



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates

### For Single-Candidate Committees

1. Date: 7/5/2024 2.a. Candidate or Committee Name: Donald F. Thompson
- 2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: 8/1/2024
4. Campaign Address: 128 Ashewood Drive  
City: Bristol State: TN Zip Code: 37620 Phone: (423) 217-5290
5. Candidate Home Address: 128 Ashewood Drive  
City: Bristol State: TN Zip Code: 37620 Phone: (423) 217-5290  
Candidate Email Address: drdonaldthompson@gmail.com
6. Office Sought: (include district number, if applicable) COUNTY SCHOOL BOARD
7. Name of Political Treasurer (may be candidate): Donald Thompson  
Political Treasurer Email Address: drdonaldthompson@gmail.com
8. Category or Report: (check one)  
☐ First Quarter ☒ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General  
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 4/1/2024 End Date: 6/30/2024
10. Detailed Disclosure: (Check one)  
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature

Date

Political Treasurer Signature

Date

Witness Signature

Date

Witness Signature

Date

#### 12. Summary:

- |                                                         |                       |
|---------------------------------------------------------|-----------------------|
| a. Balance On Hand Last Report .....                    | \$ <u>\$0.00</u>      |
| b. Total Receipts This Period .....                     | \$ <u>\$10,200.00</u> |
| c. Total Disbursements This Period .....                | \$ <u>\$9,490.10</u>  |
| d. Balance On Hand (12.a. plus 12.b. minus 12.c.) ..... | \$ <u>\$709.90</u>    |
| e. Total Loans Outstanding .....                        | \$ <u>\$15,600.00</u> |
| f. Total Obligations Outstanding .....                  | \$ <u>\$0.00</u>      |

# SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Donald F. Thompson

14. Reporting Period: Start Date: 4/1/2024 End Date: 6/30/2024

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_  
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_
- c. Loans Received This Reporting Period..... \$ \$10,200.00
- d. Interest Received This Reporting Period ..... \$ \_\_\_\_\_
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... \$ \$10,200.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$9,490.10  
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period ..... \$ \_\_\_\_\_
- c. Total Obligation Payments Made This Period..... \$ \_\_\_\_\_
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$9,490.10

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_
- b. Itemized In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_
- c. Total In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) ..... \$ \_\_\_\_\_

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Donald F. Thompson
2. Reporting Period: Start Date: 4/1/2024 End Date: 6/30/2024
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Mailworks, LLC **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 320 Wesley Street City: Johnson City State: TN Zip Code: 37601

Purpose of Expenditure: Graphic design and postcard mailers

Amount of Expenditure: \$ \$2,242.65 Date of Expenditure: \$ 4/5/2024

Business or Organization Name: First Horizon Bank **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: PO Box 84 City: Memphis State: TN Zip Code: 38101

Purpose of Expenditure: Bank Fee

Amount of Expenditure: \$ \$2.00 Date of Expenditure: \$ 4/12/2024

Business or Organization Name: First Horizon Bank **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: PO Box 84 City: Memphis State: TN Zip Code: 38101

Purpose of Expenditure: Debit Card Fee

Amount of Expenditure: \$ \$5.97 Date of Expenditure: \$ 4/15/2024

Business or Organization Name: Ecanvasser **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: Suite 10568, 26/27 Upper Pembro City: Dublin 2 State: N/A Zip Code: 00000

Purpose of Expenditure: Ecanvasser software monthly subscription

Amount of Expenditure: \$ \$199.00 Date of Expenditure: \$ 4/15/2024

Business or Organization Name: Foster Signs **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 146 North Lincoln Ave City: Jonesborough State: TN Zip Code: 37659

Purpose of Expenditure: Yard signs

Amount of Expenditure: \$ \$1,292.10 Date of Expenditure: \$ 4/10/2024

Total Expenditures: \$ \$3,741.72

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Donald F. Thompson
2. Reporting Period: Start Date: 4/1/2024 End Date: 6/30/2024
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$3,741.72

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Mailworks, LLC **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 320 Wesley Street City: Johnson City State: TN Zip Code: 37601

Purpose of Expenditure: Graphic design and printing for pushcards and business cards

Amount of Expenditure: \$ \$892.20 Date of Expenditure: \$ 4/12/2024

Business or Organization Name: PENS.com **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: PO Box 847203 City: Dallas State: TX Zip Code: 75284

Purpose of Expenditure: Promotional pens

Amount of Expenditure: \$ \$325.90 Date of Expenditure: \$ 4/25/2024

Business or Organization Name: Lamar Company **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: PO Box 746966 City: Atlanta State: GA Zip Code: 30374

Purpose of Expenditure: Billboard

Amount of Expenditure: \$ \$3,200.00 Date of Expenditure: \$ 5/21/2024

Business or Organization Name: Ecanvasser **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: Suite 10568, 26/27 Upper Pembro City: Dublin 2 State: N/A Zip Code: 00000

Purpose of Expenditure: Ecanvasser app monthly subscription

Amount of Expenditure: \$ \$199.00 Date of Expenditure: \$ 5/13/2024

Business or Organization Name: Beacon Consulting, LLC **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 1941 Denise Lane City: Winston Salem State: NC Zip Code: 27127

Purpose of Expenditure: Social marketing/Facebook site development

Amount of Expenditure: \$ \$225.00 Date of Expenditure: \$ 5/21/2024

Total Expenditures: \$ \$8,583.82

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Donald F. Thompson
2. Reporting Period: Start Date: 4/1/2024 End Date: 6/30/2024
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$8,583.82

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: First Horizon Bank OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: PO Box 84 City: Memphis State: TN Zip Code: 38101

Purpose of Expenditure: Debit Card Fee

Amount of Expenditure: \$ \$5.97 Date of Expenditure: \$ 5/13/2024

Business or Organization Name: Harland Clarke Checks/First Horizon Bank OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: PO Box 84 City: Memphis State: TN Zip Code: 38101

Purpose of Expenditure: Business checks

Amount of Expenditure: \$ \$44.53 Date of Expenditure: \$ 3/20/2024

Business or Organization Name: Sullivan County Clerk OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 3258 TN-126 #103 City: Blountville State: TN Zip Code: 37617

Purpose of Expenditure: Sullivan County Election Commission election data

Amount of Expenditure: \$ \$35.00 Date of Expenditure: \$ 3/22/2024

Business or Organization Name: Ecanvasser OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: Suite 10568, 26/27 Upper Pembro City: Dublin 2 State: N/A Zip Code: 00000

Purpose of Expenditure: Monthly subscription for canvassing software

Amount of Expenditure: \$ \$199.00 Date of Expenditure: \$ 6/13/2024

Business or Organization Name: First Horizon Bank OR

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: PO Box 84 City: Memphis State: TN Zip Code: 38101

Purpose of Expenditure: Debit card fee

Amount of Expenditure: \$ \$5.97 Date of Expenditure: \$ 6/13/2024

Total Expenditures: \$ \$8,874.29

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Donald F. Thompson
2. Reporting Period: Start Date: 4/1/2024 End Date: 6/30/2024
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$8,874.29

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Mailworks, LLC **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 320 Wesley St City: Johnson City State: TN Zip Code: 37601

Purpose of Expenditure: Printing of push cards and business cards

Amount of Expenditure: \$ \$459.90 Date of Expenditure: \$ 6/12/2024

Business or Organization Name: Walmart **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 220 Century Blvd City: Bristol State: TN Zip Code: 37620

Purpose of Expenditure: Parade handouts

Amount of Expenditure: \$ \$68.52 Date of Expenditure: \$ 6/26/2024

Business or Organization Name: Amazon.com **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 410 Terry Ave N City: Seattle State: WA Zip Code: 98109

Purpose of Expenditure: Campaign flags for parade and yard signs

Amount of Expenditure: \$ \$87.39 Date of Expenditure: \$ 6/25/2024

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Expenditure: \_\_\_\_\_

Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Expenditure: \_\_\_\_\_

Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Total Expenditures: \$ \$9,490.10

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: Donald F. Thompson
2. Reporting Period: Start Date: 4/1/2024 End Date: 6/30/2024
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

**Complete the following for the source of each loan received and/or outstanding during the period.**

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: Donald Middle Name: Frederick Last Name: Thompson

Address: 128 Ashewood Drive City: Bristol State: TN Zip Code: 37620

Outstanding Loan Balance (Beginning) ..... \$ \$0.00

Loans Received ..... \$ \$5,000.00

Loan Payments ..... \$ \$0.00

Outstanding Loan (End) ..... \$ \$5,200.00

Loan Received For: Primary Election ☒ General Election ☐ Runoff (Local Elections Only) ☐

Date of Loan: 4/2/2024

**List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)**

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

**Totals for all loans** (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans.)

Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) ..... \$ \_\_\_\_\_

Loans Received ..... \$ \_\_\_\_\_

Loan Payments ..... \$ \_\_\_\_\_

Outstanding Loan (End) ..... \$ \_\_\_\_\_

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: Donald F. Thompson
2. Reporting Period: Start Date: 4/1/2024 End Date: 6/30/2024
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

**Complete the following for the source of each loan received and/or outstanding during the period.**

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: Donald Middle Name: Frederick Last Name: Thompson

Address: 128 Ashewood Drive City: Bristol State: TN Zip Code: 37620

Outstanding Loan Balance (Beginning) ..... \$ \$0.00

Loans Received ..... \$ \$5,000.00

Loan Payments ..... \$ \$0.00

Outstanding Loan (End) ..... \$ \$10,200.00

Loan Received For: Primary Election ☒ General Election ☐ Runoff (Local Elections Only) ☐

Date of Loan: 4/9/2024

**List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)**

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

**Totals for all loans** (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans.)

Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) ..... \$ \_\_\_\_\_

Loans Received ..... \$ \_\_\_\_\_

Loan Payments ..... \$ \_\_\_\_\_

Outstanding Loan (End) ..... \$ \_\_\_\_\_

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: Donald F. Thompson
2. Reporting Period: Start Date: 4/1/2024 End Date: 6/30/2024
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

**Complete the following for the source of each loan received and/or outstanding during the period.**

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: Donald Middle Name: Frederick Last Name: Thompson

Address: 128 Ashewood Drive City: Bristol State: TN Zip Code: 37620

Outstanding Loan Balance (Beginning) ..... \$ \$0.00

Loans Received ..... \$ \$200.00

Loan Payments ..... \$ \$0.00

Outstanding Loan (End) ..... \$ \$200.00

Loan Received For: Primary Election ☒ General Election ☐ Runoff (Local Elections Only) ☐

Date of Loan: 3/13/2024

**List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)**

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

**Totals for all loans** (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans.)

Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) ..... \$ \$0.00

Loans Received ..... \$ \$10,200.00

Loan Payments ..... \$ \$0.00

Outstanding Loan (End) ..... \$ \$15,600.00