

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

**For State and Local Candidates  
For Single-Candidate Committees**

**RECEIVED**

JAN 22 2021

WILLIAMSON COUNTY  
ELECTION COMMISSION

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                                        |                                                                 |                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------|
| 1. DATE OF REPORT<br><u>1-21-21</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><u>Committee to Elect Margaret Gurley Mahew</u> |                                                                 |                                                              |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE<br><u>Margaret Gurley Mahew</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            | 3. ELECTION DATE                                                                       |                                                                 |                                                              |
| 4.a. CAMPAIGN ADDRESS AND PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                                        |                                                                 |                                                              |
| Street or Rural Route<br><u>1101 Downs Blvd. 6103</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            | City<br><u>Franklin</u>                                                                | State<br><u>TN</u>                                              | Zip Code<br><u>37064</u>                                     |
| Phone<br><u>615-319-4903</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                                                                                        |                                                                 |                                                              |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                                                                        |                                                                 |                                                              |
| Street or Rural Route                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            | City                                                                                   | State                                                           | Zip Code                                                     |
| Phone                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                                                                                        |                                                                 |                                                              |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><u>Juvenile Court Clerk</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><u>Joanna Zannie Martin</u>       |                                                                 |                                                              |
| 7. CATEGORY OR REPORT (Check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            |                                                                                        |                                                                 |                                                              |
| <input type="checkbox"/> FIRST<br>QUARTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> SECOND<br>QUARTER | <input type="checkbox"/> THIRD<br>QUARTER                                              | <input type="checkbox"/> FOURTH<br>QUARTER                      | <input type="checkbox"/> PRE-<br>PRIMARY                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            | <input type="checkbox"/> PRE-<br>GENERAL                                               | <input type="checkbox"/> MID-YEAR<br>SUPPLEMENTAL               | <input checked="" type="checkbox"/> YEAR-END<br>SUPPLEMENTAL |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><u>July 1, 2020</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            | 8.b. ENDING DATE OF REPORTING PERIOD<br><u>January 15, 2021</u>                        |                                                                 |                                                              |
| 9. (Check one)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                                                                        |                                                                 |                                                              |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)                                                                                                                                                                                                                                                                                    |                                            |                                                                                        |                                                                 |                                                              |
| b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.                                                                                                                                                                                                                                                                                      |                                            |                                                                                        |                                                                 |                                                              |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. |                                            |                                                                                        |                                                                 |                                                              |
| <u>Margaret Gurley Mahew</u><br>signature of candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | <u>1-21-21</u><br>date                                                                 | <u>Joanna Zannie Martin</u><br>signature of political treasurer |                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                                        | <u>1-21-21</u><br>date                                          |                                                              |
| 11. WITNESS SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            |                                                                                        |                                                                 |                                                              |
| <u>Lisa A. Rainer</u><br>signature of witness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | <u>1-21-21</u><br>date                                                                 | <u>Joanna Zannie Martin</u><br>signature of witness             |                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                                                                        | <u>1-21-21</u><br>date                                          |                                                              |
| 12. SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                                                        |                                                                 |                                                              |
| a. BALANCE ON HAND LAST REPORT .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            | \$ <u>2000.00</u>                                                                      |                                                                 |                                                              |
| b. TOTAL RECEIPTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            | \$ <u>0</u>                                                                            |                                                                 |                                                              |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | \$ <u>0</u>                                                                            |                                                                 |                                                              |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            | \$ <u>2000.00</u>                                                                      |                                                                 |                                                              |
| e. TOTAL LOANS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | \$ <u>0</u>                                                                            |                                                                 |                                                              |
| f. TOTAL OBLIGATIONS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | \$ <u>0</u>                                                                            |                                                                 |                                                              |

