



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 4/9/2026 2.a. Candidate or Committee Name: Brian R Hornback
- 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 8/6/2026
4. Campaign Address: PO Box 22743
City: Knoxville State: TN Zip Code: 37933 Phone: _____
5. Candidate Home Address: 9706 Timber Oaks Court
City: Knoxville State: TN Zip Code: 37922 Phone: 8656071108
Candidate Email Address: brian@brianhornback.com
6. Office Sought: (include district number, if applicable) R-State Executive Committeeman Dist. 6
7. Name of Political Treasurer (may be candidate): Bryan Hair
Political Treasurer Email Address: bryanhair@gmail.com
8. Category or Report: (check one)
☒ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 1/16/2026 End Date: 3/31/2026
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature	Date	Political Treasurer Signature	Date
_____	_____	_____	_____
Witness Signature	Date	Witness Signature	Date
_____	_____	_____	_____

12. Summary:

a. Balance On Hand Last Report	\$ <u>\$5,800.00</u>
b. Total Receipts This Period	\$ <u>\$1,414.35</u>
c. Total Disbursements This Period	\$ <u>\$427.41</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>\$6,786.94</u>
e. Total Loans Outstanding	\$ <u>\$0.00</u>
f. Total Obligations Outstanding	\$ <u>\$0.00</u>

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Brian R Hornback

14. Reporting Period: Start Date: 1/16/2026 End Date: 3/31/2026

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ \$1,414.35
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ \$1,414.35

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$427.41
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$427.41

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Brian R Hornback
2. Reporting Period: Start Date: 1/16/2026 End Date: 3/31/2026
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ **OR**
First Name: JOHN Middle Name: C Last Name: GRIESS, III
Address: 12110 TURKEY CREEK RD City: KNOXVILLE State: TN Zip Code: 37934
Occupation: RETIRED Employer: HOLROB
Contribution Received For: ☒ Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$100.00 Date of Contribution: 3/10/2026 Aggregate This Election: \$ \$100.00

Business or Organization Name: _____ **OR**
First Name: WILLIAM Middle Name: _____ Last Name: EDWARDS
Address: 1111 N. NORTHSORE DR, SUI City: KNOXVILLE State: TN Zip Code: 37919
Occupation: ATTORNEY Employer: LRW
Contribution Received For: ☒ Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$200.00 Date of Contribution: 3/15/2026 Aggregate This Election: \$ \$200.00

Business or Organization Name: FRIENDS OF KEN YAGER **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: P.O. BOX 684 City: KINGSTON State: TN Zip Code: 37763
Occupation: STATE SENATOR Employer: TN SENATE DISTRICT 12
Contribution Received For: ☒ Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$250.00 Date of Contribution: 3/19/2026 Aggregate This Election: \$ \$250.00

Business or Organization Name: _____ **OR**
First Name: TONY Middle Name: _____ Last Name: AIKENS
Address: 300 PINE RIDGE DR City: LENOIR CITY State: TN Zip Code: 37771
Occupation: MAYOR Employer: LENOIR CITY
Contribution Received For: ☒ Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$104.10 Date of Contribution: 3/29/2026 Aggregate This Election: \$ \$104.10

Total Contributions: \$ \$654.10
(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Brian R Hornback
2. Reporting Period: Start Date: 1/16/2026 End Date: 3/31/2026
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ \$654.10

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ **OR**
First Name: ZACH Middle Name: _____ Last Name: WAMP
Address: 401 CHESTNUT STREET #226 City: CHATTANOOGA State: TN Zip Code: 37402
Occupation: RETIRED Employer: US CONGRESSMAN
Contribution Received For: ☒ Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$260 25 Date of Contribution: 3/30/2026 Aggregate This Election: \$ \$260 25

Business or Organization Name: BRIGGS PAC **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: P.O. BOX 331983 City: KNOXVILLE State: TN Zip Code: 37203
Occupation: PAC Employer: PAC
Contribution Received For: ☒ Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ \$500 00 Date of Contribution: 3/30/2026 Aggregate This Election: \$ \$500 00

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Business or Organization Name: _____ **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: _____ City: _____ State: _____ Zip Code: _____
Occupation: _____ Employer: _____
Contribution Received For: Primary Election General Election Runoff (Local Elections Only)
Amount of Contribution: \$ _____ Date of Contribution: _____ Aggregate This Election: \$ _____

Total Contributions: \$ \$1,414.35
(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Brian R Hornback
2. Reporting Period: Start Date: 1/16/2026 End Date: 3/31/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: HARLAND CLARKE **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: BE City: BE State: TN Zip Code: 00000

Purpose of Expenditure: CHECKS

Amount of Expenditure: \$ \$35.56 Date of Expenditure: \$ 1/16/2026

Business or Organization Name: LOTTS PTO **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 9320 WESTLAND DR City: KNOXVILLE State: TN Zip Code: 37922

Purpose of Expenditure: DONATION

Amount of Expenditure: \$ \$130.00 Date of Expenditure: \$ 1/16/2026

Business or Organization Name: MOONSHINE MOUNTAIN COOKIES **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 5212 N BROADWAY City: KNOXVILLE State: TN Zip Code: 37918

Purpose of Expenditure: EVENT TREATS

Amount of Expenditure: \$ \$73.20 Date of Expenditure: \$ 1/30/2026

Business or Organization Name: USPS **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 11409 MUNICIPAL CENTER DR City: KNOXVILLE State: TN Zip Code: 37922

Purpose of Expenditure: POSTAGE

Amount of Expenditure: \$ \$162.00 Date of Expenditure: \$ 3/19/2026

Business or Organization Name: WINRED **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 4250 FAIRFAX DR., SUITE 600 City: ARLINGTON State: VA Zip Code: 22203

Purpose of Expenditure: FUNDRAISING

Amount of Expenditure: \$ \$26.65 Date of Expenditure: \$ 3/31/2026

Total Expenditures: \$ \$427.41

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)