



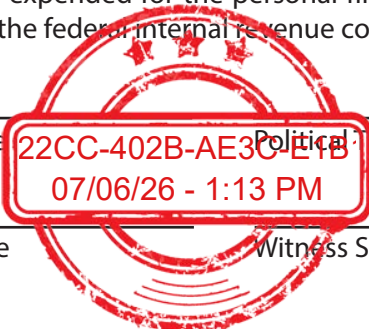
# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates

### For Single-Candidate Committees

1. Date: 7/6/2026 2.a. Candidate or Committee Name: Josh Wichman
- 2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: 8/6/2026
4. Campaign Address: 606 MAPLE LN  
City: Chattanooga State: TN Zip Code: 37411 Phone: 6623127478
5. Candidate Home Address: 606 MAPLE LN  
City: Chattanooga State: TN Zip Code: 37411 Phone: 6623127478  
Candidate Email Address: electwichman@gmail.com
6. Office Sought: (include district number, if applicable) County Commission Dist. 8
7. Name of Political Treasurer (may be candidate): Caitlin Chapnick  
Political Treasurer Email Address: helpselectwichman@gmail.com
8. Category or Report: (check one)  
☒ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General  
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 1/1/2026 End Date: 3/31/2026
10. Detailed Disclosure: (Check one)  
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

|                              |               |                                        |               |
|------------------------------|---------------|----------------------------------------|---------------|
| _____<br>Candidate Signature | _____<br>Date | _____<br>Political Treasurer Signature | _____<br>Date |
| _____<br>Witness Signature   | _____<br>Date | _____<br>Witness Signature             | _____<br>Date |



12. Summary:
- |                                                         |                      |
|---------------------------------------------------------|----------------------|
| a. Balance On Hand Last Report .....                    | \$ <u>\$0.00</u>     |
| b. Total Receipts This Period .....                     | \$ <u>\$1,687.63</u> |
| c. Total Disbursements This Period .....                | \$ <u>\$477.98</u>   |
| d. Balance On Hand (12.a. plus 12.b. minus 12.c.) ..... | \$ <u>\$1,209.65</u> |
| e. Total Loans Outstanding .....                        | \$ <u>\$337.63</u>   |
| f. Total Obligations Outstanding .....                  | \$ <u>\$0.00</u>     |

# SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Josh Wichman

14. Reporting Period: Start Date: 1/1/2026 End Date: 3/31/2026

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_  
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) ..... \$ \$1,350.00
- c. Loans Received This Reporting Period..... \$ \$337.63
- d. Interest Received This Reporting Period ..... \$ \_\_\_\_\_
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... \$ \$1,687.63

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$477.98  
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period ..... \$ \_\_\_\_\_
- c. Total Obligation Payments Made This Period..... \$ \_\_\_\_\_
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$477.98

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_
- b. Itemized In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_
- c. Total In-Kind Contributions Received This Period ..... \$ \_\_\_\_\_

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) ..... \$ \_\_\_\_\_

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Josh Wichman
2. Reporting Period: Start Date: 1/1/2026 End Date: 3/31/2026
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: Todd Middle Name: \_\_\_\_\_ Last Name: ODell

Address: 3604 Kellys Ferry City: Chattanooga State: TN Zip Code: 37419

Occupation: Implementation Specialist Employer: Cigna

Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \$50.00 Date of Contribution: 3/7/2026 Aggregate This Election: \$ \$50.00

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: Michael Middle Name: \_\_\_\_\_ Last Name: Hampton

Address: 1229 Mountain Brook Cir City: Signal Mountain State: TN Zip Code: 37377

Occupation: Financial Consultant Employer: Tennessee Valley Authority

Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \$25.00 Date of Contribution: 3/7/2026 Aggregate This Election: \$ \$25.00

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: Paige Middle Name: \_\_\_\_\_ Last Name: Wichman

Address: 3407 Glendon Drive City: Chattanooga State: TN Zip Code: 37411

Occupation: Practice Manager Employer: VCSG

Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \$200.00 Date of Contribution: 3/7/2026 Aggregate This Election: \$ \$200.00

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: Brooke Middle Name: \_\_\_\_\_ Last Name: Forney

Address: 1018 East Caroline Boulevard City: Panama City State: FL Zip Code: 32401

Occupation: Not Employed Employer: Not Employed

Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \$25.00 Date of Contribution: 3/30/2026 Aggregate This Election: \$ \$25.00

Total Contributions: \$ \$300.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Josh Wichman
2. Reporting Period: Start Date: 1/1/2026 End Date: 3/31/2026
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ \$300.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: \_\_\_\_\_ **OR**  
First Name: Karissa Middle Name: \_\_\_\_\_ Last Name: Clayton  
Address: 15760 South Blvd City: Silverhill State: AL Zip Code: 36576  
Occupation: Knitting Instructor Employer: Southern Twist Yarns  
Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)  
Amount of Contribution: \$ \$50.00 Date of Contribution: 3/30/2026 Aggregate This Election: \$ \$50.00

Business or Organization Name: \_\_\_\_\_ **OR**  
First Name: Andrea Middle Name: \_\_\_\_\_ Last Name: Wichman  
Address: 1345 Vance Rd City: Chattanooga State: TN Zip Code: 37421  
Occupation: Expense clerk Employer: Costco  
Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)  
Amount of Contribution: \$ \$1,000.00 Date of Contribution: 3/6/2026 Aggregate This Election: \$ \$1,000.00

Business or Organization Name: \_\_\_\_\_ **OR**  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
Contribution Received For: Primary Election ☐ General Election Runoff (Local Elections Only)  
Amount of Contribution: \$ \_\_\_\_\_ Date of Contribution: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**  
First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_  
Contribution Received For: Primary Election ☐ General Election Runoff (Local Elections Only)  
Amount of Contribution: \$ \_\_\_\_\_ Date of Contribution: \_\_\_\_\_ Aggregate This Election: \$ \_\_\_\_\_

Total Contributions: \$ \$1,350.00  
(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Josh Wichman
2. Reporting Period: Start Date: 1/1/2026 End Date: 3/31/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Splendid Printing **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 1506 Wilder Street City: Chattanooga State: TN Zip Code: 37406

Purpose of Expenditure: Printed campaign materials Rack Cards and Envelopes

Amount of Expenditure: \$ \$100.76 Date of Expenditure: \$ 3/6/2026

Business or Organization Name: Porkbun LLC **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 21370 SW Langer Farms Parkway City: Sherwood State: OR Zip Code: 97140

Purpose of Expenditure: Website Domain Registration

Amount of Expenditure: \$ \$37.03 Date of Expenditure: \$ 3/4/2026

Business or Organization Name: Chattanooga Public Library **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 1001 Broad Street City: Chattanooga State: TN Zip Code: 37402

Purpose of Expenditure: Button Kit and Color Printing

Amount of Expenditure: \$ \$9.75 Date of Expenditure: \$ 3/6/2026

Business or Organization Name: WIX.com **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 100 Gansevoort St City: New York State: NY Zip Code: 10014

Purpose of Expenditure: Website Hosting

Amount of Expenditure: \$ \$190.09 Date of Expenditure: \$ 3/7/2026

Business or Organization Name: ActBlue **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: PO Box 962017 City: Boston State: MA Zip Code: 02196

Purpose of Expenditure: Online Donation Collection Fees

Amount of Expenditure: \$ \$5.26 Date of Expenditure: \$ 3/31/2026

Total Expenditures: \$ \$342.89

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Josh Wichman
2. Reporting Period: Start Date: 1/1/2026 End Date: 3/31/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$342.89

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: TVFCU **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: PO Box 23967 City: Chattanooga State: TN Zip Code: 37422

Purpose of Expenditure: Bank Monthly Service Charge

Amount of Expenditure: \$ \$7.00 Date of Expenditure: \$ 3/31/2026

Business or Organization Name: TVFCU **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: PO Box 23967 City: Chattanooga State: TN Zip Code: 37422

Purpose of Expenditure: Starter Checks

Amount of Expenditure: \$ \$3.00 Date of Expenditure: \$ 3/6/2026

Business or Organization Name: Democratic Party of Tennessee **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 4900 Centennial Blvd Ste 300 City: Nashville State: TN Zip Code: 37209

Purpose of Expenditure: VoteBuilder Fee for state voting records

Amount of Expenditure: \$ \$116.24 Date of Expenditure: \$ 3/17/2026

Business or Organization Name: Stripe **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 354 Oyster Point Blvd City: South San Francisco State: CA Zip Code: 94080

Purpose of Expenditure: Stripe Merchant Account Fee ActBlue online donations

Amount of Expenditure: \$ \$8.85 Date of Expenditure: \$ 3/31/2026

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Purpose of Expenditure: \_\_\_\_\_

Amount of Expenditure: \$ \_\_\_\_\_ Date of Expenditure: \$ \_\_\_\_\_

Total Expenditures: \$ \$477.98

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: Josh Wichman
2. Reporting Period: Start Date: 1/1/2026 End Date: 3/31/2026
3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: Josh Middle Name: \_\_\_\_\_ Last Name: Wichman

Address: 606 Maple Lane City: Chattanooga State: TN Zip Code: 37411

Outstanding Loan Balance (Beginning) ..... \$ \$0.00

Loans Received ..... \$ \$337.63

Loan Payments ..... \$ \$0.00

Outstanding Loan (End) ..... \$ \$337.63

Loan Received For: Primary Election ☒ General Election ☐ Runoff (Local Elections Only) ☐

Date of Loan: 3/4/2026

List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: Friends of Josh Wichman **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: 606 Maple Lane City: Chattanooga State: TN Zip Code: 37411

Amount Guaranteed Outstanding: \$ \$337.63

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_ **OR**

First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Amount Guaranteed Outstanding: \$ \_\_\_\_\_

**Totals for all loans** (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans.)

Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) ..... \$ \$0.00

Loans Received ..... \$ \$337.63

Loan Payments ..... \$ \$0.00

Outstanding Loan (End) ..... \$ \$337.63