

RECEIVED JUL 12 2023

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>7/12/2023</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Lee Harris for Mayor</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Lee Harris</u>	3. ELECTION DATE <u>N/A</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <u>1456 Carr Ave. Memphis TN 38104 (901)645-0217</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone	
5. OFFICE SOUGHT (include district number, if applicable) <u>N/A</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>Raj Singh, Esq.</u>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>06/16/2023</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>06/30/2023</u>
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  <u>[Signature]</u> <u>7/11/2023</u> x <u>[Signature]</u> <u>11/17/2023</u> signature of candidate      date      signature of political treasurer      date	
11. WITNESS SIGNATURE <u>[Signature]</u> <u>7/12/23</u> <u>[Signature]</u> <u>7/12/23</u> signature of witness      date      signature of witness      date	
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <u>60,239.18</u>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>460</u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>21,848.83</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>38,850.35</u>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>0</u>



**SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <i>Lee Harris for Mayor</i>	14. REPORT COVERING THE PERIOD FROM: <i>1/16/23</i> TO: <i>6/30/23</i>
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**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 160.00

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 300.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 0

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ 0

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ 0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 460.00

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Financial bank fees</u>	\$ <u>37.81</u>
<u>Food Beverage</u>	\$ <u>393.34</u>
<u>Internet/digital fees</u>	\$ <u>118.50</u>
<u>Parking &amp; travel</u>	\$ <u>142.65</u>
<u>Office supplies</u>	\$ <u>145.57</u>
<u>Charitable/political contrib</u>	\$ <u>550.00</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) ..... \$ 1,327.87

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 20,460.94

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 21,788.81

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 21,788.81

**22. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ 0

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 0

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 0

**23. OBLIGATIONS**

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) ..... \$ 0



## ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Lee Harris for Mayor</b>				2. REPORT COVERING THE PERIOD FROM: <b>01/16/23</b> TO: <b>06/30/23</b>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name <b>Raj</b>	Middle Name <b>-</b>	Contribution Received For:		Amount of Contribution	
Last Name/Organization Name <b>Singh</b>		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		<b>\$300.00</b>	
Address <b>3718 Poplar Avenue</b>		<input type="checkbox"/> Runoff (Local Elections Only)			
City <b>Memphis</b>	State <b>TN</b>	Zip Code <b>38111</b>	Date of Contribution <b>various</b>		Aggregate This Election <b>\$300.00</b>
Occupation <b>Attorney</b>		Employer <b>Federal Express</b>			
First Name	Middle Name	Contribution Received For:		Amount of Contribution	
Last Name/Organization Name		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address		<input type="checkbox"/> Runoff (Local Elections Only)			
City	State	Zip Code	Date of Contribution		Aggregate This Election
Occupation		Employer			
First Name	Middle Name	Contribution Received For:		Amount of Contribution	
Last Name/Organization Name		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address		<input type="checkbox"/> Runoff (Local Elections Only)			
City	State	Zip Code	Date of Contribution		Aggregate This Election
Occupation		Employer			
First Name	Middle Name	Contribution Received For:		Amount of Contribution	
Last Name/Organization Name		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address		<input type="checkbox"/> Runoff (Local Elections Only)			
City	State	Zip Code	Date of Contribution		Aggregate This Election
Occupation		Employer			
5. TOTAL ITEMIZED CONTRIBUTIONS <small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)</small>					<b>\$300.00</b>

## ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Lee Harris 4 Mayor</i>				2. REPORT COVERING THE PERIOD FROM: <i>1/16/23</i> TO: <i>6/30/23</i>			
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)							
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution	
Last Name/Organization Name <i>N/A</i>				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State		Date of In-Kind Contribution		Aggregate this Election	
Occupation		Employer		Description of In-Kind Contribution			
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State		Date of In-Kind Contribution		Aggregate this Election	
Occupation		Employer		Description of In-Kind Contribution			
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State		Date of In-Kind Contribution		Aggregate this Election	
Occupation		Employer		Description of In-Kind Contribution			
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State		Date of In-Kind Contribution		Aggregate this Election	
Occupation		Employer		Description of In-Kind Contribution			
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State		Date of In-Kind Contribution		Aggregate this Election	
Occupation		Employer		Description of In-Kind Contribution			
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS							
(Carry forward to item 3. of next page if additional pages of this form are used.)							
(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)							

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# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Lee Harris 4 Mayor</i>		2. REPORT COVERING THE PERIOD FROM: <i>1/6/23</i> TO: <i>6/30/23</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>See attached.</i>			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State		
5. TOTAL ITEMIZED EXPENDITURES			
<small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)</small>			

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## ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE , <i>Lee Harris 4 Mayor</i>				2. REPORT COVERING THE PERIOD FROM: <i>1/6/23</i> TO: <i>6/30/23</i>						
<b>3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN</b> (loans totaling more than \$100 from any source during the period)										
Complete the Following for the Source of the Loan										
First Name		Middle Name		Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)		
Last Name/Organization Name <i>N/A</i>										
Address				Loan Received For:			Date of Loan			
City		State	Zip Code	<input type="checkbox"/> Primary Election	<input type="checkbox"/> General Election					
				<input type="checkbox"/> Runoff (Local Elections Only)						
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)										
First Name		Middle Name		First Name		Middle Name				
Last Name/Organization Name				Last Name/Organization Name						
Address				Address						
City		State	Zip Code	City		State	Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding						
First Name		Middle Name		First Name		Middle Name				
Last Name/Organization Name				Last Name/Organization Name						
Address				Address						
City		State	Zip Code	City		State	Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding						
First Name		Middle Name		First Name		Middle Name				
Last Name/Organization Name				Last Name/Organization Name						
Address				Address						
City		State	Zip Code	City		State	Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding						
First Name		Middle Name		First Name		Middle Name				
Last Name/Organization Name				Last Name/Organization Name						
Address				Address						
City		State	Zip Code	City		State	Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding						
<b>4. Totals for all Loans (complete on last page of itemized loans)</b>				Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)		
(Total loans received should also be shown in item 16, on summary page.)										
(Total loan payments should also be shown in item 20, on summary page.)										
(Total outstanding loan balance should also be shown in item 12.e, on front page.)										



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## ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE			2. REPORT COVERING THE PERIOD			
<i>Lee Harris 4 Mayor</i>			FROM: <i>6/23</i>		TO: <i>6/30/23</i>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)			Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
<b>4. TOTALS</b>						
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)						

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	A	B	C	D	E
	<b>2022 YEAREND ITEMIZED EXPENSES (JAN. 16, 2022 TO JUN. 30, 2023)</b>				
1					
2					
3	<b>ITEMIZED EXPENDITURES (over \$100)/ Lee Harris for County Mayor</b>				
4	<b>Date</b>	<b>Vendor or Employee</b>	<b>Reason</b>	<b>Address</b>	<b>Amount (total)</b>
5	1/10/2023	Amplified Public Strategies	Political consulting Food and beverage for meeting with Mayor	1831 12th Avenue, Nashville, TN 37203	\$ 3,180.60
6	1/23/2023	Restaurant Iris	candidate	4550 Poplar Avenue, Memphis, TN 38117	\$ 412.27
7	Various	Alex Hensley	Payroll and reimbursement for office supplies Cell Phone Services and insurance deductible	2004 Walker Avenue, Memphis, TN 38104	\$ 2,000.00
8	Various	T-Mobile	Services and insurance deductible	1860 Union Avenue, Memphis, TN 38104	\$ 1,110.86
9	Various	Hootsuite	Email service platform	1230 6th Avenue, 16th Floor, New York NY 10020	\$ 818.74
10	5/19/2023	Justin Shaw	Videographer Dinner meeting with Commissioner	Best efforts	\$ 300.00
11	3/10/2023	Restaurant Iris	Erika Sugarmon	4550 Poplar Avenue, Memphis, TN 38117	\$ 223.56
12	Various	Constant Contact	Email service platform	1601 Trapelo Road, Waltham, MA 02451	\$ 131.70

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	A	B	C	D	E
13	2/24/2023	NGP VAN	Contact list platform and digital record-keeping	1101 15th Street NW, Suite 500, Washington DC 20005	\$ 4,346.10
14	Various	Google Workspace	Digital platforms and emails Dinner and meeting with elected official, consultant	1600 Amphitheatr Pkwy, Mountain View, CA 94043	\$ 230.50
15	2/6/2023	Lobbyist restaurant	meeting with elected official, consultant	272 S. Main Street, Suite 101, Memphis, TN 38103	\$ 282.12
16	3/21/2023	TN Voter Project Jana Washington 4	Political contribution	POB 40551, Memphis, TN 38174	\$ 500.00
17	6/21/2023	Council	Political contribution	Best efforts	\$ 100.00
18	4/19/2023	Chism Strategies	Political consulting	305 Green Oak Lane, Madison, MS 39110	\$ 5,038.00
19		Coastal Fish Company	Commission retreat food and beverage with Commissioners and Commission staff	415 Great View Drive E, Memphis, TN 38134	\$ 457.61
20	5/12/2023	Kooky Canuck	Food and beverage for meeting with Mayor's Office Staff	87 S. 2nd Street, Memphis, TN 38103	\$ 152.00
21		Stoney River	Food and beverage for meeting and interview with US Senate candidate	3015 West End Avenue, Nashville, TN 37203	\$ 295.41
22	5/31/2023	Karen Camper 4 Mayor	Political contribution	4229 Oxford Park Drive, Memphis, TN 38116	\$ 250.00

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	A	B	C	D	E
23	3/22/2023	Folks Folly Restaurant	Dinner meeting with MSCS representatives and county commissioner	551 S. Mendenhall Road, Memphis, TN 38117	\$ 631.47
24				<b>EXPENSES OVER \$100</b>	<b>\$ 20,460.94</b>