

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>6-30-2010</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Paul L. Webb</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route <u>1201 Twin Springs Dr.</u> City <u>Brentwood, TN</u> State <u>TN</u> Zip Code <u>37027</u> Phone <u>615-370-3075</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route <u>Same</u> City <u>Same</u> State <u>Same</u> Zip Code <u>Same</u> Phone <u>Same</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>Brentwood City Commission</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Kenda Elmlinger</u>	
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☒ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>January 16, 2010</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>June 30, 2010</u>	
9. (Check one) a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Paul L. Webb</u> <u>7/9/10</u> <u>Kenda Elmlinger</u> <u>7/11/10</u> signature of candidate date signature of political treasurer date			
11. WITNESS SIGNATURE <u>Patricia Webb</u> <u>7.9.10</u> <u>Patricia Webb</u> <u>7.11.10</u> signature of witness date signature of witness date			
12. SUMMARY a. BALANCE ON HAND LAST REPORT <u>103.03</u> b. TOTAL RECEIPTS THIS PERIOD <u>250.00</u> c. TOTAL DISBURSEMENTS THIS PERIOD <u>00</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) <u>353.03</u> e. TOTAL LOANS OUTSTANDING <u>5,506.00</u> f. TOTAL OBLIGATIONS OUTSTANDING <u>00</u>			



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4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>Same</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>Brentwood City Commission</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Linda Elmlinger</u>	
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☒ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
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12. SUMMARY a. BALANCE ON HAND LAST REPORT <u>103.03</u> b. TOTAL RECEIPTS THIS PERIOD <u>250.00</u> c. TOTAL DISBURSEMENTS THIS PERIOD <u>-0-</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) <u>353.03</u> e. TOTAL LOANS OUTSTANDING <u>5,506.00</u> f. TOTAL OBLIGATIONS OUTSTANDING <u>-0-</u>			



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

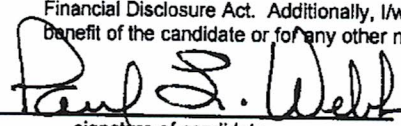
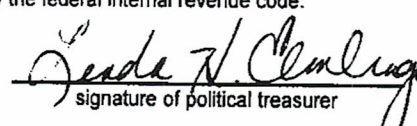
For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>6-30-2010</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Paul L. Webb</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1201 Twin Springs Dr.</u> <u>Brentwood, TN</u> <u>37027</u> <u>615-370-3075</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>Same</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>Brentwood City Commission</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Lenda Elmlinger</u>	
7. CATEGORY OR REPORT (Check one)			
☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☒ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
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<u>Paul L. Webb</u> signature of candidate		<u>Lenda Elmlinger</u> signature of political treasurer	
<u>7/9/10</u> date		<u>7/11/10</u> date	
11. WITNESS SIGNATURE			
<u>Patricia Webb</u> signature of witness		<u>Patricia Webb</u> signature of witness	
<u>7.9.10</u> date		<u>7.11.10</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>103.03</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>250.00</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>-0-</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>353.03</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>5,506.00</u>	
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4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone Same			
5. OFFICE SOUGHT (include district number, if applicable) Brentwood City Commission		6. NAME OF POLITICAL TREASURER (may be candidate) Linda Elmlinger	
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☒ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
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11. WITNESS SIGNATURE Patricia Webb signature of witness		Patricia Webb signature of witness	
7.9.10 date		7.11.10 date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ 103.03	
b. TOTAL RECEIPTS THIS PERIOD		\$ 250.00	
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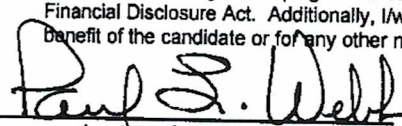
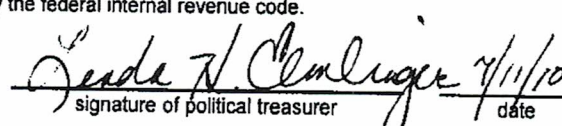
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4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>Same</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>Brentwood City Commission</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Lenda Elmlinger</u>	
7. CATEGORY OR REPORT (Check one)			
☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☒ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
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<u>Paul L. Webb</u> signature of candidate		<u>Lenda Elmlinger</u> signature of political treasurer	
<u>7/9/10</u> date		<u>7/11/10</u> date	
11. WITNESS SIGNATURE <u>Patricia Webb</u> signature of witness		<u>Patricia Webb</u> signature of witness	
<u>7.9.10</u> date		<u>7.11.10</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>103.03</u>	
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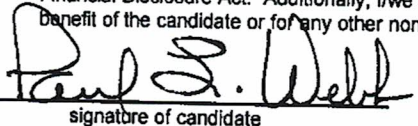
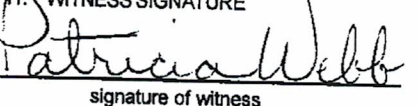
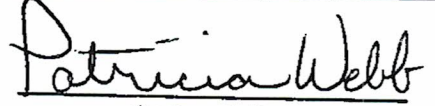
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4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone Same			
5. OFFICE SOUGHT (include district number, if applicable) Brentwood City Commission		6. NAME OF POLITICAL TREASURER (may be candidate) Lenda Elmlinger	
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☒ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
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11. WITNESS SIGNATURE Patricia Webb signature of witness		Patricia Webb signature of witness	
7.9.10 date		7.11.10 date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		RECEIVED \$ 103.03	
b. TOTAL RECEIPTS THIS PERIOD		\$ 250.00	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ -0-	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ 353.03	
e. TOTAL LOANS OUTSTANDING		\$ 5,501.00	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ -0-	



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5. OFFICE SOUGHT (include district number, if applicable) Brentwood City Commission		6. NAME OF POLITICAL TREASURER (may be candidate) Kenda Elmlinger	
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☒ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
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11. WITNESS SIGNATURE  signature of witness 7.9.10 date		 signature of witness 7.11.10 date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		RECEIVED \$ 103.03	
b. TOTAL RECEIPTS THIS PERIOD		\$ 250.00	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ -0-	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ 353.03	
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f. TOTAL OBLIGATIONS OUTSTANDING		\$ -0-	



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>1-15-2011</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Paul L. Webb</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1201 Twin Springs Dr, Brentwood, TN 37027 615-370-3075</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>SAME</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>Brentwood City Commission</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Kenda Elmlinger</u>	
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☒ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>July 1, 2010</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>January 15, 2011</u>	
9. (Check one) a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
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11. WITNESS SIGNATURE <u>Patricia Webb</u> signature of witness <u>1-25-11</u> date <u>Jon Webb</u> signature of witness <u>1-25-11</u> date			
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ <u>353.03</u> b. TOTAL RECEIPTS THIS PERIOD \$ <u>-0-</u> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>-0-</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>353.03</u> e. TOTAL LOANS OUTSTANDING \$ <u>5,501.00</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>-0-</u>			

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For State and Local Candidates For Single-Candidate Committees

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2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1201 Twin Springs Dr Brentwood</u> <u>TN</u> <u>37027</u> <u>615-370-3075</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>SAME</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>Brentwood City Commission</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Lenda Elmlinger</u>	
7. CATEGORY OR REPORT (Check one)			
☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☒ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
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<u>Paul L. Webb</u> signature of candidate		<u>7-11-11</u> date	
<u>Lenda Elmlinger</u> signature of political treasurer		<u>7/11/11</u> date	
11. WITNESS SIGNATURE <u>Adam Webb</u> signature of witness		<u>7-11-11</u> date	
<u>Lenda N. Elmlinger</u> signature of witness		<u>7/11/11</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>353.03</u>	
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c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>-0-</u>	
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e. TOTAL LOANS OUTSTANDING		\$ <u>5,501.00</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>-0-</u>	



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>1-15-2012</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Paul L. Webb</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1201 Twin Springs Dr, Brentwood, TN 37027 615-370-3075</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>SAME</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>Brentwood City Commission</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Lenda Elmlinger</u>	
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☒ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>July 1, 2011</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>January 15, 2012</u>	
9. (Check one) a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Paul L. Webb</u> signature of candidate <u>1/16/2012</u> date <u>Lenda N. Elmlinger</u> signature of political treasurer <u>1/16/2012</u> date			
11. WITNESS SIGNATURE <u>Patricia Webb</u> signature of witness <u>1-16-12</u> date <u>[Signature]</u> signature of witness <u>1/16/2012</u> date			
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>353.03</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>- 0 -</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>- 0 -</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>353.03</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>5,501.00</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>- 0 -</u>	



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>7-9-2012</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>Paul L. Webb</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE	
3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1201 Twin Springs Drive, Brentwood, TN 37027 615-370-3075</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>SAME</u>	
5. OFFICE SOUGHT (include district number, if applicable) <u>Brentwood City Commission</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>Lenda Elmlinger</u>
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☒ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>January 16, 2012</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>June 30, 2012</u>
9. (Check one) a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u><i>Paul L. Webb</i></u> signature of candidate <u>7-9-2012</u> date <u><i>Lenda Elmlinger</i></u> signature of political treasurer <u>7/11/12</u> date	
11. WITNESS SIGNATURE <u><i>Patricia Webb</i></u> signature of witness <u>7-9-12</u> date <u><i>Patricia Glanville</i></u> signature of witness <u>7/11/12</u> date	
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ <u>353.03</u> b. TOTAL RECEIPTS THIS PERIOD \$ <u>-0-</u> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>-0-</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>353.03</u> e. TOTAL LOANS OUTSTANDING \$ <u>5,501.00</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>-0-</u>	



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>1-21-13</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Paul L. Webb</u>													
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE													
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1201 TWIN Springs Dr., Brentwood, TN</u> <u>37027</u> <u>615-376-3675</u>															
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone															
5. OFFICE SOUGHT (include district number, if applicable) <u>Brentwood City Commission</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Lenda Elminger</u>													
7. CATEGORY OR REPORT (Check one)															
☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☒ YEAR-END SUPPLEMENTAL															
8.a. BEGINNING DATE OF REPORTING PERIOD <u>July 1, 2012</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>January 15, 2013</u>													
9. (Check one)															
a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.															
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Paul L. Webb</u> <u>1/21/2013</u> <u>Lenda N. Elminger</u> <u>1/24/13</u> signature of candidate date signature of political treasurer date															
11. WITNESS SIGNATURE <u>Patricia Webb</u> <u>1-21-13</u> <u>Deborah Hedgepath</u> <u>1/24/13</u> signature of witness date signature of witness date															
12. SUMMARY FILED JAN 25 2013 WILLIAMSON CO. ELECTION COMM. DC <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width: 20%; text-align: right;">\$ <u>353.03</u></td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td style="text-align: right;">\$ <u>— 0 —</u></td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="text-align: right;">\$ <u>— 0 —</u></td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td style="text-align: right;">\$ <u>353.03</u></td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td style="text-align: right;">\$ <u>5,501.00</u></td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td style="text-align: right;">\$ <u>— 0 —</u></td> </tr> </table>				a. BALANCE ON HAND LAST REPORT	\$ <u>353.03</u>	b. TOTAL RECEIPTS THIS PERIOD	\$ <u>— 0 —</u>	c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>— 0 —</u>	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>353.03</u>	e. TOTAL LOANS OUTSTANDING	\$ <u>5,501.00</u>	f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>— 0 —</u>
a. BALANCE ON HAND LAST REPORT	\$ <u>353.03</u>														
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>— 0 —</u>														
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>— 0 —</u>														
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>353.03</u>														
e. TOTAL LOANS OUTSTANDING	\$ <u>5,501.00</u>														
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>— 0 —</u>														



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>4-1-2013</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Paul L. Webb</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>May 7, 2013</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1201 Twin Springs Dr., Brentwood, TN 37027 615-370-3075</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>Brentwood City Commission</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Lenda Elminger</u>	
7. CATEGORY OR REPORT (Check one)			
☒ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>1-16-2013</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>3-31-2013</u>	
9. (Check one)			
a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Paul L. Webb</u> signature of candidate		<u>Lenda Elminger</u> signature of political treasurer	
<u>4-1-13</u> date		<u>4/1/13</u> date	
11. WITNESS SIGNATURE			
<u>Jan Sloan</u> signature of witness		<u>Dianne Maduere</u> signature of witness	
<u>4-1-13</u> date		<u>4/1/13</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>353.03</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>3,135.⁰⁰</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>1,274.65</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>2,213.38</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>6501.⁰⁰</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>2,277.²⁵</u>	



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Paul L. Webb</u>	14. REPORT COVERING THE PERIOD FROM: <u>1-16-13</u> TO: <u>3-31-13</u>
---	---

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>1,385.⁰⁰</u>
b. Itemized Contributions (over \$100 from each source this period)	\$ <u>750.⁰⁰</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ <u>2,135.⁰⁰</u>

16. LOANS RECEIVED THIS REPORTING PERIOD \$ 1,000.⁰⁰

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ -0-

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 3,135.⁰⁰

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Office Supplies</u>	\$	<u>43.⁹³</u>
<u>Banking Fees</u>	\$	<u>15.⁷⁰</u>
<u>Official reports</u>	\$	<u>50.⁰⁰</u>
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	

Total of Expenditures (\$100 or less each payee) \$ 109.⁶³

b. Itemized Expenditures (Over \$100 each payee this period) \$ 1,165.⁰²

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 1,274.⁶⁵

20. LOAN REPAYMENTS MADE THIS PERIOD \$ -0-

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 1,274.⁶⁵

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ -0-

b. Itemized in-kind contributions (over \$100 from each source this period) \$ -0-

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ -0-

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ -0-

b. Itemized Obligations Outstanding (Over \$100 each) \$ 2,277.²⁵

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ 2,277.²⁵



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Paul L. Webb		2. REPORT COVERING THE PERIOD FROM: 1-16-13 TO: 3-31-13	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name Bert	Middle Name	Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)	Amount of Contribution \$250.⁰⁰
Last Name/Organization Name Bosse		Date of Contribution 3-2-13	Aggregate This Election \$250.⁰⁰
Address P.O. Box 1801			
City Brentwood	State TN	Zip Code 37027	
Occupation Owner - Brentwood Building Maintenance			
Employer Self			
First Name Dan	Middle Name	Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)	Amount of Contribution \$150.⁰⁰
Last Name/Organization Name Jordan		Date of Contribution 2-16-13	Aggregate This Election \$150.⁰⁰
Address 6025 Well esley Way			
City Brentwood	State TN	Zip Code 37027	
Occupation Commercial Realtor			
Employer Crye-Leike Realtors			
First Name Mary	Middle Name Jane	Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)	Amount of Contribution \$350.⁰⁰
Last Name/Organization Name Brown		Date of Contribution 3-11-13	Aggregate This Election \$350.⁰⁰
Address 8215 Wikle Road			
City Brentwood	State TN	Zip Code 37027	
Occupation E.R. Physician			
Employer Middle Tennessee Medical Center			
First Name	Middle Name	Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name		Date of Contribution	Aggregate This Election
Address			
City	State	Zip Code	
Occupation			
Employer			
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			750.⁰⁰



ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Paul L. Webb				2. REPORT COVERING THE PERIOD FROM: 1-16-13 TO: 3-31-13			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name Paul		Middle Name L		Outstanding Loan Balance (Beginning of Period) \$5,501.⁰⁰	Loans Received \$1,000.⁰⁰	Loan Payments -0-	Outstanding Loan Balance (End of Period) \$6,501.⁰⁰
Last Name/Organization Name Webb							
Address 1201 Twin Springs Dr				Loan Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)		Date of Loan 1-22-13	
City Brentwood		State TN		Zip Code 37027			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
		Zip Code				Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)				Outstanding Loan Balance (Beginning of Period) \$5,501.⁰⁰	Loans Received \$1,000.⁰⁰	Loan Payments -0-	Outstanding Loan Balance (End of Period) \$6,501.⁰⁰



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <u>Paul L. Webb</u>		2. REPORT COVERING THE PERIOD FROM: <u>1-16-13</u> TO: <u>3-31-13</u>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <u>— 0 —</u>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <u>ICG Link, Inc.</u>		<u>Web hosting Service</u>	<u>\$195.26</u>
Address <u>7003 Chadwick Drive Ste. 111</u>			
City <u>Brentwood</u>	State <u>TN</u> Zip Code <u>37027</u>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <u>Brentwood Communications</u>		<u>Advertising & social media</u>	<u>\$650.00</u>
Address <u>P.O. Box 3704</u>			
City <u>Brentwood</u>	State <u>TN</u> Zip Code <u>37024</u>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <u>Allegra Print & Imaging</u>		<u>Promotional Items</u>	<u>\$319.76</u>
Address <u>350 Wilson Pike Circle</u>			
City <u>Brentwood</u>	State <u>TN</u> Zip Code <u>37027</u>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<u>\$1,165.02</u>



ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
Paul L. Webb				FROM: 1-16-13 TO: 3-31-13			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name	Middle Name			-0-	\$1,491.25	-0-	\$1,491.25
Last Name/Business Name							
Gannett / Tennessean							
Address							
1100 Broadway							
City	State	Zip Code					
Nashville	TN	37203					
Description of Obligation							
Advertising							
First Name	Middle Name			-0-	\$786.00	-0-	\$786.00
Last Name/Business Name							
Brentwood Communications							
Address							
P.O. Box 3704							
City	State	Zip Code					
Brentwood	TN	37024					
Description of Obligation							
Advertising & Consulting							
First Name	Middle Name						
Last Name/Business Name							
Address							
City							
State	Zip Code						
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City							
State	Zip Code						
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City							
State	Zip Code						
Description of Obligation							
4. TOTALS							
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)				-0-	\$2,277.25	-0-	\$2,277.25



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>4-29-2013</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Paul L. Webb</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>May 7, 2013</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1201 Twin Springs Dr., Brentwood, TN 37027 615-370-3075</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (Include district number, if applicable) <u>Brentwood City Commission</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Lenda Elmlinger</u>	
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☒ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>4-1-2013</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>4-27-2013</u>	
9. (Check one) a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Paul L. Webb</u> <u>4-29-2013</u> <u>Lenda N. Elmlinger</u> <u>4/28/13</u> signature of candidate date signature of political treasurer date			
11. WITNESS SIGNATURE <u>Thomas J. Elmlinger</u> <u>4-29-2013</u> <u>Patricia E. Webb</u> <u>4-28-13</u> signature of witness date signature of witness date			
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		FILED \$ <u>2,213.³⁸</u>	
b. TOTAL RECEIPTS THIS PERIOD		APR 29 2013 \$ <u>4,725.⁰⁰</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		P.M.S. \$ <u>6,252.⁵³</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		AM. WILLIAMSON CO. ELECTION COMM. (DC) \$ <u>685.⁸⁵</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>6,501.⁰⁰</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>-0-</u>	



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)

Paul L. Webb

14. REPORT COVERING THE PERIOD

FROM: 4-1-2013 TO: 4-27-2013

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period)\$ 675.00
b. Itemized Contributions (over \$100 from each source this period).....\$ 4,050.00
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)\$ 4,725.00

16. LOANS RECEIVED THIS REPORTING PERIOD\$ -0-

17. INTEREST RECEIVED THIS REPORTING PERIOD\$ -0-

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)\$ 4,725.00

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

Banking fees\$ 3.20
.....\$
.....\$
.....\$
.....\$
.....\$
.....\$
.....\$
.....\$

Total of Expenditures (\$100 or less each payee)\$ 3.20

b. Itemized Expenditures (Over \$100 each payee this period)\$ 6249.33

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)\$ 6252.53

20. LOAN REPAYMENTS MADE THIS PERIOD\$ -0-

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)\$ 6252.53

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period)\$ -0-

b. Itemized in-kind contributions (over \$100 from each source this period)\$ -0-

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)\$ -0-

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each)\$ -0-

b. Itemized Obligations Outstanding (Over \$100 each)\$ -0-

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)\$ -0-



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <u>Paul L. Webb</u>		2. REPORT COVERING THE PERIOD FROM: <u>4-1-2013</u> TO: <u>4-27-2013</u>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <u>- 0 -</u>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name <u>David</u>	Middle Name <u>E.</u>	Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)	Amount of Contribution \$ <u>250.00</u>
Last Name/Organization Name <u>Beatty</u>		Date of Contribution <u>4-2-2013</u>	Aggregate This Election \$ <u>250.00</u>
Address <u>742 Davidson Road</u>			
City <u>Crossville</u>	State <u>TN</u>	Zip Code <u>38555</u>	
Occupation <u>Police Chief - (Brother)</u>			
Employer <u>City of Crossville</u>			
First Name	Middle Name	Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)	Amount of Contribution \$ <u>200.00</u>
Last Name/Organization Name <u>Committee to Elect Charles Sargent</u>		Date of Contribution <u>4-4-2013</u>	Aggregate This Election \$ <u>200.00</u>
Address <u>P.O. Box 1515</u>			
City <u>Franklin</u>	State <u>TN</u>	Zip Code <u>37065</u>	
Occupation <u>State Rep Committee / Ins. Agent</u>			
Employer			
First Name <u>Patricia</u>	Middle Name <u>E.</u>	Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)	Amount of Contribution \$ <u>1,500.00</u>
Last Name/Organization Name <u>Webb</u>		Date of Contribution <u>4-23-2013</u>	Aggregate This Election \$ <u>1,500.00</u>
Address <u>1201 Twin Springs Dr</u>			
City <u>Brentwood</u>	State <u>TN</u>	Zip Code <u>37027</u>	
Occupation <u>CPA</u>			
Employer <u>Poland & Assoc., CPAs</u>			
First Name <u>Paul</u>	Middle Name <u>L.</u>	Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)	Amount of Contribution \$ <u>2,000.00</u>
Last Name/Organization Name <u>Webb</u>		Date of Contribution <u>4-23-2013</u>	Aggregate This Election \$ <u>2,000.00</u>
Address <u>1201 Twin Springs Dr</u>			
City <u>Brentwood</u>	State <u>TN</u>	Zip Code <u>37027</u>	
Occupation <u>Church Administrator (Candidate)</u>			
Employer <u>Westminster Presbyterian Church</u>			
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			\$ <u>3,950.00</u>

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <u>Paul L. Webb</u>		2. REPORT COVERING THE PERIOD FROM: <u>4-1-2013</u> TO: <u>4-27-2013</u>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <u>3,950.00</u>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name <u>Dan</u>	Middle Name	Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)	Amount of Contribution <u>\$100.00</u>
Last Name/Organization Name <u>Jordan</u>		Date of Contribution <u>4-1-13</u>	Aggregate This Election <u>\$250.00</u>
Address <u>6025 Wellesley Way</u>			
City <u>Brentwood</u>	State <u>TN</u> Zip Code <u>37027</u>		
Occupation <u>Commercial Realtor</u>			
Employer <u>Crye-Leike Realtors</u>			
First Name	Middle Name	Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name		Date of Contribution	Aggregate This Election
Address			
City	State Zip Code		
Occupation			
Employer			
First Name	Middle Name	Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name		Date of Contribution	Aggregate This Election
Address			
City	State Zip Code		
Occupation			
Employer			
First Name	Middle Name	Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name		Date of Contribution	Aggregate This Election
Address			
City	State Zip Code		
Occupation			
Employer			
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			<u>\$4,050.00</u>

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Paul L. Webb</i>		2. REPORT COVERING THE PERIOD FROM: <i>4-1-2013</i> TO: <i>4-27-2013</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>- 0 -</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Allegra Printing</i>		<i>Campaign Materials & mailings</i>	<i>\$1,817.²⁵</i>
Address <i>350 Wilson Pike Circle #200</i>			
City <i>Brentwood</i>	State <i>TN</i> Zip Code <i>37027</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Columbia Daily Herald-Brentwood Life</i>		<i>Advertising</i>	<i>\$395.⁰⁰</i>
Address <i>3011 Harrah Drive - Suite J</i>			
City <i>Spring Hill</i>	State <i>TN</i> Zip Code <i>37174</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Brentwood Communications</i>		<i>Advertising</i>	<i>\$786.⁰⁰</i>
Address <i>P.O. Box 3704</i>			
City <i>Brentwood</i>	State <i>TN</i> Zip Code <i>37024</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Gannett / Tennessean</i>		<i>Advertising</i>	<i>\$1,491.²⁵</i>
Address <i>1100 Broadway</i>			
City <i>Nashville</i>	State <i>TN</i> Zip Code <i>37203</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>U.S. Postal Service</i>		<i>Postage Expense</i>	<i>\$655.¹⁹</i>
Address			
City <i>Brentwood</i>	State <i>TN</i> Zip Code <i>37027</i>		
First Name <i>Patricia</i>	Middle Name <i>E.</i>	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Webb</i>		<i>Postage expense reimbursement for U.S.P.S. mailing.</i>	<i>\$615.¹⁴</i>
Address <i>1201 Twin Springs Dr.</i>			
City <i>Brentwood</i>	State <i>TN</i> Zip Code <i>37027</i>		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<i>\$5,759.⁸³</i>



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Paul L. Webb</i>		2. REPORT COVERING THE PERIOD FROM: <i>4-1-2013</i> TO: <i>4-27-2013</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>5759.83</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name <i>Williamson</i>		Middle Name <i>Herald</i>	Purpose of Expenditure <i>Advertising</i>
Last Name/Business Name <i>Williamson</i>		Amount of Expenditure <i>\$489.50</i>	
Address <i>P.O. Box 681359</i>			
City <i>Franklin</i>	State <i>TN</i>	Zip Code <i>37068</i>	
First Name		Middle Name	Purpose of Expenditure
Last Name/Business Name		Amount of Expenditure	
Address			
City	State	Zip Code	
First Name		Middle Name	Purpose of Expenditure
Last Name/Business Name		Amount of Expenditure	
Address			
City	State	Zip Code	
First Name		Middle Name	Purpose of Expenditure
Last Name/Business Name		Amount of Expenditure	
Address			
City	State	Zip Code	
First Name		Middle Name	Purpose of Expenditure
Last Name/Business Name		Amount of Expenditure	
Address			
City	State	Zip Code	
First Name		Middle Name	Purpose of Expenditure
Last Name/Business Name		Amount of Expenditure	
Address			
City	State	Zip Code	
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<i>6249.33</i>

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
Paul L. Webb				FROM: 4-1-2013 TO: 4-27-2013			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name Middle Name Last Name/Business Name Gannett / Tennessee Address 1100 Broadway City Nashville State TN Zip Code 37203 Description of Obligation Advertising				\$1491.25	-0-	\$1491.25	-0-
First Name Middle Name Last Name/Business Name Brentwood Communications Address P.O. Box 3704 City Brentwood State TN Zip Code 37027 Description of Obligation Advertising & Consulting				\$786.00	-0-	786.00	-0-
First Name Middle Name Last Name/Business Name Address City State Zip Code Description of Obligation							
First Name Middle Name Last Name/Business Name Address City State Zip Code Description of Obligation							
First Name Middle Name Last Name/Business Name Address City State Zip Code Description of Obligation							
First Name Middle Name Last Name/Business Name Address City State Zip Code Description of Obligation							
4. TOTALS (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)				2277.25	-0-	2277.25	-0-

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>7-1-2013</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Paul L. Webb</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>May 7, 2013</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1201 Twin Springs Drive, Brentwood, TN 37027 615-370-3075</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>Brentwood City Commission</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Lenda Elmlinger</u>	
7. CATEGORY OR REPORT (Check one)			
☐ FIRST QUARTER ☒ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>4-27-2013</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>June 30, 2013</u>	
9. (Check one)			
a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Paul L. Webb</u> signature of candidate		<u>Lenda Elmlinger</u> signature of political treasurer	
<u>7/1/2013</u> date		<u>7/1/13</u> date	
11. WITNESS SIGNATURE <u>Patricia Webb</u> signature of witness		<u>Dianne Chadwick</u> signature of witness	
<u>7/1/13</u> date		<u>7/1/13</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>685.87</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>6886.08</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>7571.93</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>— 0 —</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>— 0 —</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>— 0 —</u>	



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Paul L. Webb</u>	14. REPORT COVERING THE PERIOD FROM: <u>4-27-2013</u> TO: <u>June 30, 2013</u>
--	--

RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ 125.⁰⁰

b. Itemized Contributions (over \$100 from each source this period) \$ 6,761.⁰⁸

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ 6,886.⁰⁸

16. LOANS RECEIVED THIS REPORTING PERIOD \$ - 0 -

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ - 0 -

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ 6,886.⁰⁸

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Banking fees - paypal</u>	\$	<u>7.55</u>
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____

Total of Expenditures (\$100 or less each payee) \$ 7.55

b. Itemized Expenditures (Over \$100 each payee this period) \$ 1,063.38

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ 1,070.93

20. LOAN REPAYMENTS MADE THIS PERIOD \$ 6,501.⁰⁰

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ 7,571.93

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ - 0 -

b. Itemized in-kind contributions (over \$100 from each source this period) \$ - 0 -

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ - 0 -

23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ - 0 -

b. Itemized Obligations Outstanding (Over \$100 each) \$ - 0 -

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ - 0 -



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <u>Paul L. Webb</u>		2. REPORT COVERING THE PERIOD FROM: <u>4-27-13</u> TO: <u>6-30-13</u>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <u>— 0 —</u>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <u>Allegro Printing</u>		<u>Mailout Printing</u>	<u>\$797.38</u>
Address <u>350 Wilson Pike Circle #200</u>			
City <u>Brentwood</u>	State <u>TN</u> Zip Code <u>37027</u>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <u>W. Henson Herald CMO Publishing</u>		<u>Advertising</u>	<u>\$166.00</u>
Address <u>1117 Columbia Avenue</u>			
City <u>Franklin</u>	State <u>TN</u> Zip Code <u>37068</u>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <u>IGG Link</u>		<u>Computer web hosting</u>	<u>\$100.00</u>
Address <u>7003 Chadwick Dr. Suite 111</u>			
City <u>Brentwood</u>	State <u>TN</u> Zip Code <u>37027</u>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<u>1063.38</u>

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Paul L. Webb				2. REPORT COVERING THE PERIOD FROM: 4-27-13 TO: 6-30-13	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount - 0 -
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name James		Middle Name		Contribution Received For:	
Last Name/Organization Name Sellah				☐ Primary Election ☒ General Election	
Address 5300 Lennox Road				☐ Runoff (Local Elections Only)	
City Brentwood		State TN	Zip Code 37027	Date of Contribution 4-29-13	Amount of Contribution \$250.00
Occupation Account Executive - Sprint					Aggregate This Election \$350.00
Employer Sprint Communications					
First Name Reese		Middle Name		Contribution Received For:	
Last Name/Organization Name Smith				☐ Primary Election ☒ General Election	
Address 2033 Richard Jones Rd				☐ Runoff (Local Elections Only)	
City Nashville		State TN	Zip Code 37215	Date of Contribution 5-7-13	Amount of Contribution \$500.00
Occupation Farmer - Real Estate Developer					Aggregate This Election \$500.00
Employer Harry Smith Real Estate Construction					
First Name John		Middle Name		Contribution Received For:	
Last Name/Organization Name Cooper				☐ Primary Election ☒ General Election	
Address 218 Granny White Pike				☐ Runoff (Local Elections Only)	
City Brentwood		State TN	Zip Code 37027	Date of Contribution 5-9-13	Amount of Contribution \$500.00
Occupation Real Estate Investments/management					Aggregate This Election \$500.00
Employer					
First Name Paul		Middle Name L.		Contribution Received For:	
Last Name/Organization Name Webb (candidate)				☐ Primary Election ☒ General Election	
Address 1201 Twin Springs Dr				☐ Runoff (Local Elections Only)	
City Brentwood		State TN	Zip Code 37027	Date of Contribution 6-27-13	Amount of Contribution 5511.08
Occupation Administrator (candidate)					Aggregate This Election 7511.08
Employer Westminster Presbyterian Church					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to Item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in Item 15b. of summary.)					6761.08



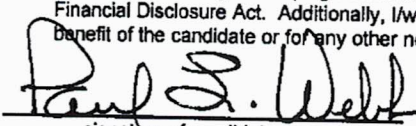
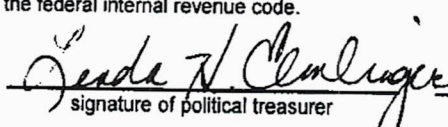
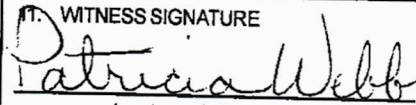
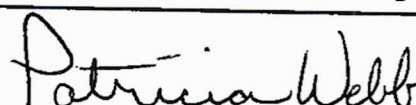
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Paul L. Webb				2. REPORT COVERING THE PERIOD FROM: 4-27-13 TO: 6-30-13			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name Paul		Middle Name L		Outstanding Loan Balance (Beginning of Period) \$6,501.00		Loans Received -0-	
Last Name/Organization Name Webb				Loan Payments 6,501.00		Outstanding Loan Balance (End of Period) -0-	
Address 1201 Twin Springs Dr				Loan Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)		Date of Loan Carry forward	
City Brentwood		State TN		Zip Code 37027			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
Zip Code				Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
Zip Code				Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
Zip Code				Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
Zip Code				Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		City		State	
Zip Code				Zip Code			
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans)							
(Total loans received should also be shown in item 16, on summary page.)				Outstanding Loan Balance (Beginning of Period)			
(Total loan payments should also be shown in item 20, on summary page.)				Loans Received			
(Total outstanding loan balance should also be shown in item 12.a. on front page.)				Loan Payments			
				Outstanding Loan Balance (End of Period)			
				\$6,501.00			
				-0-			
				6,501.00			
				-0-			



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 6-30-2010		2.a. NAME OF CANDIDATE OR COMMITTEE Paul L. Webb	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 1201 Twin Springs Dr. Brentwood, TN 37027 615-370-3075			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone Same			
5. OFFICE SOUGHT (include district number, if applicable) Brentwood City Commission		6. NAME OF POLITICAL TREASURER (may be candidate) Lenda Elmlinger	
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☒ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD January 16, 2010		8.b. ENDING DATE OF REPORTING PERIOD June 30, 2010	
9. (Check one) a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  signature of candidate 7/9/10 date  signature of political treasurer 7/11/10 date			
11. WITNESS SIGNATURE  signature of witness		 signature of witness	
		7.9.10 7.11.10 date date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		RECEIVED \$ 103.03	
b. TOTAL RECEIPTS THIS PERIOD		\$ 250.00	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ -0-	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		WILLIAMSON CO. ELECTION COMMISSION \$ 353.03	
e. TOTAL LOANS OUTSTANDING		\$ 5,506.00	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ -0-	



Appointment of Political Treasurer

For State and Local Candidates and Single-Candidate Committees

INSTRUCTIONS

The Appointment of Political Treasurer statement must be used to appoint a political treasurer as required by the Campaign Financial Disclosure Act (T.C.A. § 2-10-105) for state and local candidates and single-candidate political campaign committees. A state candidate may not receive or expend funds for an election until a political treasurer has been appointed for that election. A local candidate pursuant to T.C.A. 2-10-101, may be exempt from completing this form, please check with county election commission for more information. A candidate may appoint himself or herself as political treasurer. A new form must be filed if the treasurer is changed.

Candidates for state public office must file their original Appointment of Political Treasurer statement ONLY with the Registry of Election Finance, 404 James Robertson Parkway, Suite 104, Nashville, TN 37243-1360.

Candidates for local public office must file their original Appointment of Political Treasurer statement ONLY with their county election commission.

1. Date: <u>1-30-14</u>	2. Name of Candidate or Committee: <u>Paul L. Webb</u>	3. Candidate e-mail address: <u>webbp027@aol.com</u>	
4. Campaign Address and Phone:		City	State Zip Code Phone
<u>1201 Twin Springs Drive, Brentwood</u>		<u>TN</u>	<u>37027 615-370-3075</u>
5. Home Address and Phone (if different than item 4 above):		City	State Zip Code Phone
6. Office Sought (include district number, if applicable) <u>Williamson County Commission District 6</u>	7. Party Affiliation <u>Republican</u>	8. Election Year <u>2014</u>	
9. Treasurer Name: <u>Vicki Sanford</u>	10. Treasurer e-mail address: <u>TNVSAN@aol.com</u>		
11. Treasurer Address and Phone:		City	State Zip Code Phone
<u>9306 Seminole Drive Brentwood TN</u>		<u>37027</u>	<u>615-373-5493</u>
12. Candidate and Treasurer Signature (both signatures must be witnessed. Treasurer can not witness candidate's signature):			
<u>Paul L Webb</u>		<u>Vicki Sanford</u>	
Signature of Candidate		Signature of Treasurer	
<u>Jan P. Boyd</u>		<u>Mike H. Hix</u>	
Signature of Witness		Signature of Witness	



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

FILED

APR 08 2014

AM 8:33

P.M.

1. DATE OF REPORT <u>4-5-2014</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Paul Webb for County Commissioner</u>		3. ELECTION DATE <u>May 6, 2014</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Paul L. Webb</u>		WILLIAMSON CO. ELECTION COMM.			
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route <u>1201 Twin Springs Dr.</u> City <u>Brentwood</u> State <u>TN</u> Zip Code <u>37027</u> Phone <u>615-370-3075</u>					
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone					
5. OFFICE SOUGHT (include district number, if applicable) <u>Williamson County Commissioner 6th Dist.</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Vicki Sanford</u>			
7. CATEGORY OR REPORT (Check one)					
☒ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL					
8.a. BEGINNING DATE OF REPORTING PERIOD <u>February 7, 2014</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>March 31, 2014</u>			
9. (Check one)					
a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
<u>Paul L. Webb</u> signature of candidate		<u>4/5/2014</u> date		<u>Vicki Sanford</u> signature of political treasurer	
				<u>4-5-2014</u> date	
11. WITNESS SIGNATURE					
<u>Patricia Webb</u> signature of witness		<u>4-5-14</u> date		<u>Patricia Webb</u> signature of witness	
				<u>4-5-2014</u> date	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT \$ <u>— 0 —</u>					
b. TOTAL RECEIPTS THIS PERIOD \$ <u>5,265.00</u>					
c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>2,120.06</u>					
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>3,144.94</u>					
e. TOTAL LOANS OUTSTANDING \$ <u>— 0 —</u>					
f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>341.93</u>					



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Paul Webb for County Commissioner</u>		14. REPORT COVERING THE PERIOD FROM: <u>2-7-14</u> TO: <u>3-31-14</u>	
RECEIPTS			
15. CONTRIBUTIONS (other than loans and interest)			
a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>2,615.⁰⁰</u>		
b. Itemized Contributions (over \$100 from each source this period)	\$ <u>2,650.⁰⁰</u>		
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ <u>5,265.⁰⁰</u>		
16. LOANS RECEIVED THIS REPORTING PERIOD \$ <u>- 0 -</u>			
17. INTEREST RECEIVED THIS REPORTING PERIOD \$ <u>- 0 -</u>			
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ <u>5,265.⁰⁰</u>			
DISBURSEMENTS			
19. EXPENDITURES (other than loan payments)			
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)			
<u>Postage</u>	\$	<u>68.⁰⁰</u>	
<u>Communications- Website</u>	\$	<u>57.54</u>	
<u>Mailing Lists</u>	\$	<u>40.00</u>	
<u>Banking fees</u>	\$	<u>10.28</u>	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
_____	\$	_____	
Total of Expenditures (\$100 or less each payee) \$ <u>175.82</u>			
b. Itemized Expenditures (Over \$100 each payee this period) \$ <u>1,944.²⁴</u>			
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) \$ <u>2,120.⁰⁶</u>			
20. LOAN REPAYMENTS MADE THIS PERIOD \$ <u>- 0 -</u>			
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) \$ <u>2,120.⁰⁶</u>			
22. IN-KIND CONTRIBUTIONS			
a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ <u>10.⁰⁰</u>			
b. Itemized in-kind contributions (over \$100 from each source this period) \$ <u>- 0 -</u>			
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ <u>10.⁰⁰</u>			
23. OBLIGATIONS			
a. Unitemized Obligations Outstanding (\$100 or less each) \$ <u>- 0 -</u>			
b. Itemized Obligations Outstanding (Over \$100 each) \$ <u>341.⁹³</u>			
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) \$ <u>341.⁹³</u>			



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Paul Webb for County Commissioner				2. REPORT COVERING THE PERIOD FROM: 2-7-14 TO: 3-31-14	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount 0-
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name Paul		Middle Name L.		Contribution Received For:	
Last Name/Organization Name Webb				☒ Primary Election ☐ General Election	
Address 1201 Twin Springs				☐ Runoff (Local Elections Only)	
City Brentwood	State TN	Zip Code 37027		Date of Contribution 2-7-2014	Amount of Contribution \$1,000.00
Occupation CPA - Business Manager				Aggregate This Election \$1,000.00	
Employer Westminster Presbyterian Church					
First Name Mary		Middle Name Jane		Contribution Received For:	
Last Name/Organization Name Brown				☒ Primary Election ☐ General Election	
Address 8415 Wikle Road				☐ Runoff (Local Elections Only)	
City Brentwood	State TN	Zip Code 37027		Date of Contribution 2-22-14 3-24-14	Amount of Contribution \$650.00
Occupation ER Physician				Aggregate This Election \$650.00	
Employer MIDDLE Tenn. Emergency Physicians					
First Name Donita		Middle Name		Contribution Received For:	
Last Name/Organization Name Reed				☒ Primary Election ☐ General Election	
Address 1106 Twin Springs Drive				☐ Runoff (Local Elections Only)	
City Brentwood	State TN	Zip Code 37027		Date of Contribution 3-12-14	Amount of Contribution \$125.00
Occupation Home maker				Aggregate This Election \$125.00	
Employer Self					
First Name Ronnie		Middle Name		Contribution Received For:	
Last Name/Organization Name Reed				☒ Primary Election ☐ General Election	
Address 1106 Twin Springs Drive				☐ Runoff (Local Elections Only)	
City Brentwood	State TN	Zip Code 37027		Date of Contribution 3-12-14	Amount of Contribution \$125.00
Occupation Automobile Sales Rep				Aggregate This Election \$125.00	
Employer Land Rover / Jaguar - Nashville					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to Item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in Item 15b. of summary.)					1,900.00



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Paul Webb for County Commissioner				2. REPORT COVERING THE PERIOD FROM: 2-7-14 TO: 3-31-14			
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount \$1,900.00			
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)							
First Name Bert		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name Bosse				☒ Primary Election ☐ General Election		\$250.00	
Address P.O. Box 1801				☐ Runoff (Local Elections Only)			
City Brentwood		State TN		Zip Code 37027		Date of Contribution 3-12-14	
Occupation Business Owner						Aggregate This Election \$250.00	
Employer Brentwood Cleaning & Maintenance							
First Name Reese		Middle Name L.		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name Smith				☒ Primary Election ☐ General Election		\$250.00	
Address 7065 Moores Lane #30				☐ Runoff (Local Elections Only)			
City Brentwood		State TN		Zip Code 37027		Date of Contribution 3-25-14	
Occupation Contractor						Aggregate This Election \$250.00	
Employer Haury & Smith, Inc.							
First Name Stephen		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name Smith				☒ Primary Election ☐ General Election		\$250.00	
Address 2033 Richard Jones Road				☐ Runoff (Local Elections Only)			
City Nashville		State TN		Zip Code 37215		Date of Contribution 3-25-14	
Occupation Contractor						Aggregate This Election \$250.00	
Employer Haury & Smith, Inc.							
First Name		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name				☐ Primary Election ☐ General Election			
Address				☐ Runoff (Local Elections Only)			
City		State		Zip Code		Date of Contribution	
Occupation						Aggregate This Election	
Employer							
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)						\$2,650.00	

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <u>Paul Webb for County Commissioner</u>		2. REPORT COVERING THE PERIOD FROM: <u>2-7-14</u> TO: <u>3-1-14</u>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)		Amount <u>- 0 -</u>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <u>Capital Promotions</u>		<u>Campaign Signs</u>	<u>\$811.46</u>
Address <u>P.O. Box 231</u>			
City <u>Glenside</u>	State <u>PA</u> Zip Code <u>19038</u>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <u>Gill Studios</u>		<u>Campaign Signs</u>	<u>\$451.93</u>
Address <u>10800 Lackman Road</u>			
City <u>Shawnee Mission</u>	State <u>KS</u> Zip Code <u>66201</u>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <u>Joslin Signs</u>		<u>Campaign Signs</u>	<u>\$131.10</u>
Address <u>630 Murfreesboro Road</u>			
City <u>Nashville</u>	State <u>TN</u> Zip Code <u>37210</u>		
First Name <u>Paul</u>	Middle Name <u>L.</u>	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <u>Webb</u>		<u>Reimbursement for Postage, event rental & event supplies</u>	<u>\$549.75</u>
Address <u>1201 Twin Springs Dr</u>			
City <u>Brentwood</u>	State <u>TN</u> Zip Code <u>37027</u>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<u>\$1944.24</u>



ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE			2. REPORT COVERING THE PERIOD			
Paul Webb for County Commission			FROM: 2-7-14		TO: 3-31-14	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)			Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name	Middle Name		-	0-	341.93	-
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
Allegro Printing						
350 Wilson Pike Circle						
Brentwood						
TN						
37067						
Printing & design services						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
4. TOTALS						
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)			-	341.93	-	341.93

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

**For State and Local Candidates
For Single-Candidate Committees**

1. DATE OF REPORT <u>4-27-2014</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Paul Webb for County Commissioner</u>													
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Paul L. Webb</u>		3. ELECTION DATE <u>May 6, 2014</u>													
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1201 Twin Springs Dr. Brentwood, TN 37027 615-370-3075</u>															
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone															
5. OFFICE SOUGHT (include district number, if applicable) <u>Williamson County Commissioner 6th dist.</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Vicki Sanford</u>													
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☒ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL															
8.a. BEGINNING DATE OF REPORTING PERIOD <u>April 1, 2014</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>April 26, 2014</u>													
9. (Check one) a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.															
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true, and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Paul S. Webb</u> <u>4-27-14</u> <u>Vicki Sanford</u> <u>4-27-14</u> signature of candidate date signature of political treasurer date															
11. WITNESS SIGNATURE <u>Patricia Webb</u> <u>4.27.14</u> <u>Patricia Webb</u> <u>4.27.14</u> signature of witness date signature of witness date															
12. SUMMARY FILED APR 29 2014 <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">a. BALANCE ON HAND LAST REPORT</td> <td style="width: 40%; text-align: right;">\$ <u>3,144.94</u></td> </tr> <tr> <td>b. TOTAL RECEIPTS THIS PERIOD</td> <td style="text-align: right;">\$ <u>2,000.00</u></td> </tr> <tr> <td>c. TOTAL DISBURSEMENTS THIS PERIOD</td> <td style="text-align: right;">\$ <u>3,510.63</u></td> </tr> <tr> <td>d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)</td> <td style="text-align: right;">\$ <u>1,634.31</u></td> </tr> <tr> <td>e. TOTAL LOANS OUTSTANDING</td> <td style="text-align: right;">\$ <u>— 0 —</u></td> </tr> <tr> <td>f. TOTAL OBLIGATIONS OUTSTANDING</td> <td style="text-align: right;">\$ <u>— 0 —</u></td> </tr> </table>				a. BALANCE ON HAND LAST REPORT	\$ <u>3,144.94</u>	b. TOTAL RECEIPTS THIS PERIOD	\$ <u>2,000.00</u>	c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>3,510.63</u>	d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>1,634.31</u>	e. TOTAL LOANS OUTSTANDING	\$ <u>— 0 —</u>	f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>— 0 —</u>
a. BALANCE ON HAND LAST REPORT	\$ <u>3,144.94</u>														
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>2,000.00</u>														
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>3,510.63</u>														
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>1,634.31</u>														
e. TOTAL LOANS OUTSTANDING	\$ <u>— 0 —</u>														
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>— 0 —</u>														



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Paul Webb for County Commissioner</u>		14. REPORT COVERING THE PERIOD FROM: <u>4-1-14</u> TO: <u>4-26-14</u>	
RECEIPTS			
15. CONTRIBUTIONS (other than loans and interest)			
a. Unitemized Contributions (\$100 or less from each source this period)		\$ <u>100.00</u>	
b. Itemized Contributions (over \$100 from each source this period)		\$ <u>1,900.00</u>	
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)		\$ <u>2,000.00</u>	
16. LOANS RECEIVED THIS REPORTING PERIOD		\$ <u>- 0 -</u>	
17. INTEREST RECEIVED THIS REPORTING PERIOD		\$ <u>- 0 -</u>	
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)		\$ <u>2,000.00</u>	
DISBURSEMENTS			
19. EXPENDITURES (other than loan payments)			
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)			
<u>web site</u>		\$ <u>55.00</u>	
_____		\$ _____	
_____		\$ _____	
_____		\$ _____	
_____		\$ _____	
_____		\$ _____	
_____		\$ _____	
_____		\$ _____	
_____		\$ _____	
_____		\$ _____	
Total of Expenditures (\$100 or less each payee)		\$ <u>55.00</u>	
b. Itemized Expenditures (Over \$100 each payee this period)		\$ <u>3,455.63</u>	
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)		\$ <u>3,510.63</u>	
20. LOAN REPAYMENTS MADE THIS PERIOD		\$ <u>- 0 -</u>	
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)		\$ <u>3,510.63</u>	
22. IN-KIND CONTRIBUTIONS			
a. Unitemized in-kind contributions (\$100 or less from each source this period)		\$ _____	
b. Itemized in-kind contributions (over \$100 from each source this period)		\$ _____	
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)		\$ <u>- 0 -</u>	
23. OBLIGATIONS			
a. Unitemized Obligations Outstanding (\$100 or less each)		\$ _____	
b. Itemized Obligations Outstanding (Over \$100 each)		\$ _____	
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)		\$ <u>- 0 -</u>	



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Paul Webb for County Commissioner				2. REPORT COVERING THE PERIOD FROM: 4-1-14 TO: 4-26-14	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name Bob		Middle Name		Contribution Received For:	
Last Name/Organization Name Bellenfant				☒ Primary Election ☐ General Election	
Address 9531 Butler Drive				☐ Runoff (Local Elections Only)	
City Brentwood		State TN	Zip Code 37027	Date of Contribution 4-7-2014	Amount of Contribution \$400.00
Occupation CPA				Aggregate This Election \$400.00	
Employer Bellenfant & Miles CPA					
First Name Patricia		Middle Name E.		Contribution Received For:	
Last Name/Organization Name Webb				☒ Primary Election ☐ General Election	
Address 1201 Twin Springs Drive				☐ Runoff (Local Elections Only)	
City Brentwood		State TN	Zip Code 37027	Date of Contribution 4-19-2014	Amount of Contribution \$1,500.00
Occupation CPA				Aggregate This Election \$1,500.00	
Employer Poland & Associates CPA					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				☐ Primary Election ☐ General Election	
Address				☐ Runoff (Local Elections Only)	
City		State	Zip Code	Date of Contribution	Amount of Contribution
Occupation				Aggregate This Election	
Employer					
First Name		Middle Name		Contribution Received For:	
Last Name/Organization Name				☐ Primary Election ☐ General Election	
Address				☐ Runoff (Local Elections Only)	
City		State	Zip Code	Date of Contribution	Amount of Contribution
Occupation				Aggregate This Election	
Employer					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					\$1,900.00



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <u>Paul Webb for County Commissioner</u>			2. REPORT COVERING THE PERIOD FROM: <u>4-1-14</u> TO: <u>4-26-14</u>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <u>— 0 —</u>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <u>Brentwood Home Page</u>		<u>Advertising</u>	<u>\$650.⁰⁰</u>	
Address <u>P.O. Box 3704</u>				
City <u>Brentwood</u>	State <u>TN</u>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <u>U. S. Postmaster</u>		<u>Postage</u>	<u>\$448.³⁹</u>	
Address				
City <u>Nashville</u>	State <u>TN</u>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <u>Gill Studios</u>		<u>Campaign signs</u>	<u>\$451.⁹³</u>	
Address <u>10800 Lackman Road</u>				
City <u>Shawnee Mission</u>	State <u>KS</u>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name <u>Allegra Printing</u>		<u>Printing</u>	<u>\$1,905.³¹</u>	
Address <u>350 Wilson Pke Circle</u>				
City <u>Brentwood</u>	State <u>TN</u>			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure	
Last Name/Business Name				
Address				
City	State			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<u>\$3,455.⁶³</u>	



ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <u>Paul Webb for County Commissioner</u>			2. REPORT COVERING THE PERIOD FROM: <u>4-1-14</u> TO: <u>4-26-14</u>			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)			Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name	Middle Name		<u>341.93</u>	<u>-0-</u>	<u>341.93</u>	<u>-0-</u>
Last Name/Business Name <u>Allegra Printing</u>						
Address <u>350 Wilson Pike Circle</u>						
City <u>Brentwood</u>	State <u>TN</u>	Zip Code <u>37027</u>				
Description of Obligation <u>Printing & Design Services</u>						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
4. TOTALS (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)			<u>341.93</u>	<u>-0-</u>	<u>341.93</u>	<u>-0-</u>



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

**For State and Local Candidates
For Single-Candidate Committees**

18079

1. DATE OF REPORT 7-1-2014		2.a. NAME OF CANDIDATE OR COMMITTEE Paul Webb for County Commissioner	
2.b. IF COMMITTEE, NAME OF CANDIDATE Paul L. Webb		3. ELECTION DATE May 6, 2014	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 1201 Twin Springs Dr., Brentwood, TN 37027 615-370-3075			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) Williamson County Commissioner 6th Dist.		6. NAME OF POLITICAL TREASURER (may be candidate) Vicki Sanford	
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☒ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD April 27, 2014		8.b. ENDING DATE OF REPORTING PERIOD June 30, 2014	
9. (Check one) a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Paul S. Webb signature of candidate 7/2/2014 date Vicki Sanford signature of political treasurer 7-2-2014 date			
11. WITNESS SIGNATURE Patricia Webb signature of witness 7/2/2014 date Ann Duff signature of witness 7-2-2014 date			
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		FILED \$ <u>1,634.31</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>700.00</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		JUL 07 2014 \$ <u>1,414.25</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		A.M. P.M. WILLIAMSON CO. ELECTION COMM. \$ <u>920.06</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>— 0 —</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>— 0 —</u>	



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Paul Webb for County Commission</u>		14. REPORT COVERING THE PERIOD FROM: <u>4-27-14</u> TO: <u>6-30-14</u>	
RECEIPTS			
15. CONTRIBUTIONS (other than loans and interest)			
a. Unitemized Contributions (\$100 or less from each source this period)	\$	<u>— 0 —</u>	
b. Itemized Contributions (over \$100 from each source this period)	\$	<u>700.00</u>	
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$	<u>700.00</u>	
16. LOANS RECEIVED THIS REPORTING PERIOD		\$	<u>— 0 —</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD		\$	<u>— 0 —</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)		\$	<u>700.00</u>
DISBURSEMENTS			
19. EXPENDITURES (other than loan payments)			
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)			
<u>Signs</u>	\$	<u>80.00</u>	
<u>Events & other</u>	\$	<u>121.29</u>	
	\$		
	\$		
	\$		
	\$		
	\$		
	\$		
	\$		
	\$		
	\$		
Total of Expenditures (\$100 or less each payee)		\$	<u>201.29</u>
b. Itemized Expenditures (Over \$100 each payee this period)		\$	<u>1,212.96</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)		\$	<u>1,414.25</u>
20. LOAN REPAYMENTS MADE THIS PERIOD		\$	<u>— 0 —</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)		\$	<u>1,414.25</u>
22. IN-KIND CONTRIBUTIONS			
a. Unitemized in-kind contributions (\$100 or less from each source this period)		\$	
b. Itemized in-kind contributions (over \$100 from each source this period)		\$	
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)		\$	<u>— 0 —</u>
23. OBLIGATIONS			
a. Unitemized Obligations Outstanding (\$100 or less each)		\$	
b. Itemized Obligations Outstanding (Over \$100 each)		\$	
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)		\$	<u>— 0 —</u>



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Paul Webb for County Commissioner</i>			2. REPORT COVERING THE PERIOD FROM: <i>4-26-14</i> TO: <i>6-30-14</i>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>—0—</i>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)				
First Name <i>Mike</i>		Middle Name	Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)	Amount of Contribution <i>\$500.00</i>
Last Name/Organization Name <i>Magee</i>				
Address <i>Gasserway Court</i>				
City <i>Brentwood</i>	State <i>TN</i>	Zip Code <i>37027</i>	Date of Contribution <i>5-1-14</i>	Aggregate This Election <i>\$500.00</i>
Occupation <i>Oncologist</i>				
Employer <i>Boston Baskin Cancer Foundation</i>				
First Name <i>Roger</i>		Middle Name	Contribution Received For: ☒ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)	Amount of Contribution <i>\$200.00</i>
Last Name/Organization Name <i>Abramson</i>				
Address <i>9013 Demery Court</i>				
City <i>Brentwood</i>	State <i>TN</i>	Zip Code <i>37027</i>	Date of Contribution <i>4-27-14</i>	Aggregate This Election <i>\$200.00</i>
Occupation <i>Attorney</i>				
Employer <i>Amer. Flex Business Solutions</i>				
First Name		Middle Name	Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name				
Address				
City	State	Zip Code	Date of Contribution	Aggregate This Election
Occupation				
Employer				
First Name		Middle Name	Contribution Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)	Amount of Contribution
Last Name/Organization Name				
Address				
City	State	Zip Code	Date of Contribution	Aggregate This Election
Occupation				
Employer				
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)				<i>700.00</i>

 SS-1129 (Rev. 4/02)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Paul Webb for County Commission</i>		2. REPORT COVERING THE PERIOD FROM <i>4-27-14</i> TO: <i>6-30-14</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>- 0 -</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>U. S. Postmaster</i>		<i>Postage</i>	<i>\$442.33</i>
Address			
City <i>Nashville</i>	State <i>TN</i> Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name <i>Allegra Printing</i>		<i>Printing</i>	<i>\$770.63</i>
Address <i>350 Wilson Pike Circle</i>			
City <i>Brentwood</i>	State <i>TN</i> Zip Code <i>37027</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address			
City	State Zip Code		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<i>\$1,212.96</i>



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**For State and Local Candidates
For Single-Candidate Committees**

1. DATE OF REPORT <u>7-1-2014</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Paul Webb for County Commissioner</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Paul L. Webb</u>		3. ELECTION DATE <u>May 6, 2014</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1201 Twin Springs Dr., Brentwood, TN 37027 615-370-3075</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>6th Williamson County Commissioner Dist.</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Vicki Sanford</u>	
7. CATEGORY OR REPORT (Check one)			
☐ FIRST QUARTER ☒ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>April 27, 2014</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>June 30, 2014</u>	
9. (Check one)			
a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Paul S. Webb</u> signature of candidate		<u>7/2/2014</u> date	<u>Vicki Sanford</u> signature of political treasurer <u>7-2-2014</u> date
11. WITNESS SIGNATURE <u>Patricia Webb</u> signature of witness		<u>7/2/2014</u> date	<u>James Duff</u> signature of witness <u>7-2-2014</u> date
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		FILED \$ <u>1,634.31</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>700.00</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>1,414.25</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		AM. <u>WILLIAMSON CO. ELECTION COMM.</u> P.M. ADM. _____ DC \$ <u>920.06</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>- 0 -</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>- 0 -</u>	



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>July 29, 2014</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Paul Webb for County Commissioner</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Paul L. Webb</u>		3. ELECTION DATE <u>August 7, 2014</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1201 Twin Springs Dr., Brentwood, TN 37027 615-370-3675</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>Williamson County Commissioner Dist. 6th</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Vicki Sanford</u>	
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☒ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>July 1, 2014</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>July 28, 2014</u>	
9. (Check one) a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Paul S. Webb</u> <u>7/29/2014</u> <u>Vicki Sanford</u> <u>7-30-14</u> signature of candidate date signature of political treasurer date			
11. WITNESS SIGNATURE <u>Patricia Webb</u> <u>7/29/14</u> <u>Deanna Sullivan</u> <u>7/29/14</u> signature of witness date signature of witness date			
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ <u>920.06</u> b. TOTAL RECEIPTS THIS PERIOD \$ <u>300.00</u> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>-0-</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>1,220.06</u> e. TOTAL LOANS OUTSTANDING \$ <u>-0-</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>-0-</u>			



SS-1109 (Rev. 2/06)

JUL 30 2014

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RDA 1159

A.M. 8:50 P.M.
WILLIAMSON CO. ELECTION COMM.
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CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT <u>October 1, 2014</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Paul Webb for County Commissioner</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Paul L. Webb</u>		3. ELECTION DATE <u>May 6, 2014</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route <u>1201 Twin Springs Dr.</u> City <u>Brentwood</u> State <u>TN</u> Zip Code <u>37027</u> Phone <u>615-370-3075</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>Williamson County Commissioner</u> ^{6th} District		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Vicki Sanford</u>	
7. CATEGORY OR REPORT (Check one)			
☐ FIRST QUARTER	☐ SECOND QUARTER	☐ THIRD QUARTER	☐ FOURTH QUARTER
☐ PRE-PRIMARY		☐ PRE-GENERAL	
		☐ MID-YEAR SUPPLEMENTAL	☐ YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD <u>July 29, 2014</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>September 30, 2014</u>	
9. (Check one)			
a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d, 12e, and 12f.)			
b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate/committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Paul Webb</u> signature of candidate		<u>10/3/2014</u> date	<u>Vicki Sanford</u> signature of political treasurer
			<u>10-8-14</u> date
11. WITNESS SIGNATURE <u>Patricia Webb</u> signature of witness		<u>10-3-14</u> date	<u>[Signature]</u> signature of witness
			<u>11-8-14</u> date
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		<u>FILED</u> \$ <u>1,220.06</u>	
b. TOTAL RECEIPTS THIS PERIOD		<u>OCT 01 2014</u> \$ <u>- 0 -</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		P.M. \$ <u>- 0 -</u>	
		WILLIAMSON CO. ELECTION COMM.	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>1,220.06</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>- 0 -</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>- 0 -</u>	



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT		2a. NAME OF CANDIDATE OR COMMITTEE <u>Paul Webb for County Commissioner</u>		
2b. IF COMMITTEE, NAME OF CANDIDATE <u>Paul L. Webb</u>		3. ELECTION DATE <u>May 6, 2014</u>		
4a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route <u>1201 Twin Springs Dr. Brentwood,</u>		City <u>TN</u>	State <u>TN</u>	Zip Code <u>37027</u>
4b. CANDIDATE'S HOME ADDRESS (if different than 4a.) Street or Rural Route		City	State	Zip Code
5. OFFICE SOUGHT (include district number, if applicable) <u>Williamson County Commissioner 6th District</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Vicki Sanford</u>		
7. CATEGORY OR REPORT (Check one)				
☐ FIRST QUARTER	☐ SECOND QUARTER	☐ THIRD QUARTER	☐ FOURTH QUARTER	☐ PRE-PRIMARY
		☐ PRE-GENERAL	☐ MID-YEAR SUPPLEMENTAL	☐ YEAR-END SUPPLEMENTAL
8a. BEGINNING DATE OF REPORTING PERIOD		8b. ENDING DATE OF REPORTING PERIOD		
9. (Check one)				
a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d, 12e, and 12f.)				
b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate/committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.				
<u>Paul L. Webb</u> signature of candidate		<u>1-21-15</u> date	<u>Vicki Sanford</u> signature of political treasurer	
			<u>1-21-15</u> date	
11. WITNESS SIGNATURE				
<u>[Signature]</u> signature of witness		<u>1-21-15</u> date	<u>[Signature]</u> signature of witness	
			<u>1-21-15</u> date	
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT		\$ <u>1,220.00</u>		
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>— 0 —</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>48.75</u>		
d. BALANCE ON HAND (12a. plus 12b. minus 12c.)		\$ <u>1171.31</u>		
e. TOTAL LOANS OUTSTANDING		\$ <u>— 0 —</u>		
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>— 0 —</u>		

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JAN 22 2015

WILLIAMSON CO.
ELECTION COMMISSION

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

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1. DATE OF REPORT		2a. NAME OF CANDIDATE OR COMMITTEE Paul Webb for County Commissioner		JUL 13 AM 8:55	
2b. IF COMMITTEE, NAME OF CANDIDATE Paul L. Webb		3. ELECTION DATE May 6, 2014			
4a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 1201 Twin Springs Dr. Brentwood, TN		City	State	Zip Code	Phone
4b. CANDIDATE'S HOME ADDRESS (if different than 4a.) Street or Rural Route		City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) Williamson County Commissioner District 6th		6. NAME OF POLITICAL TREASURER (may be candidate) Vicki Sanford			
7. CATEGORY OR REPORT (Check one)		8. ENDING DATE OF REPORTING PERIOD			
☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☒ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL		June 30, 2015			
8a. BEGINNING DATE OF REPORTING PERIOD Jan 16, 2015		8b. ENDING DATE OF REPORTING PERIOD June 30, 2015			
9. (Check one)					
a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete Items 12d, 12e, and 12f.) b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate/committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
Paul L. Webb		July 4, 2015		Vicki Sanford	
signature of candidate		date		signature of political treasurer	
7-8-15		date		7-8-15	
11. WITNESS SIGNATURE					
[Signature]		7-8-15		[Signature]	
signature of witness		date		signature of witness	
7-8-15		date		7-8-15	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT		\$ 1,171.31			
b. TOTAL RECEIPTS THIS PERIOD		\$ -0-			
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ 90.30			
d. BALANCE ON HAND (12a. plus 12b. minus 12c.)		\$ 1,081.01			
e. TOTAL LOANS OUTSTANDING		\$ -0-			
f. TOTAL OBLIGATIONS OUTSTANDING		\$ -0-			



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT		2a. NAME OF CANDIDATE OR COMMITTEE <u>Paul L. Webb for County Commissioner</u>	
2b. IF COMMITTEE, NAME OF CANDIDATE <u>Paul L. Webb</u>		3. ELECTION DATE <u>May 6, 2014</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1201 Twin Springs Dr., Brentwood, TN 37027 615-370-3075</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>Williamson Co. Commissioner 6th Dist</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Vicki Sanford</u>	
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☒ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING DATE OF REPORTING PERIOD	
9. (Check one) a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d, 12e, and 12f.) b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Paul L. Webb</u> <u>1/26/2016</u> <u>Vicki Sanford</u> <u>1-28-16</u> signature of candidate date signature of political treasurer date			
11. WITNESS SIGNATURE <u>Patricia Webb</u> <u>1-26-16</u> <u>Pam Conington</u> <u>1-28-16</u> signature of witness date signature of witness date			
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>1,081.01</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>-0-</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>64.00</u> (2)	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>1,017.01</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>-0-</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>-0-</u>	



SS-1109 (Rev. 2/06)

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2016 JAN 29 AM 8:55

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>July, 2016</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Paul L. Webb for County Commissioner</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Paul L. Webb</u>		3. ELECTION DATE <u>May 6, 2014</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1201 Twin Springs Dr. Brentwood, TN 37027 615-370-3075</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>Williamson Co. Commissioner 6th Dist</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Vicki Sanford</u>	
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☒ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>January 1, 2016</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>June 30, 2016</u>	
9. (Check one) a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate/committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Paul L. Webb</u> <u>7/7/2016</u> <u>Vicki Sanford</u> <u>7-11-16</u> signature of candidate date signature of political treasurer date <u>[Signature]</u> <u>7-8-2016</u> signature of candidate date			
11. WITNESS SIGNATURE <u>[Signature]</u> <u>7-11-16</u> signature of witness date signature of witness date			
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ <u>1,017.01</u> b. TOTAL RECEIPTS THIS PERIOD \$ <u>— 0 —</u> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>— 0 —</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>1,017.01</u> e. TOTAL LOANS OUTSTANDING \$ <u>— 0 —</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>— 0 —</u>			



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT <u>January 21, 2017</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Paul L. Webb for County Commissioner</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Paul L. Webb</u>		3. ELECTION DATE <u>May 6, 2014</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route <u>1201 Twin Springs Dr., Brentwood, TN</u>		City <u>Brentwood</u>	State <u>TN</u>
		Zip Code <u>37027</u>	Phone <u>615-370-3075</u>
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route		City	State
		Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) <u>Williamson Co. Commissioner 6th Dist</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Vicki Sanford</u>	
7. CATEGORY OR REPORT (Check one)			
☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☒ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>July 1, 2016</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>January 15, 2017</u>	
9. (Check one)			
a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>Paul L. Webb</u> signature of candidate		<u>1/23/2017</u> date	<u>Vicki Sanford</u> signature of political treasurer
		<u>1-25-17</u> date	
11. WITNESS SIGNATURE			
<u>James C. Parker</u> signature of witness		<u>1-25-17</u> date	<u>Paul E. Whitman</u> signature of witness
		<u>1-25-17</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>1,017.01</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>-0-</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>-0-</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>1,017.01</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>-0-</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>-0-</u>	



SS-1109 (Rev. 2/06)

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JAN 27 2017

WILLIAMSON CO.
ELECTION COMMISSION

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RDA 1159

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>July 1, 2011</u>		2a. NAME OF CANDIDATE OR COMMITTEE <u>Paul L. Webb for County Commissioner</u>	
2b. IF COMMITTEE, NAME OF CANDIDATE <u>Paul L. Webb</u>		3. ELECTION DATE <u>May 6, 2014</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>1201 Twin Springs Dr, Brentwood, TN 37027 615-370-3075</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>Williamson Co. Commissioner 6th Dist</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Vicki Sanford</u>	
7. CATEGORY OR REPORT (Check one) ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☒ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>January 16, 2017</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>June 30, 2017</u>	
9. (Check one) a. ☒ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Paul L. Webb</u> signature of candidate <u>7-8-2017</u> date <u>[Signature]</u> signature of political treasurer <u>7-9-17</u> date			
11. WITNESS SIGNATURE <u>[Signature]</u> signature of witness <u>7-8-2017</u> date <u>[Signature]</u> signature of witness <u>7-9-17</u> date			
12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ <u>1,017.01</u> b. TOTAL RECEIPTS THIS PERIOD \$ <u>-0-</u> c. TOTAL DISBURSEMENTS THIS PERIOD \$ <u>250.00</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ <u>867.01</u> e. TOTAL LOANS OUTSTANDING \$ <u>-0-</u> f. TOTAL OBLIGATIONS OUTSTANDING \$ <u>-0-</u>			



SS-1109 (Rev. 2/06)

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