



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. Date: 10/10/2023 2.a. Candidate or Committee Name: James Harvey

2.b. If Committee, Name of Candidate: _____ 3. Election Date: 10/5/2023

4. Campaign Address: 1661 Aaron Brenner Dr Ste 300
 City: Memphis State: TN Zip Code: 38120 Phone: (901) 761-2720

5. Candidate Home Address: 3642 Woodglade Lane
 City: Memphis State: TN Zip Code: 38116 Phone: (901) 337-8404
 Candidate Email Address: jmharveysr@gmail.com

6. Office Sought: (include district number, if applicable) Memphis Mayor

7. Name of Political Treasurer (may be candidate): Clarence Mann
 Political Treasurer Email Address: jmharveysr@gmail.com

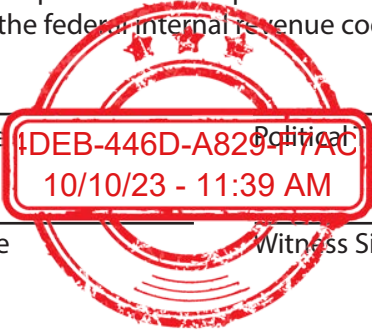
8. Category or Report: (check one)
 First Quarter Second Quarter Third Quarter Fourth Quarter Pre-Primary Pre-General
 Mid-Year Supplemental Year-End Supplemental Runoff Election

9. Reporting Period: Start Date: 9/26/2023 End Date: 9/30/2023

10. Detailed Disclosure: (Check one)
 This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature	Date	Political Treasurer Signature	Date
Witness Signature	Date	Witness Signature	Date



12. Summary:

a. Balance On Hand Last Report	\$ <u>\$248.00</u>
b. Total Receipts This Period	\$ <u>\$5,000.00</u>
c. Total Disbursements This Period	\$ <u>\$994.60</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>\$4,253.40</u>
e. Total Loans Outstanding	\$ <u>\$0.00</u>
f. Total Obligations Outstanding	\$ <u>\$0.00</u>

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: James Harvey

14. Reporting Period: Start Date: 9/26/2023 End Date: 9/30/2023

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ \$5,000.00
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ \$5,000.00

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$994.60
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$994.60

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: James Harvey
2. Reporting Period: Start Date: 9/26/2023 End Date: 9/30/2023
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ **OR**
First Name: Vincent Middle Name: L. Last Name: Clark
Address: 8211 Laurel Landing Cv City: Memphis State: TN Zip Code: 38125
Occupation: Administrator Employer: Shelby Co Government
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$100.00 Date of Contribution: 9/29/2023 Aggregate This Election: \$ \$100.00

Business or Organization Name: _____ **OR**
First Name: R. Middle Name: _____ Last Name: Leike
Address: 8643 Poplar Pike City: Germantown State: TN Zip Code: 38138
Occupation: Real Estate Employer: Crye-Leike
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$1,000.0 Date of Contribution: 9/29/2023 Aggregate This Election: \$ \$1,000.0

Business or Organization Name: _____ **OR**
First Name: Robert Middle Name: _____ Last Name: LeMay
Address: 2990 Sandbrook City: Memphis State: TN Zip Code: 38116
Occupation: Maintenance Team Lead Employer: Jordan Aluminum Co
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$1,800.0 Date of Contribution: 9/29/2023 Aggregate This Election: \$ \$1,800.0

Business or Organization Name: Marshall Insurance Agency **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 853 E Raines Rd City: Memphis State: TN Zip Code: 38116
Occupation: NA Employer: NA
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$300.00 Date of Contribution: 9/29/2023 Aggregate This Election: \$ \$300.00

Total Contributions: \$ \$3,200.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: James Harvey
2. Reporting Period: Start Date: 9/26/2023 End Date: 9/30/2023
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ \$3,200.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ **OR**
First Name: Ronnie Middle Name: _____ Last Name: Poole
Address: 2990 Sandbrook City: Memphis State: TN Zip Code: 38116
Occupation: Director Employer: University Neurosurgeons PLLC
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$1,800.0 Date of Contribution: 9/29/2023 Aggregate This Election: \$ \$1,800.0

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Total Contributions: \$ \$5,000.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: James Harvey
2. Reporting Period: Start Date: 9/26/2023 End Date: 9/30/2023
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: _____ **OR**
First Name: Brandon Middle Name: _____ Last Name: Mathis
Address: 8976 Country Circle North City: Olive Branch State: MS Zip Code: 38654
Purpose of Expenditure: Campaign Worker
Amount of Expenditure: \$ \$100.00 Date of Expenditure: \$ 9/29/2023

Business or Organization Name: _____ **OR**
First Name: Lenora Middle Name: _____ Last Name: Mathis
Address: 8976 Country Circle North City: Olive Branch State: MS Zip Code: 38654
Purpose of Expenditure: Campaign Worker
Amount of Expenditure: \$ \$100.00 Date of Expenditure: \$ 9/29/2023

Business or Organization Name: _____ **OR**
First Name: Kimberly Middle Name: _____ Last Name: Polk
Address: 5752 Silvercreek Dr North #8 City: Memphis State: TN Zip Code: 38134
Purpose of Expenditure: Campaign Worker
Amount of Expenditure: \$ \$200.00 Date of Expenditure: \$ 9/29/2023

Business or Organization Name: _____ **OR**
First Name: Linda Middle Name: _____ Last Name: Taylor
Address: 4368 Hodge City: Memphis State: TN Zip Code: 38109
Purpose of Expenditure: Campaign Worker
Amount of Expenditure: \$ \$75.00 Date of Expenditure: \$ 9/29/2023

Business or Organization Name: _____ **OR**
First Name: Verdine Middle Name: _____ Last Name: Triplett
Address: 8976 Country Circle North City: Olive Branch State: MS Zip Code: 38654
Purpose of Expenditure: Campaign Worker
Amount of Expenditure: \$ \$125.00 Date of Expenditure: \$ 9/29/2023

Total Expenditures: \$ \$600.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: James Harvey
2. Reporting Period: Start Date: 9/26/2023 End Date: 9/30/2023
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$600.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: _____ **OR**
First Name: Margaret Middle Name: _____ Last Name: Tyler
Address: 8976 Country Circle North City: Olive Branch State: MS Zip Code: 38654
Purpose of Expenditure: Campaign Worker
Amount of Expenditure: \$ \$100.00 Date of Expenditure: \$ 9/29/2023

Business or Organization Name: _____ **OR**
First Name: Shelia Middle Name: _____ Last Name: Williams
Address: 4471 Hughes Meadows Drive City: Memphis State: TN Zip Code: 38125
Purpose of Expenditure: Campaign Worker
Amount of Expenditure: \$ \$150.00 Date of Expenditure: \$ 9/29/2023

Business or Organization Name: Anedot **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 1340 Poydras St Ste 1770 City: New Orleans State: LA Zip Code: 70112
Purpose of Expenditure: Service Fees
Amount of Expenditure: \$ \$144.60 Date of Expenditure: \$ 9/29/2023

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Purpose of Expenditure: _____
Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ \$994.60

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)