |                    |                               |                                                                |                         |
| Address                                                                                                                                                                                                                |                    |                               |                                                                |                         |
| City                                                                                                                                                                                                                   | State              |                               |                                                                |                         |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |                               |                                                                | <b>\$2,313.74</b>       |

