

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

OCT 11 2022

Maury County  
Election Commission

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|--|
| 1. DATE OF REPORT<br><u>10/10/2022</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><u>Sheila Butt</u> |  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 3. ELECTION DATE<br><u>8/4/2022</u>                       |  |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br>Street or Rural Route City State Zip Code Phone<br><u>3870 Albert Matthews Rd. Columbia, TN 38401</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                           |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br>Street or Rural Route City State Zip Code Phone<br><u>SAME</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                           |  |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><u>County Mayor</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 6. NAME OF POLITICAL TREASURER (may be candidate)         |  |
| 7. CATEGORY OR REPORT (Check one)<br><input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input checked="" type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL                                                                                                                                                                                                                                                                                                           |  |                                                           |  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><u>7/26/2022</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 8.b. ENDING DATE OF REPORTING PERIOD<br><u>9/30/2022</u>  |  |
| 9. (Check one)<br>a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)<br>b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.                                                                                                                                                    |  |                                                           |  |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.<br><u>Sheila Butt</u> <u>10/10/22</u> <u>Jessie Morgan</u> <u>10/10/22</u><br>signature of candidate date signature of political treasurer date |  |                                                           |  |
| 11. WITNESS SIGNATURE<br><u>Jessie Morgan</u> <u>10/10/22</u> <u>Jessie Morgan</u> <u>10/10/22</u><br>signature of witness date signature of witness date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                           |  |
| 12. SUMMARY<br>a. BALANCE ON HAND LAST REPORT ..... \$ <u>5,636.<sup>04</sup></u><br>b. TOTAL RECEIPTS THIS PERIOD ..... \$ <u>7,250.<sup>15</sup></u><br>c. TOTAL DISBURSEMENTS THIS PERIOD ..... \$ <u>9,449.<sup>14</sup></u><br>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... \$ <u>3,436.<sup>90</sup></u><br>e. TOTAL LOANS OUTSTANDING ..... \$ <u>25,000.<sup>15</sup></u><br>f. TOTAL OBLIGATIONS OUTSTANDING ..... \$ <u>0</u>                                                                                                                                                                                                                                              |  |                                                           |  |



## SUMMARY PAGE - CANDIDATE

|                                                                                                                                 |                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</b><br><div style="text-align: center; font-family: cursive;">Sheila Butt</div> | <b>14. REPORT COVERING THE PERIOD</b><br>FROM: <u>7/26/22</u> TO: <u>9/30/22</u> |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|

  

**RECEIPTS**

**15. CONTRIBUTIONS (other than loans and interest)**

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 200.<sup>00</sup>

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 7,050.<sup>00</sup>

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 7,250.<sup>00</sup>

**16. LOANS RECEIVED THIS REPORTING PERIOD** ..... \$ 0

**17. INTEREST RECEIVED THIS REPORTING PERIOD** ..... \$ 0

**18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)** ..... \$ 7,250.<sup>00</sup>

  

**DISBURSEMENTS**

**19. EXPENDITURES (other than loan payments)**

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

|                     |    |       |
|---------------------|----|-------|
| card processing fee | \$ | 14.60 |
|                     | \$ |       |
|                     | \$ |       |
|                     | \$ |       |
|                     | \$ |       |
|                     | \$ |       |
|                     | \$ |       |
|                     | \$ |       |
|                     | \$ |       |
|                     | \$ |       |

Total of Expenditures (\$100 or less each payee) ..... \$ 14.60

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 4,434.54

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 4,449.14

**20. LOAN REPAYMENTS MADE THIS PERIOD** ..... \$ 5,000.<sup>00</sup>

**21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)** ..... \$ 9,449.14

  

**22. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ 42.53

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 6,385.<sup>01</sup>

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 6,427.<sup>54</sup>

  

**23. OBLIGATIONS**

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ 0

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ 0

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ 0





# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |                                          |                                                                                                                                                                                        |                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><u>Sheila Butt</u>                                                                                                                                                                  |                                          | 2. REPORT COVERING THE PERIOD<br>FROM: <u>7/26/22</u> TO: <u>9/30/22</u>                                                                                                               |                                           |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |                                          |                                                                                                                                                                                        | Amount<br><u>0</u>                        |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |                                          |                                                                                                                                                                                        |                                           |
| First Name<br><u>Carolyn</u>                                                                                                                                                                                             | Middle Name                              | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution<br><u>250.-</u>    |
| Last Name/Organization Name<br><u>McArthur</u>                                                                                                                                                                           |                                          |                                                                                                                                                                                        |                                           |
| Address<br><u>3849 Stonecrest Drive</u>                                                                                                                                                                                  |                                          |                                                                                                                                                                                        |                                           |
| City<br><u>Columbia</u>                                                                                                                                                                                                  | State<br><u>TN</u>                       | Zip Code<br><u>38401</u>                                                                                                                                                               |                                           |
| Occupation<br><u>Retired</u>                                                                                                                                                                                             | Date of Contribution<br><u>7/27/2022</u> |                                                                                                                                                                                        | Aggregate This Election<br><u>1,000.-</u> |
| Employer<br><u>Retired</u>                                                                                                                                                                                               |                                          |                                                                                                                                                                                        |                                           |
| First Name<br><u>Sandy</u>                                                                                                                                                                                               | Middle Name                              | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution<br><u>50.-</u>     |
| Last Name/Organization Name<br><u>Henson</u>                                                                                                                                                                             |                                          |                                                                                                                                                                                        |                                           |
| Address<br><u>1940 Scribner Mill Rd.</u>                                                                                                                                                                                 |                                          |                                                                                                                                                                                        |                                           |
| City<br><u>Culleoka</u>                                                                                                                                                                                                  | State<br><u>TN</u>                       | Zip Code<br><u>38451</u>                                                                                                                                                               |                                           |
| Occupation<br><u>Retired</u>                                                                                                                                                                                             | Date of Contribution<br><u>7/27/2022</u> |                                                                                                                                                                                        | Aggregate This Election<br><u>1010.-</u>  |
| Employer<br><u>Retired</u>                                                                                                                                                                                               |                                          |                                                                                                                                                                                        |                                           |
| First Name<br><u>Rosemarie</u>                                                                                                                                                                                           | Middle Name                              | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution<br><u>300.-</u>    |
| Last Name/Organization Name<br><u>Overstreet</u>                                                                                                                                                                         |                                          |                                                                                                                                                                                        |                                           |
| Address<br><u>1411 Spainwood St.</u>                                                                                                                                                                                     |                                          |                                                                                                                                                                                        |                                           |
| City<br><u>Columbia</u>                                                                                                                                                                                                  | State<br><u>TN</u>                       | Zip Code<br><u>38401</u>                                                                                                                                                               |                                           |
| Occupation<br><u>Massage</u>                                                                                                                                                                                             | Date of Contribution<br><u>7/27/2022</u> |                                                                                                                                                                                        | Aggregate This Election<br><u>300.-</u>   |
| Employer<br><u>Massage For Health</u>                                                                                                                                                                                    |                                          |                                                                                                                                                                                        |                                           |
| First Name<br><u>Brian Terry</u>                                                                                                                                                                                         | Middle Name                              | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution<br><u>200.-</u>    |
| Last Name/Organization Name<br><u>for State Rep</u>                                                                                                                                                                      |                                          |                                                                                                                                                                                        |                                           |
| Address<br><u>2306 Black Fox Ct.</u>                                                                                                                                                                                     |                                          |                                                                                                                                                                                        |                                           |
| City<br><u>Murfreesboro</u>                                                                                                                                                                                              | State<br><u>TN</u>                       | Zip Code<br><u>37127</u>                                                                                                                                                               |                                           |
| Occupation<br><u>Candidate</u>                                                                                                                                                                                           | Date of Contribution<br><u>7/27/2022</u> |                                                                                                                                                                                        | Aggregate This Election<br><u>200.-</u>   |
| Employer<br><u>Candidate</u>                                                                                                                                                                                             |                                          |                                                                                                                                                                                        |                                           |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                                          |                                                                                                                                                                                        | <u>800.-</u>                              |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |                                          |                                                                                                |                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><u>Sheila Butt</u>                                                                                                                                                                  |                                          | 2. REPORT COVERING THE PERIOD<br>FROM: <u>7/26/22</u> TO: <u>9/30/22</u>                       |                                           |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |                                          |                                                                                                | Amount<br><u>800.-</u>                    |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |                                          |                                                                                                |                                           |
| First Name<br><u>Stephanie</u>                                                                                                                                                                                           | Middle Name                              | Contribution Received For:                                                                     |                                           |
| Last Name/Organization Name<br><u>Waltrip</u>                                                                                                                                                                            |                                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                           |
| Address<br><u>110 Deerfield Ct</u>                                                                                                                                                                                       |                                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                           |
| City<br><u>Franklin</u>                                                                                                                                                                                                  | State<br><u>TN</u>                       | Zip Code<br><u>37069</u>                                                                       | Amount of Contribution<br><u>1,250.-</u>  |
| Occupation<br><u>Retired</u>                                                                                                                                                                                             | Date of Contribution<br><u>8/1/22</u>    |                                                                                                | Aggregate This Election<br><u>1,250.-</u> |
| Employer<br><u>Retired</u>                                                                                                                                                                                               |                                          |                                                                                                |                                           |
| First Name<br><u>Darrell</u>                                                                                                                                                                                             | Middle Name                              | Contribution Received For:                                                                     |                                           |
| Last Name/Organization Name<br><u>Waltrip</u>                                                                                                                                                                            |                                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                           |
| Address<br><u>110 Deerfield Ct</u>                                                                                                                                                                                       |                                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                           |
| City<br><u>Franklin</u>                                                                                                                                                                                                  | State<br><u>TN</u>                       | Zip Code<br><u>37069</u>                                                                       | Amount of Contribution<br><u>1,250.-</u>  |
| Occupation<br><u>Retired</u>                                                                                                                                                                                             | Date of Contribution<br><u>8/1/22</u>    |                                                                                                | Aggregate This Election<br><u>1,250.-</u> |
| Employer<br><u>Retired</u>                                                                                                                                                                                               |                                          |                                                                                                |                                           |
| First Name<br><u>Gabe</u>                                                                                                                                                                                                | Middle Name                              | Contribution Received For:                                                                     |                                           |
| Last Name/Organization Name<br><u>Howard</u>                                                                                                                                                                             |                                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                           |
| Address<br><u>1270 Cranford Hollow Rd.</u>                                                                                                                                                                               |                                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                           |
| City<br><u>Columbia</u>                                                                                                                                                                                                  | State<br><u>TN</u>                       | Zip Code<br><u>38401</u>                                                                       | Amount of Contribution<br><u>1,000.-</u>  |
| Occupation<br><u>Cranford Hollow LLC</u>                                                                                                                                                                                 | Date of Contribution<br><u>8/1/2022</u>  |                                                                                                | Aggregate This Election<br><u>1,000.-</u> |
| Employer<br><u>Self</u>                                                                                                                                                                                                  |                                          |                                                                                                |                                           |
| First Name                                                                                                                                                                                                               | Middle Name                              | Contribution Received For:                                                                     |                                           |
| Last Name/Organization Name<br><u>Maury County Republican Party PAC/Act</u>                                                                                                                                              |                                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                           |
| Address<br><u>3849 Stonecroft Dr</u>                                                                                                                                                                                     |                                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                           |
| City<br><u>Columbia</u>                                                                                                                                                                                                  | State<br><u>TN</u>                       | Zip Code<br><u>38401</u>                                                                       | Amount of Contribution<br><u>2,500.-</u>  |
| Occupation<br><u>County Republican PAC</u>                                                                                                                                                                               | Date of Contribution<br><u>8/24/2022</u> |                                                                                                | Aggregate This Election<br><u>2,500.-</u> |
| Employer<br><u>County Republican PAC</u>                                                                                                                                                                                 |                                          |                                                                                                |                                           |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                                          |                                                                                                | <u>6,800.-</u>                            |





# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |                    |                                                                                                |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------|-----------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Sheila Butt</i>                                                                                                                                                                  |                    | 2. REPORT COVERING THE PERIOD<br>FROM: <i>7/1/22</i> TO: <i>9/30/22</i>                        |                                         |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |                    |                                                                                                | Amount<br><i>6,800.-</i>                |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |                    |                                                                                                |                                         |
| First Name<br><i>Michael</i>                                                                                                                                                                                             | Middle Name        | Contribution Received For:                                                                     |                                         |
| Last Name/Organization Name<br><i>Fort</i>                                                                                                                                                                               |                    | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                         |
| Address<br><i>6860 Chertaw Road</i>                                                                                                                                                                                      |                    | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                         |
| City<br><i>College Grove</i>                                                                                                                                                                                             | State<br><i>TN</i> | Zip Code<br><i>37046</i>                                                                       | Date of Contribution<br><i>8/2/2022</i> |
| Occupation<br><i>Lawyer</i>                                                                                                                                                                                              |                    |                                                                                                | Aggregate This Election<br><i>250.-</i> |
| Employer<br><i>Fort, Holloway, Rogers</i>                                                                                                                                                                                |                    |                                                                                                |                                         |
| First Name                                                                                                                                                                                                               | Middle Name        | Contribution Received For:                                                                     |                                         |
| Last Name/Organization Name                                                                                                                                                                                              |                    | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                                         |
| Address                                                                                                                                                                                                                  |                    | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                         |
| City                                                                                                                                                                                                                     | State              | Zip Code                                                                                       | Date of Contribution                    |
| Occupation                                                                                                                                                                                                               |                    |                                                                                                | Aggregate This Election                 |
| Employer                                                                                                                                                                                                                 |                    |                                                                                                |                                         |
| First Name                                                                                                                                                                                                               | Middle Name        | Contribution Received For:                                                                     |                                         |
| Last Name/Organization Name                                                                                                                                                                                              |                    | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                                         |
| Address                                                                                                                                                                                                                  |                    | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                         |
| City                                                                                                                                                                                                                     | State              | Zip Code                                                                                       | Date of Contribution                    |
| Occupation                                                                                                                                                                                                               |                    |                                                                                                | Aggregate This Election                 |
| Employer                                                                                                                                                                                                                 |                    |                                                                                                |                                         |
| First Name                                                                                                                                                                                                               | Middle Name        | Contribution Received For:                                                                     |                                         |
| Last Name/Organization Name                                                                                                                                                                                              |                    | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election            |                                         |
| Address                                                                                                                                                                                                                  |                    | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                         |
| City                                                                                                                                                                                                                     | State              | Zip Code                                                                                       | Date of Contribution                    |
| Occupation                                                                                                                                                                                                               |                    |                                                                                                | Aggregate This Election                 |
| Employer                                                                                                                                                                                                                 |                    |                                                                                                |                                         |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |                    |                                                                                                | <i>7,050.-</i>                          |



# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                                          |                                       |                                                                     |                                           |                                                                                                                                      |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><u>Sheila BuH</u>                                                                                                                                                                                   |                                       |                                                                     |                                           | 2. REPORT COVERING THE PERIOD<br>FROM: <u>7/20/22</u> TO: <u>9/30/22</u>                                                             |                    |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                                           |                                       |                                                                     |                                           |                                                                                                                                      | Amount<br><u>0</u> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)                                                                         |                                       |                                                                     |                                           |                                                                                                                                      |                    |
| First Name<br><u>Sheila</u>                                                                                                                                                                                                              |                                       | Middle Name                                                         |                                           | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Last Name/Organization Name<br><u>BuH</u>                                                                                                                                                                                                |                                       |                                                                     |                                           | <input type="checkbox"/> Runoff (Local Elections Only)                                                                               |                    |
| Address<br><u>3870 Albert Matthews Rd.</u>                                                                                                                                                                                               |                                       | Date of In-Kind Contribution<br><u>7/25/22</u>                      |                                           | Value of In-Kind Contribution<br><u>2,597.28</u>                                                                                     |                    |
| City<br><u>Columbia</u>                                                                                                                                                                                                                  | State<br><u>TN</u>                    | Zip Code<br><u>38400</u>                                            | Aggregate this Election                   |                                                                                                                                      |                    |
| Occupation<br><u>Candidate</u>                                                                                                                                                                                                           | Employer<br><u>Candidate</u>          | Description of In-Kind Contribution<br><u>Postcard - Mailout</u>    |                                           |                                                                                                                                      |                    |
| First Name<br><u>Debbie</u>                                                                                                                                                                                                              |                                       | Middle Name                                                         |                                           | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Last Name/Organization Name<br><u>Matthews</u>                                                                                                                                                                                           |                                       |                                                                     |                                           | <input type="checkbox"/> Runoff (Local Elections Only)                                                                               |                    |
| Address<br><u>607 Mayes Place</u>                                                                                                                                                                                                        |                                       | Date of In-Kind Contribution<br><u>7/26/22</u>                      |                                           | Value of In-Kind Contribution<br><u>1,200.-</u>                                                                                      |                    |
| City<br><u>Columbia</u>                                                                                                                                                                                                                  | State<br><u>TN</u>                    | Zip Code<br><u>38401</u>                                            | Aggregate this Election<br><u>1,200.-</u> |                                                                                                                                      |                    |
| Occupation<br><u>Candidate</u>                                                                                                                                                                                                           | Employer<br><u>Candidate</u>          | Description of In-Kind Contribution<br><u>Billboard location</u>    |                                           |                                                                                                                                      |                    |
| First Name<br><u>Rosemarie</u>                                                                                                                                                                                                           |                                       | Middle Name                                                         |                                           | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Last Name/Organization Name<br><u>Overstreet</u>                                                                                                                                                                                         |                                       |                                                                     |                                           | <input type="checkbox"/> Runoff (Local Elections Only)                                                                               |                    |
| Address<br><u>1411 Spainwood St</u>                                                                                                                                                                                                      |                                       | Date of In-Kind Contribution<br><u>7/14/22</u>                      |                                           | Value of In-Kind Contribution<br><u>222.24</u>                                                                                       |                    |
| City<br><u>Columbia</u>                                                                                                                                                                                                                  | State<br><u>TN</u>                    | Zip Code<br><u>38401</u>                                            | Aggregate this Election<br><u>222.24</u>  |                                                                                                                                      |                    |
| Occupation<br><u>Massage</u>                                                                                                                                                                                                             | Employer<br><u>Massage For Health</u> | Description of In-Kind Contribution<br><u>Campaign Shirts</u>       |                                           |                                                                                                                                      |                    |
| First Name<br><u>Taft</u>                                                                                                                                                                                                                |                                       | Middle Name                                                         |                                           | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Last Name/Organization Name<br><u>Ageis</u>                                                                                                                                                                                              |                                       |                                                                     |                                           | <input type="checkbox"/> Runoff (Local Elections Only)                                                                               |                    |
| Address<br><u>1307 Huntington Dr</u>                                                                                                                                                                                                     |                                       | Date of In-Kind Contribution<br><u>7/22/22</u>                      |                                           | Value of In-Kind Contribution<br><u>765.49</u>                                                                                       |                    |
| City<br><u>Columbia</u>                                                                                                                                                                                                                  | State<br><u>TN</u>                    | Zip Code<br><u>38401</u>                                            | Aggregate this Election<br><u>765.49</u>  |                                                                                                                                      |                    |
| Occupation<br><u>Business Dev.</u>                                                                                                                                                                                                       | Employer<br><u>WAY-FM</u>             | Description of In-Kind Contribution<br><u>Printing for Mail Out</u> |                                           |                                                                                                                                      |                    |
| First Name<br><u>Melisa</u>                                                                                                                                                                                                              |                                       | Middle Name                                                         |                                           | In-Kind Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                    |
| Last Name/Organization Name<br><u>Ageis</u>                                                                                                                                                                                              |                                       |                                                                     |                                           | <input type="checkbox"/> Runoff (Local Elections Only)                                                                               |                    |
| Address<br><u>1307 Huntington Dr</u>                                                                                                                                                                                                     |                                       | Date of In-Kind Contribution<br><u>7/28/22</u>                      |                                           | Value of In-Kind Contribution<br><u>1,600.-</u>                                                                                      |                    |
| City<br><u>Columbia</u>                                                                                                                                                                                                                  | State<br><u>TN</u>                    | Zip Code<br><u>38401</u>                                            | Aggregate this Election<br><u>1,600.-</u> |                                                                                                                                      |                    |
| Occupation<br><u>RN</u>                                                                                                                                                                                                                  | Employer<br><u>Mary Regional</u>      | Description of In-Kind Contribution<br><u>Printing for Mail Out</u> |                                           |                                                                                                                                      |                    |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS<br>(Carry forward to Item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) |                                       |                                                                     |                                           |                                                                                                                                      | <u>6,385.01</u>    |





# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|                                                                                                                                                                                                                        |                    |                          |  |                                                                                   |                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|--|-----------------------------------------------------------------------------------|----------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><u>Sheila Butt</u>                                                                                                                                                                |                    |                          |  | 2. REPORT COVERING THE PERIOD<br>FROM: <u>7/26/22</u> TO: <u>9/30/22</u>          |                                              |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                         |                    |                          |  |                                                                                   | Amount                                       |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)                                                                                 |                    |                          |  |                                                                                   |                                              |
| First Name<br><u>Jacob</u>                                                                                                                                                                                             |                    | Middle Name              |  | Purpose of Expenditure<br><br><u>Campaign Work</u>                                | Amount of Expenditure<br><br><u>3,000.-</u>  |
| Last Name/Business Name<br><u>Low</u>                                                                                                                                                                                  |                    |                          |  |                                                                                   |                                              |
| Address<br><u>1111 Whitney Drive</u>                                                                                                                                                                                   |                    |                          |  |                                                                                   |                                              |
| City<br><u>Columbia</u>                                                                                                                                                                                                | State<br><u>TN</u> | Zip Code<br><u>38401</u> |  |                                                                                   |                                              |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |  | Purpose of Expenditure<br><br><u>Food &amp; Paper Products for Campaign Event</u> | Amount of Expenditure<br><br><u>1,381.25</u> |
| Last Name/Business Name<br><u>Kinzer Deli</u>                                                                                                                                                                          |                    |                          |  |                                                                                   |                                              |
| Address<br><u>121 S. Main St Suite 2</u>                                                                                                                                                                               |                    |                          |  |                                                                                   |                                              |
| City<br><u>Mt. Pleasant</u>                                                                                                                                                                                            | State<br><u>TN</u> | Zip Code<br><u>38474</u> |  |                                                                                   |                                              |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |  | Purpose of Expenditure<br><br><u>Newspaper Ads</u>                                | Amount of Expenditure<br><br><u>1,478.28</u> |
| Last Name/Business Name<br><u>The Daily Herald</u>                                                                                                                                                                     |                    |                          |  |                                                                                   |                                              |
| Address<br><u>1115 S. Main St.</u>                                                                                                                                                                                     |                    |                          |  |                                                                                   |                                              |
| City<br><u>Columbia</u>                                                                                                                                                                                                | State<br><u>TN</u> | Zip Code<br><u>38401</u> |  |                                                                                   |                                              |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |  | Purpose of Expenditure<br><br><u>Printing for mail out</u>                        | Amount of Expenditure<br><br><u>2,469.38</u> |
| Last Name/Business Name<br><u>Office Depot/Mex</u>                                                                                                                                                                     |                    |                          |  |                                                                                   |                                              |
| Address<br><u>805 Eagle Ct.</u>                                                                                                                                                                                        |                    |                          |  |                                                                                   |                                              |
| City<br><u>Columbia</u>                                                                                                                                                                                                | State<br><u>TN</u> | Zip Code<br><u>38401</u> |  |                                                                                   |                                              |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |  | Purpose of Expenditure<br><br><u>Mailing of Post Cards &amp; Labels. mail out</u> | Amount of Expenditure<br><br><u>264.61</u>   |
| Last Name/Business Name<br><u>Mail Call</u>                                                                                                                                                                            |                    |                          |  |                                                                                   |                                              |
| Address<br><u>1116 West 7th St.</u>                                                                                                                                                                                    |                    |                          |  |                                                                                   |                                              |
| City<br><u>Columbia</u>                                                                                                                                                                                                | State<br><u>TN</u> | Zip Code<br><u>38401</u> |  |                                                                                   |                                              |
| First Name                                                                                                                                                                                                             |                    | Middle Name              |  | Purpose of Expenditure<br><br><u>Mailing of Post Cards &amp; Labels mail out</u>  | Amount of Expenditure<br><br><u>316.20</u>   |
| Last Name/Business Name<br><u>Mail Call</u>                                                                                                                                                                            |                    |                          |  |                                                                                   |                                              |
| Address<br><u>1116 West 7th St.</u>                                                                                                                                                                                    |                    |                          |  |                                                                                   |                                              |
| City<br><u>Columbia</u>                                                                                                                                                                                                | State<br><u>TN</u> | Zip Code<br><u>38401</u> |  |                                                                                   |                                              |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |                          |  |                                                                                   | <u>8,909.72</u>                              |



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|                                                                                                                                                                                                                        |                                             |                                                                          |                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------|---------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><i>Sheila Butt</i>                                                                                                                                                                |                                             | 2. REPORT COVERING THE PERIOD<br>FROM: <i>7/26/22</i> TO: <i>9/30/22</i> |                           |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                         |                                             |                                                                          | Amount<br><i>8,909.72</i> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)                                                                                 |                                             |                                                                          |                           |
| First Name                                                                                                                                                                                                             | Middle Name                                 | Purpose of Expenditure                                                   | Amount of Expenditure     |
| Last Name/Business Name<br><i>The B's Tees</i>                                                                                                                                                                         |                                             | <i>Campaign Shirts</i>                                                   | <i>333.09</i>             |
| Address<br><i>2632 Leah Dr</i>                                                                                                                                                                                         |                                             |                                                                          |                           |
| City<br><i>Columbia</i>                                                                                                                                                                                                | State<br><i>TN</i> Zip Code<br><i>38401</i> |                                                                          |                           |
| First Name<br><i>Judy</i>                                                                                                                                                                                              | Middle Name                                 | Purpose of Expenditure                                                   | Amount of Expenditure     |
| Last Name/Business Name<br><i>Duberry</i>                                                                                                                                                                              |                                             | <i>Food for Campaign Event</i>                                           | <i>191.73</i>             |
| Address<br><i>104 Stonehall Rd.</i>                                                                                                                                                                                    |                                             |                                                                          |                           |
| City<br><i>Columbia</i>                                                                                                                                                                                                | State<br><i>TN</i> Zip Code<br><i>38401</i> |                                                                          |                           |
| First Name                                                                                                                                                                                                             | Middle Name                                 | Purpose of Expenditure                                                   | Amount of Expenditure     |
| Last Name/Business Name<br><i>Red Team Strategies</i>                                                                                                                                                                  |                                             | <i>Return of duplicate invoice pd for Direct Mail.</i>                   | <i>&lt;5,000.00&gt;</i>   |
| Address<br><i>P.O. Box 330913</i>                                                                                                                                                                                      |                                             |                                                                          |                           |
| City<br><i>Nashville</i>                                                                                                                                                                                               | State<br><i>TN</i> Zip Code<br><i>37203</i> |                                                                          |                           |
| First Name                                                                                                                                                                                                             | Middle Name                                 | Purpose of Expenditure                                                   | Amount of Expenditure     |
| Last Name/Business Name                                                                                                                                                                                                |                                             |                                                                          |                           |
| Address                                                                                                                                                                                                                |                                             |                                                                          |                           |
| City                                                                                                                                                                                                                   | State Zip Code                              |                                                                          |                           |
| First Name                                                                                                                                                                                                             | Middle Name                                 | Purpose of Expenditure                                                   | Amount of Expenditure     |
| Last Name/Business Name                                                                                                                                                                                                |                                             |                                                                          |                           |
| Address                                                                                                                                                                                                                |                                             |                                                                          |                           |
| City                                                                                                                                                                                                                   | State Zip Code                              |                                                                          |                           |
| First Name                                                                                                                                                                                                             | Middle Name                                 | Purpose of Expenditure                                                   | Amount of Expenditure     |
| Last Name/Business Name                                                                                                                                                                                                |                                             |                                                                          |                           |
| Address                                                                                                                                                                                                                |                                             |                                                                          |                           |
| City                                                                                                                                                                                                                   | State Zip Code                              |                                                                          |                           |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                                             |                                                                          | <i>4,434.54</i>           |





# ITEMIZED STATEMENT OF LOANS - CANDIDATE

|                                                                                                                             |  |             |  |                                                                                                                      |  |                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------|--|-------------|--|----------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------|--|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><div style="text-align: center; font-size: 1.2em;">Sheila Butt</div>                   |  |             |  |                                                                                                                      |  | 2. REPORT COVERING THE PERIOD<br>FROM: 7/26/22 TO: 9/30/22 |  |
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period) |  |             |  |                                                                                                                      |  |                                                            |  |
| Complete the Following for the Source of the Loan                                                                           |  |             |  |                                                                                                                      |  |                                                            |  |
| First Name<br>Sheila                                                                                                        |  | Middle Name |  | Outstanding Loan Balance<br>(Beginning of Period)<br>5,000.-                                                         |  | Loans<br>Received<br>0                                     |  |
| Last Name/Organization Name<br>Butt                                                                                         |  |             |  | Loan<br>Payments<br>5,000.-                                                                                          |  | Outstanding Loan Balance<br>(End of Period)<br>0           |  |
| Address<br>3870 Albert Matthews                                                                                             |  |             |  | Loan Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |  | Date of Loan<br>7/14/2022                                  |  |
| City<br>Columbia                                                                                                            |  | State<br>TN |  | Zip Code<br>38401                                                                                                    |  |                                                            |  |
| List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)                              |  |             |  |                                                                                                                      |  |                                                            |  |
| First Name                                                                                                                  |  |             |  | Middle Name                                                                                                          |  |                                                            |  |
| Last Name/Organization Name                                                                                                 |  |             |  | Last Name/Organization Name                                                                                          |  |                                                            |  |
| Address                                                                                                                     |  |             |  | Address                                                                                                              |  |                                                            |  |
| City                                                                                                                        |  | State       |  | Zip Code                                                                                                             |  | City                                                       |  |
| Amount Guaranteed Outstanding                                                                                               |  |             |  | Amount Guaranteed Outstanding                                                                                        |  |                                                            |  |
| First Name                                                                                                                  |  |             |  | Middle Name                                                                                                          |  |                                                            |  |
| Last Name/Organization Name                                                                                                 |  |             |  | Last Name/Organization Name                                                                                          |  |                                                            |  |
| Address                                                                                                                     |  |             |  | Address                                                                                                              |  |                                                            |  |
| City                                                                                                                        |  | State       |  | Zip Code                                                                                                             |  | City                                                       |  |
| Amount Guaranteed Outstanding                                                                                               |  |             |  | Amount Guaranteed Outstanding                                                                                        |  |                                                            |  |
| First Name                                                                                                                  |  |             |  | Middle Name                                                                                                          |  |                                                            |  |
| Last Name/Organization Name                                                                                                 |  |             |  | Last Name/Organization Name                                                                                          |  |                                                            |  |
| Address                                                                                                                     |  |             |  | Address                                                                                                              |  |                                                            |  |
| City                                                                                                                        |  | State       |  | Zip Code                                                                                                             |  | City                                                       |  |
| Amount Guaranteed Outstanding                                                                                               |  |             |  | Amount Guaranteed Outstanding                                                                                        |  |                                                            |  |
| First Name                                                                                                                  |  |             |  | Middle Name                                                                                                          |  |                                                            |  |
| Last Name/Organization Name                                                                                                 |  |             |  | Last Name/Organization Name                                                                                          |  |                                                            |  |
| Address                                                                                                                     |  |             |  | Address                                                                                                              |  |                                                            |  |
| City                                                                                                                        |  | State       |  | Zip Code                                                                                                             |  | City                                                       |  |
| Amount Guaranteed Outstanding                                                                                               |  |             |  | Amount Guaranteed Outstanding                                                                                        |  |                                                            |  |
| 4. Totals for all Loans (complete on last page of itemized loans)                                                           |  |             |  |                                                                                                                      |  |                                                            |  |
| (Total loans received should also be shown in item 16, on summary page.)                                                    |  |             |  | Outstanding Loan Balance<br>(Beginning of Period)<br>30,000.-                                                        |  | Loans<br>Received<br>/                                     |  |
| (Total loan payments should also be shown in item 20, on summary page.)                                                     |  |             |  | Loan<br>Payments<br>5,000.-                                                                                          |  | Outstanding Loan Balance<br>(End of Period)<br>25,000.-    |  |
| (Total outstanding loan balance should also be shown in item 12.e, on front page.)                                          |  |             |  |                                                                                                                      |  |                                                            |  |



## ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE                                                                                                                                  |       |             |  | 2. REPORT COVERING THE PERIOD                |                              |                         |                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|--|----------------------------------------------|------------------------------|-------------------------|----------------------------------------|
| 3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period) |       |             |  | Outstanding Balance<br>(Beginning of Period) | Debt Incurred<br>This Period | Payments<br>This Period | Outstanding Balance<br>(End of Period) |
|                                                                                                                                                                    |       |             |  |                                              |                              |                         |                                        |
| First Name                                                                                                                                                         |       | Middle Name |  |                                              |                              |                         |                                        |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                              |                              |                         |                                        |
| Address                                                                                                                                                            |       |             |  |                                              |                              |                         |                                        |
| City                                                                                                                                                               | State | Zip Code    |  |                                              |                              |                         |                                        |
| Description of Obligation                                                                                                                                          |       |             |  |                                              |                              |                         |                                        |
| First Name                                                                                                                                                         |       | Middle Name |  |                                              |                              |                         |                                        |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                              |                              |                         |                                        |
| Address                                                                                                                                                            |       |             |  |                                              |                              |                         |                                        |
| City                                                                                                                                                               | State | Zip Code    |  |                                              |                              |                         |                                        |
| Description of Obligation                                                                                                                                          |       |             |  |                                              |                              |                         |                                        |
| First Name                                                                                                                                                         |       | Middle Name |  |                                              |                              |                         |                                        |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                              |                              |                         |                                        |
| Address                                                                                                                                                            |       |             |  |                                              |                              |                         |                                        |
| City                                                                                                                                                               | State | Zip Code    |  |                                              |                              |                         |                                        |
| Description of Obligation                                                                                                                                          |       |             |  |                                              |                              |                         |                                        |
| First Name                                                                                                                                                         |       | Middle Name |  |                                              |                              |                         |                                        |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                              |                              |                         |                                        |
| Address                                                                                                                                                            |       |             |  |                                              |                              |                         |                                        |
| City                                                                                                                                                               | State | Zip Code    |  |                                              |                              |                         |                                        |
| Description of Obligation                                                                                                                                          |       |             |  |                                              |                              |                         |                                        |
| First Name                                                                                                                                                         |       | Middle Name |  |                                              |                              |                         |                                        |
| Last Name/Business Name                                                                                                                                            |       |             |  |                                              |                              |                         |                                        |
| Address                                                                                                                                                            |       |             |  |                                              |                              |                         |                                        |
| City                                                                                                                                                               | State | Zip Code    |  |                                              |                              |                         |                                        |
| Description of Obligation                                                                                                                                          |       |             |  |                                              |                              |                         |                                        |
| 4. TOTALS<br>(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)                                            |       |             |  |                                              |                              |                         |                                        |

