



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates

### For Single-Candidate Committees

1. Date: 1/31/2024 2.a. Candidate or Committee Name: Dr. Berthena Nabaa-McKinney
- 2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: 8/4/2022
4. Campaign Address: 4323 Stone Hall Blvd  
City: Hermitage State: TN Zip Code: 37076 Phone: 615-475-8162
5. Candidate Home Address: Same as campaign address  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_  
Candidate Email Address: drberthena4metroschools@gmail.com
6. Office Sought: (include district number, if applicable) School Board District 4
7. Name of Political Treasurer (may be candidate): Larry Shepherd  
Political Treasurer Email Address: larry.shepherd@comcast.net
8. Category or Report: (check one)  
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General  
☐ Mid-Year Supplemental ☒ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 7/1/2023 End Date: 1/15/2024
10. Detailed Disclosure: (Check one)  
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signature] 1/31/2024 Larry Shepherd 1/31/2024  
Candidate Signature Date Political Treasurer Signature Date

[Signature] 1/31/2024 \_\_\_\_\_  
Witness Signature Date Witness Signature Date

#### 12. Summary:

|                                                         |            |
|---------------------------------------------------------|------------|
| a. Balance On Hand Last Report .....                    | \$ 977.16  |
| b. Total Receipts This Period .....                     | \$ 2650.00 |
| c. Total Disbursements This Period .....                | \$ 3356.25 |
| d. Balance On Hand (12.a. plus 12.b. minus 12.c.) ..... | \$ 270.91  |
| e. Total Loans Outstanding .....                        | \$ 1000.00 |
| f. Total Obligations Outstanding .....                  | \$ 5171.10 |

## SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: \_\_\_\_\_

14. Reporting Period: Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 550.00  
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ 2100.00
- c. Loans Received This Reporting Period..... \$ 0
- d. Interest Received This Reporting Period ..... \$ 0
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... \$ 2650.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 3356.25  
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period ..... \$ 0
- c. Total Obligation Payments Made This Period..... \$ 1000.00
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ 3356.25

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period ..... \$ 0
- b. Itemized In-Kind Contributions Received This Period ..... \$ 0
- c. Total In-Kind Contributions Received This Period ..... \$ 0

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) ..... \$ 5171.10

**ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE**

1. Candidate or Committee Name: \_\_\_\_\_
2. Reporting Period: Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ \_\_\_\_\_

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Contribution Received For: Primary Election General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \_\_\_\_\_ Date of Contribution: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Contribution Received For: Primary Election General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \_\_\_\_\_ Date of Contribution: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Contribution Received For: Primary Election General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \_\_\_\_\_ Date of Contribution: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Contribution Received For: Primary Election General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \_\_\_\_\_ Date of Contribution: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Total Contributions: \$ \_\_\_\_\_

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: \_\_\_\_\_
2. Reporting Period: Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_
3. Total in-kind contributions from preceding page (enter \$0 if first page) \$ \_\_\_\_\_

COMPLETE THE APPROPRIATE ITEMS FOR EACH IN-KIND CONTRIBUTION. In-kind contributions totaling more than one hundred dollars (\$100) from any contributor during the period must be reported.

Business or Organization Name: \_\_\_\_\_ **OR**  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
In-Kind Contribution Received For: Primary Election General Election Runoff (Local Elections Only)  
In-Kind Contribution Value: \$ \_\_\_\_\_ In-Kind Contribution Date: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_  
Description of In-Kind Contribution: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
In-Kind Contribution Received For: Primary Election General Election Runoff (Local Elections Only)  
In-Kind Contribution Value: \$ \_\_\_\_\_ In-Kind Contribution Date: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_  
Description of In-Kind Contribution: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
In-Kind Contribution Received For: Primary Election General Election Runoff (Local Elections Only)  
In-Kind Contribution Value: \$ \_\_\_\_\_ In-Kind Contribution Date: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_  
Description of In-Kind Contribution: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
In-Kind Contribution Received For: Primary Election General Election Runoff (Local Elections Only)  
In-Kind Contribution Value: \$ \_\_\_\_\_ In-Kind Contribution Date: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_  
Description of In-Kind Contribution: \_\_\_\_\_

Total In-Kind Contributions: \$ \_\_\_\_\_

(Carry forward to the next page if additional pages of this form are used. If this is the last page of in-kind contributions, this amount must be shown in the summary on first page.)

**ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE**

1. Candidate or Committee Name: \_\_\_\_\_
2. Reporting Period: Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \_\_\_\_\_

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Expenditure: \_\_\_\_\_

Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Expenditure: \_\_\_\_\_

Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Expenditure: \_\_\_\_\_

Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Expenditure: \_\_\_\_\_

Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Expenditure: \_\_\_\_\_

Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Total Expenditures: \$ \_\_\_\_\_

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: \_\_\_\_\_
2. Reporting Period: Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

**Complete the following for the source of each loan received and/or outstanding during the period.**

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Outstanding Loan Balance (Beginning) ..... \$ \_\_\_\_\_

Loans Received ..... \$ \_\_\_\_\_

Loan Payments ..... \$ \_\_\_\_\_

Outstanding Loan (End) ..... \$ \_\_\_\_\_

Loan Received For: Primary Election General Election Runoff (Local Elections Only)

Date of Loan: \_\_\_\_\_

**List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)**

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

**Totals for all loans** (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans. Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) ..... \$ \_\_\_\_\_

Loans Received ..... \$ \_\_\_\_\_

Loan Payments ..... \$ \_\_\_\_\_

Outstanding Loan (End) ..... \$ \_\_\_\_\_

# ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. Candidate or Committee Name: \_\_\_\_\_
2. Reporting Period: Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_
3. Complete the appropriate items for each obligation owed to a person/vendor at the end of the reporting period.

Business Name: \_\_\_\_\_  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_  
Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

|                                        |                           |                      |                                  |
|----------------------------------------|---------------------------|----------------------|----------------------------------|
| Description of Obligation:             |                           |                      |                                  |
| Outstanding Balance (Period Beginning) | Debt Incurred This Period | Payments This Period | Outstanding Balance (Period End) |
| \$                                     | \$                        | \$                   | \$                               |

Business Name: \_\_\_\_\_  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_  
Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

|                                        |                           |                      |                                  |
|----------------------------------------|---------------------------|----------------------|----------------------------------|
| Description of Obligation:             |                           |                      |                                  |
| Outstanding Balance (Period Beginning) | Debt Incurred This Period | Payments This Period | Outstanding Balance (Period End) |
| \$                                     | \$                        | \$                   | \$                               |

Business Name: \_\_\_\_\_  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_  
Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

|                                        |                           |                      |                                  |
|----------------------------------------|---------------------------|----------------------|----------------------------------|
| Description of Obligation:             |                           |                      |                                  |
| Outstanding Balance (Period Beginning) | Debt Incurred This Period | Payments This Period | Outstanding Balance (Period End) |
| \$                                     | \$                        | \$                   | \$                               |

Business Name: \_\_\_\_\_  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_  
Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

|                                        |                           |                      |                                  |
|----------------------------------------|---------------------------|----------------------|----------------------------------|
| Description of Obligation:             |                           |                      |                                  |
| Outstanding Balance (Period Beginning) | Debt Incurred This Period | Payments This Period | Outstanding Balance (Period End) |
| \$                                     | \$                        | \$                   | \$                               |

## TOTALS

(Carry forward to the next page if additional pages of this form are used. If this is the last page of obligations, the Total from "Outstanding Balance - (Period End)" column must also be shown on the summary on first page.)

|                                        |               |                      |                                  |
|----------------------------------------|---------------|----------------------|----------------------------------|
| Outstanding Balance (Period Beginning) | Debt Incurred | Payments This Period | Outstanding Balance (Period End) |
| \$                                     | \$            | \$                   | \$                               |

**Dr. Berthena McKinney Contributions 7/1/23-1/15/24**

| Donor First Name              | Donor Last Name    | Donated At | Amount     | Address                          | City        | State / Province | Postal Code | Employer              | Occupation      |
|-------------------------------|--------------------|------------|------------|----------------------------------|-------------|------------------|-------------|-----------------------|-----------------|
| Jeff                          | Gregg              | 08/01/2023 | \$ 500.00  | 126 Delrose Drive                | Nashville   | TN               | 37214       | LLF                   | Therapist       |
| Kyonzie                       | Toombs             | 08/07/2023 | \$ 500.00  | 3383 William Bailey Drive        | Nashville   | TN               | 37207       | Metro Nashville       | City Council    |
| Jeff                          | Syracuse           | 07/12/2023 | \$ 300.00  | 222 Graeme Dr                    | Nashville   | TN               | 37214       | BMI                   | Licensing       |
| Erin                          | Evans              | 07/31/2023 | \$ 300.00  | 5109 Vineyard Point              | Hermitage   | TN               | 37076       | NKG                   | Account Manager |
| Jordan                        | Huffman            | 08/01/2023 | \$ 250.00  | 1048 Riverwood Village Boulevard | Hermitage   | TN               | 37076       | i2i Population Health | Product Manager |
| Chris Cheng for Metro Council | Campaign Committee | 08/01/2023 | \$ 250.00  | 2600 Lakeshore Drive             | Old Hickory | TN               | 37138       | unemployed            | unemployed      |
|                               |                    |            | \$2,100.00 |                                  |             |                  |             |                       |                 |

Dr. Berthena McKinney Expenses 7/1/23-1/15/24

| Processed Date | Description                                                                                    | Amount      | Payee                             |
|----------------|------------------------------------------------------------------------------------------------|-------------|-----------------------------------|
| 1/4/24         | POS DEB 1020 01/04/24 10017196 PAYPAL *TAMIKAWHITE PAYPAL *TAMIKAWHIT SAN JOSE CA C#2709       | \$ 1,000.00 | Tanika White                      |
| 1/4/24         | POS DEB 1715 01/03/24 05393124 PAYPAL *ACTBLUE PAYPAL *ACTBLUE SAN JOSE CA C#2709              | \$ 100.00   | Rep Vincent Dixie                 |
| 12/28/23       | TRANSFER FROM X7872 TO X1845                                                                   | \$ 55.00    | US Postal Service                 |
| 12/22/23       | DBT CRD 0801 12/20/23 DBRFMFUJ EMERGE AMERICA 202-9214100 CA C#2709                            | \$ 100.00   | Emerge TN                         |
| 12/13/23       | DBT CRD 0241 12/13/23 DBYIPNX MAILCHIMP ATLANTA GA C#2709                                      | \$ 14.20    | Mailchimp                         |
| 11/14/23       | DBT CRD 0532 11/13/23 DBJVL51 MAILCHIMP ATLANTA GA C#2709                                      | \$ 14.20    | Mailchimp                         |
| 10/16/23       | DBT CRD 0545 10/13/23 DBIKLKH MAILCHIMP ATLANTA GA C#2709                                      | \$ 14.20    | Mailchimp                         |
| 10/12/23       | TRANSFER FROM X7872 TO X1845                                                                   | \$ 150.00   | Donelson-Hermitage Chamber        |
| 9/13/23        | DBT CRD 0338 09/13/23 DBZRSVGK MAILCHIMP ATLANTA GA C#2709                                     | \$ 14.20    | Mailchimp                         |
| 8/14/23        | DBT CRD 0353 08/13/23 DBF7A8YM MAILCHIMP ATLANTA GA C#2709                                     | \$ 14.20    | Mailchimp                         |
| 8/11/23        | CHECK 1107                                                                                     | \$ 350.00   | Charles Black B2School Bash       |
| 8/7/23         | CHECK 1106                                                                                     | \$ 1,400.00 | Pencil B2S Bash - School Supplies |
| 7/24/23        | POS DEB 1555 07/23/23 03593372 PAYPAL *ACTBLUE PAYPAL *ACTBLUE SAN JOSE CA C#2709              | \$ 15.00    | DCDW Breakfast                    |
| 7/13/23        | DBT CRD 0000 07/13/23 DBY8S09Y MAILCHIMP ATLANTA GA C#2709                                     | \$ 14.20    | Mailchimp                         |
| 7/10/23        | POS DEB 0145 07/10/23 01928339 PAYPAL *OHCHAMBER OHCHAMIB PAYPAL *OHCHAMBER SAN JOSE CA C#2709 | \$ 20.00    | Old Hickory Chamber               |
|                |                                                                                                | \$ 3,275.20 |                                   |

Donorbox Fees

\$ 81.05  
\$ 3,356.25