

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|
| 1. DATE OF REPORT<br><b>11/1/2022</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 2.a. NAME OF CANDIDATE OR COMMITTEE<br><b>Chaz Molder</b>              |  |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 3. ELECTION DATE<br><b>2022-11-08</b>                                  |  |
| 4.a. CAMPAIGN ADDRESS AND PHONE<br><div style="display: flex; justify-content: space-between;"> <span>Street or Rural Route</span> <span>City</span> <span>State</span> <span>Zip Code</span> <span>Phone</span> </div> <b>808 S High St                      Columbia                      TN                      38401</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                        |  |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)<br><div style="display: flex; justify-content: space-between;"> <span>Street or Rural Route</span> <span>City</span> <span>State</span> <span>Zip Code</span> <span>Phone</span> </div> <b>808 S. High Street                      Columbia                      TN                      38401                      (931) 446-4476</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                        |  |
| 5. OFFICE SOUGHT (include district number, if applicable)<br><b>Columbia City Mayor</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 6. NAME OF POLITICAL TREASURER (may be candidate)<br><b>Tina Adams</b> |  |
| 7. CATEGORY OR REPORT (Check one)<br><div style="display: flex; justify-content: space-around; font-size: small;"> <div><input type="checkbox"/> FIRST QUARTER</div> <div><input type="checkbox"/> SECOND QUARTER</div> <div><input type="checkbox"/> THIRD QUARTER</div> <div><input type="checkbox"/> FOURTH QUARTER</div> <div><input type="checkbox"/> PRE-PRIMARY</div> <div><input checked="" type="checkbox"/> PRE-GENERAL</div> <div><input type="checkbox"/> MID-YEAR SUPPLEMENTAL</div> <div><input type="checkbox"/> YEAR-END SUPPLEMENTAL</div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                        |  |
| 8.a. BEGINNING DATE OF REPORTING PERIOD<br><b>2022-10-01</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 8.b. ENDING DATE OF REPORTING PERIOD<br><b>2022-10-29</b>              |  |
| 9. (Check one)<br><div style="margin-top: 10px;"> a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) </div> <div style="margin-top: 10px;"> b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. </div>                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                        |  |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.<br><br><div style="display: flex; justify-content: space-between; align-items: center;"> <div style="width: 30%;"> signature of candidate </div> <div style="width: 30%; text-align: center;"> <div style="border: 2px solid red; border-radius: 50%; padding: 10px; display: inline-block;"> <b>88F-4CD7-B0A1-AA</b><br/> <b>11/01/22 - 2:45 PM</b> </div> </div> <div style="width: 30%;"> signature of political treasurer </div> <div style="width: 10%; text-align: right;"> date </div> </div> |  |                                                                        |  |
| 11. WITNESS SIGNATURE<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> signature of witness                      date </div> <div style="width: 45%;"> signature of witness                      date </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                        |  |
| 12. SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                        |  |
| a. BALANCE ON HAND LAST REPORT .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>\$46,286.76</b>                                                     |  |
| b. TOTAL RECEIPTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>\$12,410.19</b>                                                     |  |
| c. TOTAL DISBURSEMENTS THIS PERIOD .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | <b>\$56,652.64</b>                                                     |  |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>\$2,044.31</b>                                                      |  |
| e. TOTAL LOANS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>\$0.00</b>                                                          |  |
| f. TOTAL OBLIGATIONS OUTSTANDING .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | <b>\$0.00</b>                                                          |  |



# SUMMARY PAGE - CANDIDATE

|                                                                    |                                                                   |  |
|--------------------------------------------------------------------|-------------------------------------------------------------------|--|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full)<br><b>Chaz Molder</b> | 14. REPORT COVERING THE PERIOD<br>FROM: 2022-10-01 TO: 2022-10-29 |  |
|--------------------------------------------------------------------|-------------------------------------------------------------------|--|

**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 12,410.19

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 12,410.19

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ 12,410.19

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

|  |    |  |
|--|----|--|
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |
|  | \$ |  |

Total of Expenditures (\$100 or less each payee) ..... \$ \_\_\_\_\_

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ 56,652.64

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 56,652.64

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ \_\_\_\_\_

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ 56,652.64

**22. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ 1,000.00

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 1,000.00

**23. OBLIGATIONS**

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \_\_\_\_\_

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \_\_\_\_\_

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ \_\_\_\_\_



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                                          |  |                             |                          |                                                                                                |                                |                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--------------------------|------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Chaz Molder</b>                                                                                                                                                                                  |  |                             |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-10-01 TO: 2022-10-29                               |                                |                                                |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                                          |  |                             |                          |                                                                                                | <b>Amount</b><br><b>\$0.00</b> |                                                |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                                           |  |                             |                          |                                                                                                |                                |                                                |
| First Name<br><b>Eddie</b>                                                                                                                                                                                                               |  | Middle Name                 |                          | Contribution Received For:                                                                     |                                | Amount of Contribution<br><br><b>\$100.00</b>  |
| Last Name/Organization Name<br><b>Ables</b>                                                                                                                                                                                              |  |                             |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                |                                                |
| Address<br><b>519 Shiloh Circle</b>                                                                                                                                                                                                      |  |                             |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                                |
| City<br><b>Columbia</b>                                                                                                                                                                                                                  |  | State<br><b>TN</b>          | Zip Code<br><b>38401</b> | Date of Contribution<br><br><b>2022-10-11</b>                                                  |                                | Aggregate This Election<br><br><b>\$100.00</b> |
| Occupation<br><b>Auctioneer/Realtor</b>                                                                                                                                                                                                  |  |                             |                          |                                                                                                |                                |                                                |
| Employer<br><b>Self</b>                                                                                                                                                                                                                  |  |                             |                          |                                                                                                |                                |                                                |
| First Name<br><b>Lee</b>                                                                                                                                                                                                                 |  | Middle Name                 |                          | Contribution Received For:                                                                     |                                | Amount of Contribution<br><br><b>\$100.00</b>  |
| Last Name/Organization Name<br><b>Ables</b>                                                                                                                                                                                              |  |                             |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                |                                                |
| Address<br><b>519 Shiloh Circle</b>                                                                                                                                                                                                      |  |                             |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                                |
| City<br><b>Columbia</b>                                                                                                                                                                                                                  |  | State<br><b>TN</b>          | Zip Code<br><b>38401</b> | Date of Contribution<br><br><b>2022-10-11</b>                                                  |                                | Aggregate This Election<br><br><b>\$100.00</b> |
| Occupation<br><b>Retired</b>                                                                                                                                                                                                             |  |                             |                          |                                                                                                |                                |                                                |
| Employer<br><b>Retired</b>                                                                                                                                                                                                               |  |                             |                          |                                                                                                |                                |                                                |
| First Name                                                                                                                                                                                                                               |  | Middle Name<br><b>Billy</b> |                          | Contribution Received For:                                                                     |                                | Amount of Contribution<br><br><b>\$20.00</b>   |
| Last Name/Organization Name<br><b>Blackstone</b>                                                                                                                                                                                         |  |                             |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                |                                                |
| Address<br><b>1147 Mapleash Ave.</b>                                                                                                                                                                                                     |  |                             |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                                |
| City<br><b>Columbia</b>                                                                                                                                                                                                                  |  | State<br><b>TN</b>          | Zip Code<br><b>38401</b> | Date of Contribution<br><br><b>2022-10-08</b>                                                  |                                | Aggregate This Election<br><br><b>\$20.00</b>  |
| Occupation<br><b>Attorney</b>                                                                                                                                                                                                            |  |                             |                          |                                                                                                |                                |                                                |
| Employer<br><b>Self</b>                                                                                                                                                                                                                  |  |                             |                          |                                                                                                |                                |                                                |
| First Name<br><b>John</b>                                                                                                                                                                                                                |  | Middle Name                 |                          | Contribution Received For:                                                                     |                                | Amount of Contribution<br><br><b>\$200.00</b>  |
| Last Name/Organization Name<br><b>Colley</b>                                                                                                                                                                                             |  |                             |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                |                                                |
| Address<br><b>3348 Williamsport Pike</b>                                                                                                                                                                                                 |  |                             |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                |                                                |
| City<br><b>Williamsport</b>                                                                                                                                                                                                              |  | State<br><b>TN</b>          | Zip Code<br><b>38487</b> | Date of Contribution<br><br><b>2022-10-16</b>                                                  |                                | Aggregate This Election<br><br><b>\$200.00</b> |
| Occupation<br><b>Attorney</b>                                                                                                                                                                                                            |  |                             |                          |                                                                                                |                                |                                                |
| Employer<br><b>Self</b>                                                                                                                                                                                                                  |  |                             |                          |                                                                                                |                                |                                                |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br><small>(Carry forward to item 3. of next page if additional pages of this form are used.)<br/>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.)</small> |  |                             |                          |                                                                                                | <b>\$420.00</b>                |                                                |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                              |                          |                                                                                                                                                                                            |                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Chaz Molder</b>                                                                                                                                                                  |  |                              |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-10-01 TO: 2022-10-29                                                                                                                           |                                  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                              |                          |                                                                                                                                                                                            | <b>Amount</b><br><b>\$420.00</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                              |                          |                                                                                                                                                                                            |                                  |
| First Name<br><b>James</b>                                                                                                                                                                                               |  | Middle Name                  |                          | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                                  |
| Last Name/Organization Name<br><b>Freeman</b>                                                                                                                                                                            |  |                              |                          |                                                                                                                                                                                            |                                  |
| Address<br><b>1109b Lipscomb Dr</b>                                                                                                                                                                                      |  |                              |                          |                                                                                                                                                                                            |                                  |
| City<br><b>Nashville</b>                                                                                                                                                                                                 |  | State<br><b>TN</b>           | Zip Code<br><b>37204</b> | Date of Contribution<br><br><b>2022-10-24</b>                                                                                                                                              |                                  |
| Occupation<br><b>Real Estate Management</b>                                                                                                                                                                              |  |                              |                          |                                                                                                                                                                                            |                                  |
| Employer<br><b>Self</b>                                                                                                                                                                                                  |  |                              |                          |                                                                                                                                                                                            |                                  |
| First Name<br><b>Thomas</b>                                                                                                                                                                                              |  | Middle Name<br><b>Napier</b> |                          | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                                  |
| Last Name/Organization Name<br><b>Gordon</b>                                                                                                                                                                             |  |                              |                          |                                                                                                                                                                                            |                                  |
| Address<br><b>PO Box 1526</b>                                                                                                                                                                                            |  |                              |                          |                                                                                                                                                                                            |                                  |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b>           | Zip Code<br><b>38401</b> | Date of Contribution<br><br><b>2022-10-21</b>                                                                                                                                              |                                  |
| Occupation<br><b>Property Management/Attorney</b>                                                                                                                                                                        |  |                              |                          |                                                                                                                                                                                            |                                  |
| Employer<br><b>Self</b>                                                                                                                                                                                                  |  |                              |                          |                                                                                                                                                                                            |                                  |
| First Name<br><b>Paco</b>                                                                                                                                                                                                |  | Middle Name                  |                          | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                                  |
| Last Name/Organization Name<br><b>Harvard</b>                                                                                                                                                                            |  |                              |                          |                                                                                                                                                                                            |                                  |
| Address<br><b>407 Chapman Ln</b>                                                                                                                                                                                         |  |                              |                          |                                                                                                                                                                                            |                                  |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b>           | Zip Code<br><b>38401</b> | Date of Contribution<br><br><b>2022-10-04</b>                                                                                                                                              |                                  |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                              |                          |                                                                                                                                                                                            |                                  |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                              |                          |                                                                                                                                                                                            |                                  |
| First Name<br><b>Roy</b>                                                                                                                                                                                                 |  | Middle Name<br><b>Herron</b> |                          | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                                  |
| Last Name/Organization Name<br><b>Roy Herron Law</b>                                                                                                                                                                     |  |                              |                          |                                                                                                                                                                                            |                                  |
| Address<br><b>PO box 5</b>                                                                                                                                                                                               |  |                              |                          |                                                                                                                                                                                            |                                  |
| City<br><b>Dresden</b>                                                                                                                                                                                                   |  | State<br><b>TN</b>           | Zip Code<br><b>38225</b> | Date of Contribution<br><br><b>2022-10-12</b>                                                                                                                                              |                                  |
| Occupation<br><b>Attorney</b>                                                                                                                                                                                            |  |                              |                          |                                                                                                                                                                                            |                                  |
| Employer<br><b>Self</b>                                                                                                                                                                                                  |  |                              |                          |                                                                                                                                                                                            |                                  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                              |                          |                                                                                                                                                                                            | <b>\$1,821.99</b>                |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                               |                          |                                                                                                                                                                                            |                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Chaz Molder</b>                                                                                                                                                                  |  |                               |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-10-01 TO: 2022-10-29                                                                                                                           |                             |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                               |                          |                                                                                                                                                                                            | Amount<br><b>\$1,821.99</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                               |                          |                                                                                                                                                                                            |                             |
| First Name<br><b>Mr. &amp; Mrs.</b>                                                                                                                                                                                      |  | Middle Name<br><b>Stephen</b> |                          | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                             |
| Last Name/Organization Name<br><b>Hewlett</b>                                                                                                                                                                            |  |                               |                          |                                                                                                                                                                                            |                             |
| Address<br><b>5544 Hill Rd.</b>                                                                                                                                                                                          |  |                               |                          |                                                                                                                                                                                            |                             |
| City<br><b>Brentwood</b>                                                                                                                                                                                                 |  | State<br><b>TN</b>            | Zip Code<br><b>37027</b> | Date of Contribution<br><br><b>2022-10-01</b>                                                                                                                                              |                             |
| Occupation<br><b>Property Management</b>                                                                                                                                                                                 |  |                               |                          |                                                                                                                                                                                            |                             |
| Employer<br><b>Self</b>                                                                                                                                                                                                  |  |                               |                          |                                                                                                                                                                                            |                             |
| First Name<br><b>Jeff</b>                                                                                                                                                                                                |  | Middle Name                   |                          | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                             |
| Last Name/Organization Name<br><b>High</b>                                                                                                                                                                               |  |                               |                          |                                                                                                                                                                                            |                             |
| Address<br><b>3115 Brown Hollow road</b>                                                                                                                                                                                 |  |                               |                          |                                                                                                                                                                                            |                             |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b>            | Zip Code<br><b>38401</b> | Date of Contribution<br><br><b>2022-10-10</b>                                                                                                                                              |                             |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                               |                          |                                                                                                                                                                                            |                             |
| Employer<br><b>Self</b>                                                                                                                                                                                                  |  |                               |                          |                                                                                                                                                                                            |                             |
| First Name                                                                                                                                                                                                               |  | Middle Name                   |                          | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                             |
| Last Name/Organization Name<br><b>Jigsaw, LLC</b>                                                                                                                                                                        |  |                               |                          |                                                                                                                                                                                            |                             |
| Address<br><b>6202 Rocky Springs Rd</b>                                                                                                                                                                                  |  |                               |                          |                                                                                                                                                                                            |                             |
| City<br><b>Nolensville</b>                                                                                                                                                                                               |  | State<br><b>TN</b>            | Zip Code<br><b>37135</b> | Date of Contribution<br><br><b>2022-10-18</b>                                                                                                                                              |                             |
| Occupation<br><b>Self</b>                                                                                                                                                                                                |  |                               |                          |                                                                                                                                                                                            |                             |
| Employer<br><b>Rock Spring Strategies</b>                                                                                                                                                                                |  |                               |                          |                                                                                                                                                                                            |                             |
| First Name<br><b>Amit</b>                                                                                                                                                                                                |  | Middle Name                   |                          | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                             |
| Last Name/Organization Name<br><b>Keswani</b>                                                                                                                                                                            |  |                               |                          |                                                                                                                                                                                            |                             |
| Address<br><b>1801 Witt Way Dr.</b>                                                                                                                                                                                      |  |                               |                          |                                                                                                                                                                                            |                             |
| City<br><b>Spring Hill</b>                                                                                                                                                                                               |  | State<br><b>TN</b>            | Zip Code<br><b>37174</b> | Date of Contribution<br><br><b>2022-10-04</b>                                                                                                                                              |                             |
| Occupation<br><b>Doctor</b>                                                                                                                                                                                              |  |                               |                          |                                                                                                                                                                                            |                             |
| Employer<br><b>St. Thomas/Ascension</b>                                                                                                                                                                                  |  |                               |                          |                                                                                                                                                                                            |                             |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                               |                          |                                                                                                                                                                                            | <b>\$3,621.99</b>           |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                             |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Chaz Molder</b>                                                                                                                                                                  |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-10-01 TO: 2022-10-29                               |                             |                                                  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | Amount<br><b>\$3,621.99</b> |                                                  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                             |                                                  |
| First Name<br><b>Robert</b>                                                                                                                                                                                              |  | Middle Name        |                          | Contribution Received For:                                                                     |                             | Amount of Contribution<br><br><b>\$250.00</b>    |
| Last Name/Organization Name<br><b>Krimmel</b>                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                             |                                                  |
| Address<br><b>1505 Beaumont Ter.</b>                                                                                                                                                                                     |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Spring Hill</b>                                                                                                                                                                                               |  | State<br><b>TN</b> | Zip Code<br><b>37174</b> | Date of Contribution<br><br><b>2022-10-14</b>                                                  |                             | Aggregate This Election<br><br><b>\$250.00</b>   |
| Occupation<br><b>Chief Financial Officer</b>                                                                                                                                                                             |  |                    |                          |                                                                                                |                             |                                                  |
| Employer<br><b>First Farmers and Merchants Bank</b>                                                                                                                                                                      |  |                    |                          |                                                                                                |                             |                                                  |
| First Name<br><b>Seth</b>                                                                                                                                                                                                |  | Middle Name        |                          | Contribution Received For:                                                                     |                             | Amount of Contribution<br><br><b>\$250.00</b>    |
| Last Name/Organization Name<br><b>Lasater</b>                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                             |                                                  |
| Address<br><b>4990 Morning Dove Lane</b>                                                                                                                                                                                 |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Spring Hill</b>                                                                                                                                                                                               |  | State<br><b>TN</b> | Zip Code<br><b>37174</b> | Date of Contribution<br><br><b>2022-10-09</b>                                                  |                             | Aggregate This Election<br><br><b>\$250.00</b>   |
| Occupation<br><b>Attorney</b>                                                                                                                                                                                            |  |                    |                          |                                                                                                |                             |                                                  |
| Employer<br><b>Fleming Cox Murphy Lasater (Self)</b>                                                                                                                                                                     |  |                    |                          |                                                                                                |                             |                                                  |
| First Name<br><b>Katherine</b>                                                                                                                                                                                           |  | Middle Name        |                          | Contribution Received For:                                                                     |                             | Amount of Contribution<br><br><b>\$50.00</b>     |
| Last Name/Organization Name<br><b>Lewis</b>                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                             |                                                  |
| Address<br><b>112 Candlewood Ct</b>                                                                                                                                                                                      |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><br><b>2022-10-14</b>                                                  |                             | Aggregate This Election<br><br><b>\$50.00</b>    |
| Occupation<br><b>NA</b>                                                                                                                                                                                                  |  |                    |                          |                                                                                                |                             |                                                  |
| Employer<br><b>NA</b>                                                                                                                                                                                                    |  |                    |                          |                                                                                                |                             |                                                  |
| First Name<br><b>Holland</b>                                                                                                                                                                                             |  | Middle Name        |                          | Contribution Received For:                                                                     |                             | Amount of Contribution<br><br><b>\$1,600.00</b>  |
| Last Name/Organization Name<br><b>Matthews</b>                                                                                                                                                                           |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                             |                                                  |
| Address<br><b>700 N. Main St.</b>                                                                                                                                                                                        |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><br><b>2022-10-03</b>                                                  |                             | Aggregate This Election<br><br><b>\$1,600.00</b> |
| Occupation<br><b>Attorney</b>                                                                                                                                                                                            |  |                    |                          |                                                                                                |                             |                                                  |
| Employer<br><b>Matthews Firm (Self)</b>                                                                                                                                                                                  |  |                    |                          |                                                                                                |                             |                                                  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>\$5,771.99</b>           |                                                  |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                             |                          |                                                                                                |                             |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|--------------------------|------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Chaz Molder</b>                                                                                                                                                                  |  |                             |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-10-01 TO: 2022-10-29                               |                             |                                                  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                             |                          |                                                                                                | Amount<br><b>\$5,771.99</b> |                                                  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                             |                          |                                                                                                |                             |                                                  |
| First Name<br><b>Roben</b>                                                                                                                                                                                               |  | Middle Name                 |                          | Contribution Received For:                                                                     |                             | Amount of Contribution<br><br><b>\$250.00</b>    |
| Last Name/Organization Name<br><b>Mounger</b>                                                                                                                                                                            |  |                             |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                             |                                                  |
| Address<br><b>1070 Rolling Fields Cir.</b>                                                                                                                                                                               |  |                             |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b>          | Zip Code<br><b>38401</b> | Date of Contribution<br><br><b>2022-10-19</b>                                                  |                             | Aggregate This Election<br><br><b>\$250.00</b>   |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                             |                          |                                                                                                |                             |                                                  |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                             |                          |                                                                                                |                             |                                                  |
| First Name<br><b>Andrew</b>                                                                                                                                                                                              |  | Middle Name                 |                          | Contribution Received For:                                                                     |                             | Amount of Contribution<br><br><b>\$1,030.26</b>  |
| Last Name/Organization Name<br><b>Neilsen</b>                                                                                                                                                                            |  |                             |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                             |                                                  |
| Address<br><b>1766 Mayflower Dr.</b>                                                                                                                                                                                     |  |                             |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b>          | Zip Code<br><b>38401</b> | Date of Contribution<br><br><b>2022-10-16</b>                                                  |                             | Aggregate This Election<br><br><b>\$1,030.26</b> |
| Occupation<br><b>Medical Doctor</b>                                                                                                                                                                                      |  |                             |                          |                                                                                                |                             |                                                  |
| Employer<br><b>Maury Regional Medical</b>                                                                                                                                                                                |  |                             |                          |                                                                                                |                             |                                                  |
| First Name<br><b>M.T.</b>                                                                                                                                                                                                |  | Middle Name                 |                          | Contribution Received For:                                                                     |                             | Amount of Contribution<br><br><b>\$200.00</b>    |
| Last Name/Organization Name<br><b>Potts</b>                                                                                                                                                                              |  |                             |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                             |                                                  |
| Address<br><b>403 Cheyenne Tr</b>                                                                                                                                                                                        |  |                             |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b>          | Zip Code<br><b>38401</b> | Date of Contribution<br><br><b>2022-10-14</b>                                                  |                             | Aggregate This Election<br><br><b>\$200.00</b>   |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                             |                          |                                                                                                |                             |                                                  |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                             |                          |                                                                                                |                             |                                                  |
| First Name                                                                                                                                                                                                               |  | Middle Name<br><b>Smith</b> |                          | Contribution Received For:                                                                     |                             | Amount of Contribution<br><br><b>\$500.00</b>    |
| Last Name/Organization Name<br><b>Ragan Smith Associates Inc.</b>                                                                                                                                                        |  |                             |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                             |                                                  |
| Address<br><b>315 Woodland St</b>                                                                                                                                                                                        |  |                             |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Nashville</b>                                                                                                                                                                                                 |  | State<br><b>TN</b>          | Zip Code<br><b>37206</b> | Date of Contribution<br><br><b>2022-10-26</b>                                                  |                             | Aggregate This Election<br><br><b>\$500.00</b>   |
| Occupation<br><b>Engineer</b>                                                                                                                                                                                            |  |                             |                          |                                                                                                |                             |                                                  |
| Employer<br><b>Self</b>                                                                                                                                                                                                  |  |                             |                          |                                                                                                |                             |                                                  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                             |                          |                                                                                                | <b>\$7,752.25</b>           |                                                  |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                             |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Chaz Molder</b>                                                                                                                                                                  |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-10-01 TO: 2022-10-29                               |                             |                                                  |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | Amount<br><b>\$7,752.25</b> |                                                  |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                             |                                                  |
| First Name<br><b>Jim</b>                                                                                                                                                                                                 |  | Middle Name        |                          | Contribution Received For:                                                                     |                             | Amount of Contribution<br><br><b>\$100.00</b>    |
| Last Name/Organization Name<br><b>Richardson</b>                                                                                                                                                                         |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                             |                                                  |
| Address<br><b>1300 Lyon St</b>                                                                                                                                                                                           |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><br><b>2022-10-15</b>                                                  |                             | Aggregate This Election<br><br><b>\$100.00</b>   |
| Occupation<br><b>Surgeon</b>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                             |                                                  |
| Employer<br><b>Columbia Surgical Clinic</b>                                                                                                                                                                              |  |                    |                          |                                                                                                |                             |                                                  |
| First Name<br><b>June</b>                                                                                                                                                                                                |  | Middle Name        |                          | Contribution Received For:                                                                     |                             | Amount of Contribution<br><br><b>\$100.00</b>    |
| Last Name/Organization Name<br><b>Sanders</b>                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                             |                                                  |
| Address<br><b>3901 Amanda Beth Ct.</b>                                                                                                                                                                                   |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><br><b>2022-10-24</b>                                                  |                             | Aggregate This Election<br><br><b>\$100.00</b>   |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                             |                                                  |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                    |                          |                                                                                                |                             |                                                  |
| First Name<br><b>Marvin</b>                                                                                                                                                                                              |  | Middle Name        |                          | Contribution Received For:                                                                     |                             | Amount of Contribution<br><br><b>\$1,000.00</b>  |
| Last Name/Organization Name<br><b>Sandrell</b>                                                                                                                                                                           |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                             |                                                  |
| Address<br><b>2798 Pulaski Hwy</b>                                                                                                                                                                                       |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><br><b>2022-10-14</b>                                                  |                             | Aggregate This Election<br><br><b>\$1,000.00</b> |
| Occupation<br><b>Property Management</b>                                                                                                                                                                                 |  |                    |                          |                                                                                                |                             |                                                  |
| Employer<br><b>Self</b>                                                                                                                                                                                                  |  |                    |                          |                                                                                                |                             |                                                  |
| First Name<br><b>Beth</b>                                                                                                                                                                                                |  | Middle Name        |                          | Contribution Received For:                                                                     |                             | Amount of Contribution<br><br><b>\$500.00</b>    |
| Last Name/Organization Name<br><b>Sands</b>                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                             |                                                  |
| Address<br><b>521 Bear Creek Pike</b>                                                                                                                                                                                    |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                             |                                                  |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><br><b>2022-10-18</b>                                                  |                             | Aggregate This Election<br><br><b>\$500.00</b>   |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                             |                                                  |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                    |                          |                                                                                                |                             |                                                  |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>\$9,452.25</b>           |                                                  |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                                    |                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Chaz Molder</b>                                                                                                                                                                  |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-10-01 TO: 2022-10-29                               |                                    |                                                |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | <b>Amount</b><br><b>\$9,452.25</b> |                                                |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                                    |                                                |
| First Name<br><b>Bobby</b>                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                                    | Amount of Contribution<br><br><b>\$500.00</b>  |
| Last Name/Organization Name<br><b>Sands</b>                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                    |                                                |
| Address<br><b>521 Bear Creek Pike</b>                                                                                                                                                                                    |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                    |                                                |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><br><b>2022-10-20</b>                                                  |                                    | Aggregate This Election<br><br><b>\$500.00</b> |
| Occupation<br><b>General Sessions Court Judge</b>                                                                                                                                                                        |  |                    |                          |                                                                                                |                                    |                                                |
| Employer<br><b>Maury County</b>                                                                                                                                                                                          |  |                    |                          |                                                                                                |                                    |                                                |
| First Name<br><b>Jamie</b>                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                                    | Amount of Contribution<br><br><b>\$250.00</b>  |
| Last Name/Organization Name<br><b>Spencer</b>                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                    |                                                |
| Address<br><b>208 Evergreen Court</b>                                                                                                                                                                                    |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                    |                                                |
| City<br><b>Brentwood</b>                                                                                                                                                                                                 |  | State<br><b>TN</b> | Zip Code<br><b>37027</b> | Date of Contribution<br><br><b>2022-10-01</b>                                                  |                                    | Aggregate This Election<br><br><b>\$250.00</b> |
| Occupation<br><b>Realtor</b>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                                    |                                                |
| Employer<br><b>Mossy Oak Properties (Self)</b>                                                                                                                                                                           |  |                    |                          |                                                                                                |                                    |                                                |
| First Name<br><b>Robert</b>                                                                                                                                                                                              |  | Middle Name        |                          | Contribution Received For:                                                                     |                                    | Amount of Contribution<br><br><b>\$100.00</b>  |
| Last Name/Organization Name<br><b>Thompson</b>                                                                                                                                                                           |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                    |                                                |
| Address<br><b>816 Academy Lane</b>                                                                                                                                                                                       |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                    |                                                |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><br><b>2022-10-22</b>                                                  |                                    | Aggregate This Election<br><br><b>\$100.00</b> |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                                    |                                                |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                    |                                                |
| First Name<br><b>Constantine</b>                                                                                                                                                                                         |  | Middle Name        |                          | Contribution Received For:                                                                     |                                    | Amount of Contribution<br><br><b>\$300.00</b>  |
| Last Name/Organization Name<br><b>Vrailas</b>                                                                                                                                                                            |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                                    |                                                |
| Address<br><b>1114 Abbey Rd</b>                                                                                                                                                                                          |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                                    |                                                |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><br><b>2022-10-10</b>                                                  |                                    | Aggregate This Election<br><br><b>\$300.00</b> |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                                    |                                                |
| Employer<br><b>Retired</b>                                                                                                                                                                                               |  |                    |                          |                                                                                                |                                    |                                                |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>\$10,602.25</b>                 |                                                |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |                          |                                                                                                |                              |                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Chaz Molder</b>                                                                                                                                                                  |  |                    |                          | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-10-01 TO: 2022-10-29                               |                              |                                            |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |                          |                                                                                                | Amount<br><b>\$10,602.25</b> |                                            |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |                          |                                                                                                |                              |                                            |
| First Name                                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution                     |
| Last Name/Organization Name<br><b>Walker Family Limited Partnership</b>                                                                                                                                                  |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                              | \$500.00                                   |
| Address<br><b>PO Box 647</b>                                                                                                                                                                                             |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                            |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><b>2022-10-17</b>                                                      |                              | Aggregate This Election<br><b>\$500.00</b> |
| Occupation<br><b>Property Management</b>                                                                                                                                                                                 |  |                    |                          |                                                                                                |                              |                                            |
| Employer<br><b>Self</b>                                                                                                                                                                                                  |  |                    |                          |                                                                                                |                              |                                            |
| First Name<br><b>Bill</b>                                                                                                                                                                                                |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution                     |
| Last Name/Organization Name<br><b>Walter</b>                                                                                                                                                                             |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                              | \$500.00                                   |
| Address<br><b>103 Walden Road</b>                                                                                                                                                                                        |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                            |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><b>2022-10-17</b>                                                      |                              | Aggregate This Election<br><b>\$500.00</b> |
| Occupation<br><b>Retired</b>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                              |                                            |
| Employer<br><b>Maury Regional (Ret)</b>                                                                                                                                                                                  |  |                    |                          |                                                                                                |                              |                                            |
| First Name<br><b>Brian</b>                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution                     |
| Last Name/Organization Name<br><b>Williams</b>                                                                                                                                                                           |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                              | \$500.00                                   |
| Address<br><b>116 Habersham Rd</b>                                                                                                                                                                                       |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                            |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><b>2022-10-24</b>                                                      |                              | Aggregate This Election<br><b>\$500.00</b> |
| Occupation<br><b>Chairman &amp; CEO</b>                                                                                                                                                                                  |  |                    |                          |                                                                                                |                              |                                            |
| Employer<br><b>First Farmers and Merchants Bank</b>                                                                                                                                                                      |  |                    |                          |                                                                                                |                              |                                            |
| First Name<br><b>Agnes</b>                                                                                                                                                                                               |  | Middle Name        |                          | Contribution Received For:                                                                     |                              | Amount of Contribution                     |
| Last Name/Organization Name<br><b>Young</b>                                                                                                                                                                              |  |                    |                          | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election |                              | \$25.00                                    |
| Address<br><b>208 E. 10th St.</b>                                                                                                                                                                                        |  |                    |                          | <input type="checkbox"/> Runoff (Local Elections Only)                                         |                              |                                            |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> | Zip Code<br><b>38401</b> | Date of Contribution<br><b>2022-10-16</b>                                                      |                              | Aggregate This Election<br><b>\$25.00</b>  |
| Occupation<br><b>Unknown</b>                                                                                                                                                                                             |  |                    |                          |                                                                                                |                              |                                            |
| Employer<br><b>Unknown/Retired</b>                                                                                                                                                                                       |  |                    |                          |                                                                                                |                              |                                            |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |                          |                                                                                                | <b>\$12,127.25</b>           |                                            |



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                          |  |                    |  |                                                                                                                                                                                            |                              |                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Chaz Molder</b>                                                                                                                                                                  |  |                    |  | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-10-01 TO: 2022-10-29                                                                                                                           |                              |                                                |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                          |  |                    |  |                                                                                                                                                                                            | Amount<br><b>\$12,127.25</b> |                                                |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)                                                                                           |  |                    |  |                                                                                                                                                                                            |                              |                                                |
| First Name<br><b>Manuel</b>                                                                                                                                                                                              |  | Middle Name        |  | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                              | Amount of Contribution<br><br><b>\$25.00</b>   |
| Last Name/Organization Name<br><b>Young</b>                                                                                                                                                                              |  |                    |  |                                                                                                                                                                                            |                              |                                                |
| Address<br><b>208 E. 10th St.</b>                                                                                                                                                                                        |  |                    |  |                                                                                                                                                                                            |                              |                                                |
| City<br><b>Columbia</b>                                                                                                                                                                                                  |  | State<br><b>TN</b> |  | Zip Code<br><b>38401</b>                                                                                                                                                                   |                              | Aggregate This Election<br><br><b>\$25.00</b>  |
| Occupation<br><b>Insurance Agent</b>                                                                                                                                                                                     |  |                    |  | Date of Contribution<br><br><b>2022-10-16</b>                                                                                                                                              |                              |                                                |
| Employer<br><b>Self</b>                                                                                                                                                                                                  |  |                    |  |                                                                                                                                                                                            |                              |                                                |
| First Name<br><b>Mary Katherine</b>                                                                                                                                                                                      |  | Middle Name        |  | Contribution Received For:<br><input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only) |                              | Amount of Contribution<br><br><b>\$257.94</b>  |
| Last Name/Organization Name<br><b>Curcio</b>                                                                                                                                                                             |  |                    |  |                                                                                                                                                                                            |                              |                                                |
| Address<br><b>204 Dykeman Road</b>                                                                                                                                                                                       |  |                    |  |                                                                                                                                                                                            |                              |                                                |
| City<br><b>Dickson</b>                                                                                                                                                                                                   |  | State<br><b>TN</b> |  | Zip Code<br><b>37055</b>                                                                                                                                                                   |                              | Aggregate This Election<br><br><b>\$257.94</b> |
| Occupation<br><b>Teacher</b>                                                                                                                                                                                             |  |                    |  | Date of Contribution<br><br><b>2022-10-17</b>                                                                                                                                              |                              |                                                |
| Employer<br><b>Dickson County School System</b>                                                                                                                                                                          |  |                    |  |                                                                                                                                                                                            |                              |                                                |
| First Name                                                                                                                                                                                                               |  | Middle Name        |  | Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only)            |                              | Amount of Contribution                         |
| Last Name/Organization Name                                                                                                                                                                                              |  |                    |  |                                                                                                                                                                                            |                              |                                                |
| Address                                                                                                                                                                                                                  |  |                    |  |                                                                                                                                                                                            |                              |                                                |
| City                                                                                                                                                                                                                     |  | State              |  | Zip Code                                                                                                                                                                                   |                              | Aggregate This Election                        |
| Occupation                                                                                                                                                                                                               |  |                    |  | Date of Contribution                                                                                                                                                                       |                              |                                                |
| Employer                                                                                                                                                                                                                 |  |                    |  |                                                                                                                                                                                            |                              |                                                |
| First Name                                                                                                                                                                                                               |  | Middle Name        |  | Contribution Received For:<br><input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><br><input type="checkbox"/> Runoff (Local Elections Only)            |                              | Amount of Contribution                         |
| Last Name/Organization Name                                                                                                                                                                                              |  |                    |  |                                                                                                                                                                                            |                              |                                                |
| Address                                                                                                                                                                                                                  |  |                    |  |                                                                                                                                                                                            |                              |                                                |
| City                                                                                                                                                                                                                     |  | State              |  | Zip Code                                                                                                                                                                                   |                              | Aggregate This Election                        |
| Occupation                                                                                                                                                                                                               |  |                    |  | Date of Contribution                                                                                                                                                                       |                              |                                                |
| Employer                                                                                                                                                                                                                 |  |                    |  |                                                                                                                                                                                            |                              |                                                |
| 5. TOTAL ITEMIZED CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of contributions, this amount must be shown in item 15b. of summary.) |  |                    |  |                                                                                                                                                                                            | <b>\$12,410.19</b>           |                                                |



# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

|                                                                                                                                                                                                                                          |  |                                 |  |                                                                                                                                                          |                         |                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Chaz Molder</b>                                                                                                                                                                                  |  |                                 |  | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-10-01 TO: 2022-10-26                                                                                         |                         |                                                                               |
| 3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                                           |  |                                 |  |                                                                                                                                                          | Amount<br><b>\$0.00</b> |                                                                               |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)                                                                         |  |                                 |  |                                                                                                                                                          |                         |                                                                               |
| First Name                                                                                                                                                                                                                               |  | Middle Name                     |  | In-Kind Contribution Received For:                                                                                                                       |                         | Value of In-Kind Contribution                                                 |
| Last Name/Organization Name<br><b>McEwen Group</b>                                                                                                                                                                                       |  |                                 |  | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only) |                         | <b>\$1,000.00</b>                                                             |
| Address<br><b>17A Public Square</b>                                                                                                                                                                                                      |  |                                 |  | Date of In-Kind Contribution<br><b>2022-10-20</b>                                                                                                        |                         | Aggregate this Election<br><b>\$1,000.00</b>                                  |
| City<br><b>Columbia</b>                                                                                                                                                                                                                  |  | State<br><b>TN</b>              |  | Zip Code<br><b>38401</b>                                                                                                                                 |                         | Description of In-Kind Contribution<br><br><b>Videography and Photography</b> |
| Occupation<br><b>Real Estate</b>                                                                                                                                                                                                         |  | Employer<br><b>McEwen Group</b> |  |                                                                                                                                                          |                         |                                                                               |
| First Name                                                                                                                                                                                                                               |  | Middle Name                     |  | In-Kind Contribution Received For:                                                                                                                       |                         | Value of In-Kind Contribution                                                 |
| Last Name/Organization Name                                                                                                                                                                                                              |  |                                 |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only)            |                         |                                                                               |
| Address                                                                                                                                                                                                                                  |  |                                 |  | Date of In-Kind Contribution                                                                                                                             |                         | Aggregate this Election                                                       |
| City                                                                                                                                                                                                                                     |  | State                           |  | Zip Code                                                                                                                                                 |                         | Description of In-Kind Contribution                                           |
| Occupation                                                                                                                                                                                                                               |  | Employer                        |  |                                                                                                                                                          |                         |                                                                               |
| First Name                                                                                                                                                                                                                               |  | Middle Name                     |  | In-Kind Contribution Received For:                                                                                                                       |                         | Value of In-Kind Contribution                                                 |
| Last Name/Organization Name                                                                                                                                                                                                              |  |                                 |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only)            |                         |                                                                               |
| Address                                                                                                                                                                                                                                  |  |                                 |  | Date of In-Kind Contribution                                                                                                                             |                         | Aggregate this Election                                                       |
| City                                                                                                                                                                                                                                     |  | State                           |  | Zip Code                                                                                                                                                 |                         | Description of In-Kind Contribution                                           |
| Occupation                                                                                                                                                                                                                               |  | Employer                        |  |                                                                                                                                                          |                         |                                                                               |
| First Name                                                                                                                                                                                                                               |  | Middle Name                     |  | In-Kind Contribution Received For:                                                                                                                       |                         | Value of In-Kind Contribution                                                 |
| Last Name/Organization Name                                                                                                                                                                                                              |  |                                 |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only)            |                         |                                                                               |
| Address                                                                                                                                                                                                                                  |  |                                 |  | Date of In-Kind Contribution                                                                                                                             |                         | Aggregate this Election                                                       |
| City                                                                                                                                                                                                                                     |  | State                           |  | Zip Code                                                                                                                                                 |                         | Description of In-Kind Contribution                                           |
| Occupation                                                                                                                                                                                                                               |  | Employer                        |  |                                                                                                                                                          |                         |                                                                               |
| First Name                                                                                                                                                                                                                               |  | Middle Name                     |  | In-Kind Contribution Received For:                                                                                                                       |                         | Value of In-Kind Contribution                                                 |
| Last Name/Organization Name                                                                                                                                                                                                              |  |                                 |  | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election<br><input type="checkbox"/> Runoff (Local Elections Only)            |                         |                                                                               |
| Address                                                                                                                                                                                                                                  |  |                                 |  | Date of In-Kind Contribution                                                                                                                             |                         | Aggregate this Election                                                       |
| City                                                                                                                                                                                                                                     |  | State                           |  | Zip Code                                                                                                                                                 |                         | Description of In-Kind Contribution                                           |
| Occupation                                                                                                                                                                                                                               |  | Employer                        |  |                                                                                                                                                          |                         |                                                                               |
| 5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.) |  |                                 |  |                                                                                                                                                          | <b>\$1,000.00</b>       |                                                                               |



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|                                                                                                                                                                                                                        |                    |                           |                                                                  |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------|------------------------------------------------------------------|-------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Chaz Molder</b>                                                                                                                                                                |                    |                           | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-10-01 TO: 2022-10-29 |                         |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                         |                    |                           |                                                                  | Amount<br><b>\$0.00</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)                                                                                 |                    |                           |                                                                  |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure    |                                                                  | Amount of Expenditure   |
| Last Name/Business Name<br><b>Sinclair Digital/Fox 17</b>                                                                                                                                                              |                    | Campaign Ads              |                                                                  | \$4,250.00              |
| Address<br><b>One Vantage Way Suite B-200</b>                                                                                                                                                                          |                    |                           |                                                                  |                         |
| City<br><b>Nashville</b>                                                                                                                                                                                               | State<br><b>TN</b> |                           |                                                                  |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure    |                                                                  | Amount of Expenditure   |
| Last Name/Business Name<br><b>Southern Exposure</b>                                                                                                                                                                    |                    | Campaign Materials (hats) |                                                                  | \$1,623.00              |
| Address<br><b>129 W 7th St</b>                                                                                                                                                                                         |                    |                           |                                                                  |                         |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> |                           |                                                                  |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure    |                                                                  | Amount of Expenditure   |
| Last Name/Business Name<br><b>Main Street Media of TN</b>                                                                                                                                                              |                    | Campaign Ads              |                                                                  | \$720.00                |
| Address<br><b>PO Box 8156</b>                                                                                                                                                                                          |                    |                           |                                                                  |                         |
| City<br><b>Gallatin</b>                                                                                                                                                                                                | State<br><b>TN</b> |                           |                                                                  |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure    |                                                                  | Amount of Expenditure   |
| Last Name/Business Name<br><b>LaLa Laura</b>                                                                                                                                                                           |                    | Campaign Event (Food)     |                                                                  | \$200.00                |
| Address<br><b>N/A</b>                                                                                                                                                                                                  |                    |                           |                                                                  |                         |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> |                           |                                                                  |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure    |                                                                  | Amount of Expenditure   |
| Last Name/Business Name<br><b>Parkers Original</b>                                                                                                                                                                     |                    | Campaign Event (Balloons) |                                                                  | \$225.00                |
| Address<br><b>107 Betsy Ter.</b>                                                                                                                                                                                       |                    |                           |                                                                  |                         |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> |                           |                                                                  |                         |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure    |                                                                  | Amount of Expenditure   |
| Last Name/Business Name<br><b>Eric McCanless</b>                                                                                                                                                                       |                    | DJ for Campaign Event     |                                                                  | \$500.00                |
| Address<br><b>N/A</b>                                                                                                                                                                                                  |                    |                           |                                                                  |                         |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> |                           |                                                                  |                         |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |                           |                                                                  | \$7,518.00              |



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|                                                                                                                                                                                                                        |                    |                                                |                                                                  |                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------|------------------------------------------------------------------|-----------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Chaz Molder</b>                                                                                                                                                                |                    |                                                | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-10-01 TO: 2022-10-29 |                             |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                         |                    |                                                |                                                                  | Amount<br><b>\$7,518.00</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)                                                                                 |                    |                                                |                                                                  |                             |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                         |                                                                  | Amount of Expenditure       |
| Last Name/Business Name<br><b>FedEx</b>                                                                                                                                                                                |                    | Shipping Costs for Campaign Materials          |                                                                  | \$20.91                     |
| Address<br><b>N/A</b>                                                                                                                                                                                                  |                    |                                                |                                                                  |                             |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> |                                                |                                                                  |                             |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                         |                                                                  | Amount of Expenditure       |
| Last Name/Business Name<br><b>Kiwanis of Columbia</b>                                                                                                                                                                  |                    | Chili Cook Off (Kid Zone Sponsor)              |                                                                  | \$500.00                    |
| Address<br><b>308 West 7th St.</b>                                                                                                                                                                                     |                    |                                                |                                                                  |                             |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> |                                                |                                                                  |                             |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                         |                                                                  | Amount of Expenditure       |
| Last Name/Business Name<br><b>Kennedy Broadcasting</b>                                                                                                                                                                 |                    | Campaign Ads (Radio)                           |                                                                  | \$2,090.00                  |
| Address<br><b>315 West 7th Street</b>                                                                                                                                                                                  |                    |                                                |                                                                  |                             |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> |                                                |                                                                  |                             |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                         |                                                                  | Amount of Expenditure       |
| Last Name/Business Name<br><b>Main Street Media of TN</b>                                                                                                                                                              |                    | Campaign Ads                                   |                                                                  | \$720.00                    |
| Address<br><b>PO Box 8156</b>                                                                                                                                                                                          |                    |                                                |                                                                  |                             |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> |                                                |                                                                  |                             |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                         |                                                                  | Amount of Expenditure       |
| Last Name/Business Name<br><b>Mica Fleming</b>                                                                                                                                                                         |                    | Reimbursement for Campaign Materials (Hoodies) |                                                                  | \$3,696.14                  |
| Address<br><b>17A Public Square</b>                                                                                                                                                                                    |                    |                                                |                                                                  |                             |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> |                                                |                                                                  |                             |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                         |                                                                  | Amount of Expenditure       |
| Last Name/Business Name<br><b>The Mulehouse</b>                                                                                                                                                                        |                    | Campaign Event                                 |                                                                  | \$2,500.00                  |
| Address<br><b>812 S High St</b>                                                                                                                                                                                        |                    |                                                |                                                                  |                             |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> |                                                |                                                                  |                             |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |                                                |                                                                  | <b>\$17,045.05</b>          |



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

|                                                                                                                                                                                                                        |                    |                                       |                                                                  |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------|------------------------------------------------------------------|------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE<br><b>Chaz Molder</b>                                                                                                                                                                |                    |                                       | 2. REPORT COVERING THE PERIOD<br>FROM: 2022-10-01 TO: 2022-10-29 |                              |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)                                                                                                                         |                    |                                       |                                                                  | Amount<br><b>\$17,045.05</b> |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)                                                                                 |                    |                                       |                                                                  |                              |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                |                                                                  | Amount of Expenditure        |
| Last Name/Business Name<br><b>CFS Printing</b>                                                                                                                                                                         |                    | Campaign Materials (Additional Signs) |                                                                  | \$684.84                     |
| Address<br><b>2559 Pulaski Hwy</b>                                                                                                                                                                                     |                    |                                       |                                                                  |                              |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> |                                       |                                                                  |                              |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                |                                                                  | Amount of Expenditure        |
| Last Name/Business Name<br><b>David Doss</b>                                                                                                                                                                           |                    | Property Rental (Tradewinds Drive)    |                                                                  | \$200.00                     |
| Address<br><b>820 Mayberry Springs Rd</b>                                                                                                                                                                              |                    |                                       |                                                                  |                              |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> |                                       |                                                                  |                              |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                |                                                                  | Amount of Expenditure        |
| Last Name/Business Name<br><b>Evolution Strategies</b>                                                                                                                                                                 |                    | Campaign Consulting + Phone Calls     |                                                                  | \$5,000.00                   |
| Address<br><b>5620 James Gunnell Ln</b>                                                                                                                                                                                |                    |                                       |                                                                  |                              |
| City<br><b>Alexandria</b>                                                                                                                                                                                              | State<br><b>VA</b> |                                       |                                                                  |                              |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                |                                                                  | Amount of Expenditure        |
| Last Name/Business Name<br><b>CFS</b>                                                                                                                                                                                  |                    | Campaign Signs and Magnets            |                                                                  | \$1,017.25                   |
| Address<br><b>2559 Pulaski Hwy</b>                                                                                                                                                                                     |                    |                                       |                                                                  |                              |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> |                                       |                                                                  |                              |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                |                                                                  | Amount of Expenditure        |
| Last Name/Business Name<br><b>TH Photography</b>                                                                                                                                                                       |                    | Campaign Event Photography            |                                                                  | \$200.00                     |
| Address<br><b>Unknown</b>                                                                                                                                                                                              |                    |                                       |                                                                  |                              |
| City<br><b>Columbia</b>                                                                                                                                                                                                | State<br><b>TN</b> |                                       |                                                                  |                              |
| First Name                                                                                                                                                                                                             | Middle Name        | Purpose of Expenditure                |                                                                  | Amount of Expenditure        |
| Last Name/Business Name<br><b>Gumbinner &amp; Davies Communications/GDA Wins</b>                                                                                                                                       |                    | Campaign Mail and Walk Cards          |                                                                  | \$32,505.50                  |
| Address<br><b>3430 Connecticut Ave, 11813</b>                                                                                                                                                                          |                    |                                       |                                                                  |                              |
| City<br><b>Washington</b>                                                                                                                                                                                              | State<br><b>DC</b> |                                       |                                                                  |                              |
| 5. TOTAL ITEMIZED EXPENDITURES<br>(Carry forward to item 3. of next page if additional pages of this form are used.)<br>(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) |                    |                                       |                                                                  | \$56,652.64                  |

