RECEIVED 10-11-18

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDIDATE OR COMMITTEE
10-11-2018	SAMUEL "SAM" JONES
2.b. IF COMMITTEE, NAME OF CANDIDATE	**3. ELECTION DATE**
	8-2-2018

4.a. CAMPAIGN ADDRESS AND PHONE

Street or Rural Route	City	State	Zip Code	Phone
6329 HEATHERWOOD LN	KINGSPORT	TN	37663	423-956-3197

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)

Street or Rural Route	City	State	Zip Code	Phone

5. OFFICE SOUGHT (include district number, if applicable)	6. NAME OF POLITICAL TREASURER (may be candidate)
County Commission Dist. 7	SAMUEL C. JONES

7. CATEGORY OR REPORT (Check one)

☐ FIRST QUARTER ☐ SECOND QUARTER ☒ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPORTING PERIOD
7-24-2018	9-30-2018

9. (Check one)

a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

signature of candidate	date	signature of political treasurer	date
Samuel C Jones	10-11-2018	Samuel C Jones	10-11-2018

11. WITNESS SIGNATURE

signature of witness	date	signature of witness	date
Sandra May	10-11-18	Sandra May	10-11-18

12. SUMMARY

a.	BALANCE ON HAND LAST REPORT	$ 1967.06
b.	TOTAL RECEIPTS THIS PERIOD	$ —
c.	TOTAL DISBURSEMENTS THIS PERIOD	$ —
d.	BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	$ 1967.06
e.	TOTAL LOANS OUTSTANDING	$ 3500.00
f.	TOTAL OBLIGATIONS OUTSTANDING	$ —

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE	2. REPORT COVERING THE PERIOD	
Samuel "Sam" Jones	FROM: 7-24-18	TO: 9-30-18

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

Complete the Following for the Source of the Loan

First Name	Middle Name	Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
Samuel	Charles	3500.00	—	—	3500.00

Last Name/Organization Name: Jones

Address: 6329 Heatherwood LN

City: Kingsport | State: TN | Zip Code: 37663

Loan Received For: ☑ Primary Election ☑ General Election ☐ Runoff (Local Elections Only)

Date of Loan:

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name / Middle Name	First Name / Middle Name
Last Name/Organization Name	Last Name/Organization Name
Address	Address
City / State / Zip Code	City / State / Zip Code
Amount Guaranteed Outstanding	Amount Guaranteed Outstanding
First Name / Middle Name	First Name / Middle Name
Last Name/Organization Name	Last Name/Organization Name
Address	Address
City / State / Zip Code	City / State / Zip Code
Amount Guaranteed Outstanding	Amount Guaranteed Outstanding
First Name / Middle Name	First Name / Middle Name
Last Name/Organization Name	Last Name/Organization Name
Address	Address
City / State / Zip Code	City / State / Zip Code
Amount Guaranteed Outstanding	Amount Guaranteed Outstanding
First Name / Middle Name	First Name / Middle Name
Last Name/Organization Name	Last Name/Organization Name
Address	Address
City / State / Zip Code	City / State / Zip Code
Amount Guaranteed Outstanding	Amount Guaranteed Outstanding

4. **Totals for all Loans (complete on last page of itemized loans)** (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)	Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)
				3500.00