

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>1/24/2020</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Mick Wright for Shelby County Commission</u>			
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Mick Wright</u>			3. ELECTION DATE <u>8/4/2022</u>		
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route <u>5730 Bartlett Woods Dr</u>		City <u>Bartlett</u>	State <u>TN</u>	Zip Code <u>38134</u>	Phone <u>901-213-6425</u>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
Street or Rural Route		City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) <u>Shelby County Commission Dist. 3</u>			6. NAME OF POLITICAL TREASURER (may be candidate) <u>Mick Wright</u>		
7. CATEGORY OR REPORT (Check one)					
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL
				<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>7/1/2019</u>			8.b. ENDING DATE OF REPORTING PERIOD <u>1/15/2020</u>		
9. (Check one)					
a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
<u>[Signature]</u> signature of candidate		<u>1/24/2020</u> date	<u>[Signature]</u> signature of political treasurer		<u>1/24/2020</u> date
11. WITNESS SIGNATURE <u>[Signature]</u> signature of witness		<u>1/24/2020</u> date	<u>[Signature]</u> signature of witness		<u>1/24/2020</u> date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT		\$ <u>3505.97</u>			
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>643.09</u>			
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>3522.00</u>			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>627.06</u>			
e. TOTAL LOANS OUTSTANDING		\$ <u>Ø</u>			
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>Ø</u>			



SUMMARY PAGE - CANDIDATE

ON 09 04 972611

13. NAME OF CANDIDATE OR COMMITTEE (In Full) Mick Wright	14. REPORT COVERING THE PERIOD FROM: 7-1-2019 TO: 1-15-2020
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 143.09

b. Itemized Contributions (over \$100 from each source this period) \$ 500.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 643.09

16. LOANS RECEIVED THIS REPORTING PERIOD \$ Ø

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ Ø

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 643.09

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$ Ø

b. Itemized Expenditures (Over \$100 each payee this period) \$ 2522.00

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 2,522.00

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 1,000.00

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 3,522.00

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ _____

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ _____



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE MICK WRIGHT				2. REPORT COVERING THE PERIOD		
				FROM: 7-1-2019	TO: 1-15-2020	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount 0	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totalling more than \$100 from any contributor)						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		500.00
Last Name/Organization Name BlueCross BlueShield of Tennessee State PAC				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of Contribution		Aggregate This Election
City		State	Zip Code	10/4/2019		500.00
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of Contribution		Aggregate This Election
City		State	Zip Code			
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of Contribution		Aggregate This Election
City		State	Zip Code			
Occupation						
Employer						
First Name		Middle Name		Contribution Received For:		Amount of Contribution
				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		
Last Name/Organization Name				<input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of Contribution		Aggregate This Election
City		State	Zip Code			
Occupation						
Employer						
5. TOTAL ITEMIZED CONTRIBUTIONS <small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)</small>					500.00	

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE NICK WRIGHT			2. REPORT COVERING THE PERIOD	
			FROM: 7-1-2019	TO: 1-15-2020
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount 0	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name Bank of Bartlett		Fees	120.00	
Address			60.00	
City	State		Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name Bartlett Touchdown Club		Sponsorship	250.00	
Address				
City	State		Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name Republican Party of Shelby County		Sponsorship	1500.00	
Address				
City	State		Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name Republican Party of Shelby County		Advertising	150.00	
Address				
City	State		Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name Bartlett High School Athletics		Sponsorship	250.00	
Address				
City	State		Zip Code	
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name Bonlin Elementary PTO		Sponsorship	200.00	
Address				
City	State		Zip Code	
Pie in the Sky Design		Design work	112.00	
5. TOTAL ITEMIZED EXPENDITURES			2522.00	
(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <div style="font-size: 1.2em; font-family: cursive;">MICK WRIGHT</div>	2. REPORT COVERING THE PERIOD FROM: 7-1-2019 TO: 1-15-2020
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3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)

Complete the Following for the Source of the Loan

First Name <i>Mick</i>	Middle Name	Outstanding Loan Balance (Beginning of Period) <i>1,000</i>	Loans Received <i>∅</i>	Loan Payments <i>1,000</i>	Outstanding Loan Balance (End of Period) <i>∅</i>
Last Name/Organization Name <i>Wright</i>		Loan Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan <i>2/5/2018</i>	
Address <i>5730 Bartlett Woods Dr.</i>		City <i>Bartlett</i>		State <i>TN</i>	
		Zip Code <i>38134</i>			

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

First Name	Middle Name	First Name	Middle Name
Last Name/Organization Name		Last Name/Organization Name	
Address			
City	State	City	State
Zip Code		Zip Code	
Amount Guaranteed Outstanding		Amount Guaranteed Outstanding	

4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)	Outstanding Loan Balance (Beginning of Period) <i>1,000</i>	Loans Received <i>∅</i>	Loan Payments <i>1,000</i>	Outstanding Loan Balance (End of Period) <i>∅</i>
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