



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: April 27, 2026 2.a. Candidate or Committee Name: Justin Mash
- 2.b. If Committee, Name of Candidate: _____ 3. Election Date: May 5, 2026
4. Campaign Address: 3107 East Emory Road
City: Knoxville State: TN Zip Code: 37938 Phone: 865-755-6373
5. Candidate Home Address: 3107 East Emory Road
City: Knoxville State: TN Zip Code: 37938 Phone: 865-755-6373
Candidate Email Address: electjustinmash@gmail.com
6. Office Sought: (include district number, if applicable) Knox County Commission, District 7
7. Name of Political Treasurer (may be candidate): F. Carl Tindell
Political Treasurer Email Address: cart@tindells.com
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☒ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: April 1, 2026 End Date: April 25, 2026
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

<u>Justin Mash</u>	<u>4/27/2026</u>	<u>F. Carl Tindell</u>	<u>4-27-26</u>
Candidate Signature	Date	Political Treasurer Signature	Date
<u>Alii Mash</u>	<u>4/27/26</u>	<u>Alii Mash</u>	<u>4/27/26</u>
Witness Signature	Date	Witness Signature	Date

12. Summary:

a. Balance On Hand Last Report	\$ <u>14,693.84</u>
b. Total Receipts This Period	\$ <u>1,001.15</u>
c. Total Disbursements This Period	\$ <u>8,577.20</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>7117.88</u>
e. Total Loans Outstanding	\$ <u>5,000</u>
f. Total Obligations Outstanding	\$ <u>0</u>

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Justin Mash

14. Reporting Period: Start Date: April 1, 2026 End Date: April 25, 2026

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ 0
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ 1001.15
- c. Loans Received This Reporting Period..... \$ 0
- d. Interest Received This Reporting Period \$ 0
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in Item 12.b.) \$ 1001.15

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ 8,577.20
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in Item 12.c.)..... \$ 8,577.20

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Justin Mash
2. Reporting Period: Start Date: April 1, 2026 End Date: April 25, 2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Art and Copy Partners, LLC OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 3245 Peachtree Pkwy Ste. D #238 City: Suwanee State: GA Zip Code: 30024

Purpose of Expenditure: Mailers

Amount of Expenditure: \$ 4219.16 Date of Expenditure: \$ 4/2/2026

Business or Organization Name: Walmart OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 7550 Norris Fwy City: Knoxville State: TN Zip Code: 37938

Purpose of Expenditure: Candy for Powell Easter Egg Hunt

Amount of Expenditure: \$ 17.98 Date of Expenditure: \$ 4/4/2026

Business or Organization Name: Art and Copy Partners, LLC OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 3245 Peachtree Pkwy Ste. D #238 City: Suwanee State: GA Zip Code: 30024

Purpose of Expenditure: Mailers

Amount of Expenditure: \$ 4219.16 Date of Expenditure: \$ 4/13/2026

Business or Organization Name: Amazon OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: ONLINE City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: Metal Yard Sign Stakes

Amount of Expenditure: \$ 60.08 Date of Expenditure: \$ 4/14/2026

Business or Organization Name: Hobby Lobby OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 6580 Clinton Hwy City: Knoxville State: TN Zip Code: 37912

Purpose of Expenditure: Gift Basket Items for Volunteer Republican Women's Silent Auction

Amount of Expenditure: \$ 30.55 Date of Expenditure: \$ 4/18/2026

Total Expenditures: \$ 8,546.93

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Justin Mash
2. Reporting Period: Start Date: April 1, 2026 End Date: April 25, 2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ 8,546.93

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. All expenditures must be itemized. If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Amazon OR

First Name: _____ Middle Name: _____ Last Name: Mash

Address: ONLINE City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: Zip ties for signs

Amount of Expenditure: \$ 13.10 Date of Expenditure: \$ 4/19/2026

Business or Organization Name: Walgreens OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 9536 S Northshore Drive City: Knoxville State: TN Zip Code: 37922

Purpose of Expenditure: Gift Basket Items for Volunteer Republican Women's Silent Auction

Amount of Expenditure: \$ 17.17 Date of Expenditure: \$ 4/19/2026

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ 8577.20

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Justin Mash
2. Reporting Period: Start Date: April 1, 2026 End Date: April 25, 2026
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ OR

First Name: Rebecca Middle Name: Bell Last Name: Jenkins

Address: 3312 Vickie Karen Dr. City: Knoxville State: TN Zip Code: 37938

Occupation: Attorney Employer: Rebecca Bell Jenkins, Attorney at Law

Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ 500.00 Date of Contribution: 4/6/2026 Aggregate This Election: \$ 500.00

Business or Organization Name: _____ OR

First Name: Tim Middle Name: _____ Last Name: Graham

Address: P.O. Box 12489 City: Knoxville State: TN Zip Code: 37912

Occupation: Owner Employer: Graham Corporation

Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ 500.00 Date of Contribution: 4/9/2026 Aggregate This Election: \$ 500.00

Business or Organization Name: Annual Percentage Yield Earnings OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ 1.15 Date of Contribution: 4/1/2026 Aggregate This Election: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Occupation: _____ Employer: _____

Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Total Contributions: \$ 1001.15

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: Justin Mash

2. Reporting Period: Start Date: April 1, 2026 End Date: April 30, 2026

3. Complete the appropriate items for each loan totaling more than one hundred dollars (\$100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: _____ OR

First Name: Justin Middle Name: _____ Last Name: Mash

Address: 3107 East Emory Road City: Knoxville State: TN Zip Code: 37938

Outstanding Loan Balance (Beginning) \$ 5000

Loans Received \$ 0

Loan Payments \$ 0

Outstanding Loan (End)..... \$ 5000

Loan Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Date of Loan: 12/17/2025

List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Amount Guaranteed Outstanding: \$ _____

Totals for all loans (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans.)

Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) \$ 5000

Loans Received \$ _____

Loan Payments \$ 0

Outstanding Loan (End)..... \$ 5000