



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. Date: 2/6/25 2.a. Candidate or Committee Name: Friends of David Sharpe

2.b. If Committee, Name of Candidate: David Sharpe 3. Election Date: Aug 2026

4. Campaign Address: 3003 Nurick Dr

City: Chattanooga State: TN Zip Code: 37415 Phone: 423-240-9949

5. Candidate Home Address: same

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Candidate Email Address: davidsharpe620@gmail.com

6. Office Sought: (include district number, if applicable) County Commission, District 6

7. Name of Political Treasurer (may be candidate): William Rogers

Political Treasurer Email Address: wjacksonrogers@gmail.com

8. Category or Report: (check one)

- First Quarter   
  Second Quarter   
  Third Quarter   
  Fourth Quarter   
  Pre-Primary   
  Pre-General  
 Mid-Year Supplemental   
  Year-End Supplemental   
  Runoff Election

9. Reporting Period: Start Date: 1/16/24 End Date: 6/30/24

10. Detailed Disclosure: (Check one)

- This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

\_\_\_\_\_  
Candidate Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Political Treasurer Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Witness Signature

\_\_\_\_\_  
Date

12. Summary:

a. Balance On Hand Last Report .....	\$ <u>7502.96</u>
b. Total Receipts This Period .....	\$ <u>0.00</u>
c. Total Disbursements This Period .....	\$ <u>310.64</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) .....	\$ <u>7192.32</u>
e. Total Loans Outstanding .....	\$ <u>1000.00</u>
f. Total Obligations Outstanding .....	\$ <u>0.00</u>