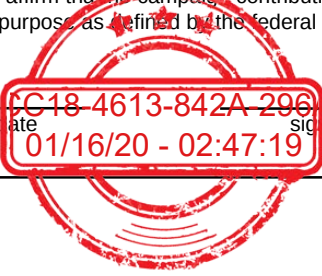


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 1/16/2020		2.a. NAME OF CANDIDATE OR COMMITTEE Paul L Webb													
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE 2018-08-02													
<table style="width: 100%; border: none;"> <tr> <td style="width: 33%; border: none;">4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route</td> <td style="width: 15%; border: none;">City</td> <td style="width: 15%; border: none;">State</td> <td style="width: 15%; border: none;">Zip Code</td> <td style="width: 22%; border: none;">Phone</td> </tr> <tr> <td style="border: none;">1201 Twin Springs Drive</td> <td style="border: none;">Brentwood</td> <td style="border: none;">TN</td> <td style="border: none;">37027</td> <td style="border: none;"></td> </tr> </table>				4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone	1201 Twin Springs Drive	Brentwood	TN	37027			
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City	State	Zip Code	Phone											
1201 Twin Springs Drive	Brentwood	TN	37027												
<table style="width: 100%; border: none;"> <tr> <td style="width: 33%; border: none;">4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route</td> <td style="width: 15%; border: none;">City</td> <td style="width: 15%; border: none;">State</td> <td style="width: 15%; border: none;">Zip Code</td> <td style="width: 22%; border: none;">Phone</td> </tr> <tr> <td style="border: none;"></td> <td style="border: none;"></td> <td style="border: none;"></td> <td style="border: none;"></td> <td style="border: none;"></td> </tr> </table>				4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route	City	State	Zip Code	Phone							
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5. OFFICE SOUGHT (include district number, if applicable) County Commissioner - Dist 06		6. NAME OF POLITICAL TREASURER (may be candidate) Vicki Sanford													
7. CATEGORY OR REPORT (Check one) <table style="width: 100%; border: none; margin-top: 5px;"> <tr> <td style="text-align: center;">☐ FIRST QUARTER</td> <td style="text-align: center;">☐ SECOND QUARTER</td> <td style="text-align: center;">☐ THIRD QUARTER</td> <td style="text-align: center;">☐ FOURTH QUARTER</td> <td style="text-align: center;">☐ PRE- PRIMARY</td> <td style="text-align: center;">☐ PRE- GENERAL</td> <td style="text-align: center;">☐ MID-YEAR SUPPLEMENTAL</td> <td style="text-align: center;">☒ YEAR-END SUPPLEMENTAL</td> </tr> </table>				☐ FIRST QUARTER	☐ SECOND QUARTER	☐ THIRD QUARTER	☐ FOURTH QUARTER	☐ PRE- PRIMARY	☐ PRE- GENERAL	☐ MID-YEAR SUPPLEMENTAL	☒ YEAR-END SUPPLEMENTAL				
☐ FIRST QUARTER	☐ SECOND QUARTER	☐ THIRD QUARTER	☐ FOURTH QUARTER	☐ PRE- PRIMARY	☐ PRE- GENERAL	☐ MID-YEAR SUPPLEMENTAL	☒ YEAR-END SUPPLEMENTAL								
8.a. BEGINNING DATE OF REPORTING PERIOD 2019-07-01		8.b. ENDING DATE OF REPORTING PERIOD 2020-01-15													
9. (Check one) a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.															
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.															
signature of candidate		 signature of political treasurer													
11. WITNESS SIGNATURE															
signature of witness		signature of witness													
12. SUMMARY <table style="width: 100%; border: none; margin-top: 10px;"> <tr> <td style="width: 60%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width: 40%; text-align: right;">\$ 63.95</td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td style="text-align: right;">\$ 3,386.05</td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="text-align: right;">\$ 3,450.00</td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td style="text-align: right;">\$ 0.00</td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td style="text-align: right;">\$ 0.00</td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td style="text-align: right;">\$ 0.00</td> </tr> </table>				a. BALANCE ON HAND LAST REPORT	\$ 63.95	b. TOTAL RECEIPTS THIS PERIOD	\$ 3,386.05	c. TOTAL DISBURSEMENTS THIS PERIOD	\$ 3,450.00	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ 0.00	e. TOTAL LOANS OUTSTANDING	\$ 0.00	f. TOTAL OBLIGATIONS OUTSTANDING	\$ 0.00
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d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ 0.00														
e. TOTAL LOANS OUTSTANDING	\$ 0.00														
f. TOTAL OBLIGATIONS OUTSTANDING	\$ 0.00														



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) Paul L Webb	14. REPORT COVERING THE PERIOD FROM: 2019-07-01 TO: 2020-01-15	
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ _____

b. Itemized Contributions (over \$100 from each source this period) \$ \$3,386.05

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ \$3,386.05

16. LOANS RECEIVED THIS REPORTING PERIOD \$ _____

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ \$3,386.05

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	

Total of Expenditures (\$100 or less each payee) \$ _____

b. Itemized Expenditures (Over \$100 each payee this period) \$ _____

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ _____

20. LOAN REPAYMENTS MADE THIS PERIOD \$ \$3,450.00

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ \$3,450.00

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ _____

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ _____



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Paul L Webb				2. REPORT COVERING THE PERIOD FROM: 2019-07-01 TO: 2020-01-15		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount \$0.00	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)						
First Name Paul		Middle Name		Contribution Received For:		Amount of Contribution \$3,386.05
Last Name/Organization Name Webb		☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)		Date of Contribution 2019-07-20		
Address 1201 TWIN SPRINGS DR						
City BRENTWOOD		State TN		Zip Code 37027		Aggregate This Election \$3,386.05
Occupation Candidate						
Employer candidate						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name		☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)		Date of Contribution		
Address						
City		State		Zip Code		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name		☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)		Date of Contribution		
Address						
City		State		Zip Code		Aggregate This Election
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name		☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)		Date of Contribution		
Address						
City		State		Zip Code		Aggregate This Election
Occupation						
Employer						
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					\$3,386.05	



ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE						2. REPORT COVERING THE PERIOD	
Paul L Webb						FROM: 2019-07-01	TO: 2020-01-15
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name Paul		Middle Name		Outstanding Loan Balance (Beginning of Period)		Loans Received	
Last Name/Organization Name Webb				\$3,450.00		\$0.00	
Address 1201 TWIN SPRINGS DR		Loan Received For:		Date of Loan			
City BRENTWOOD		State TN		Zip Code 37027		2018-09-02	
				☐ Primary Election ☒ General Election			
				☐ Runoff (Local Elections Only)			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name				Middle Name			
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans)							
(Total loans received should also be shown in item 16. on summary page.)							
(Total loan payments should also be shown in item 20. on summary page.)							
(Total outstanding loan balance should also be shown in item 12.e. on front page.)							
				Outstanding Loan Balance (Beginning of Period)		Loans Received	
				\$3,450.00		\$0.00	
				\$3,450.00		\$0.00	

