



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 2/11/2025 2.a. Candidate or Committee Name: Amelia Parker
- 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 11/7/2023
4. Campaign Address: PO Box 6132
City: Knoxville State: TN Zip Code: 37914 Phone: _____
5. Candidate Home Address: 5917 Holston View Lane
City: Knoxville State: TN Zip Code: 37914 Phone: _____
Candidate Email Address: voteameliaparker@gmail.com
6. Office Sought: (include district number, if applicable) City Council at Large Seat C
7. Name of Political Treasurer (may be candidate): Amelia Parker
Political Treasurer Email Address: voteameliaparker@gmail.com
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☐ Mid-Year Supplemental ☒ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 1/16/2024 End Date: 6/30/2024
10. Detailed Disclosure: (Check one)
☒ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature	Date	Political Treasurer Signature	Date
Witness Signature	Date	Witness Signature	Date

CB43-48E9-83B4-8C8E
02/11/25 - 5:15 PM

12. Summary:

a. Balance On Hand Last Report	\$ <u>\$1,405.21</u>
b. Total Receipts This Period	\$ <u>\$514.99</u>
c. Total Disbursements This Period	\$ <u>\$694.30</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>\$1,225.90</u>
e. Total Loans Outstanding	\$ <u>\$0.00</u>
f. Total Obligations Outstanding	\$ <u>\$0.00</u>

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Amelia Parker

14. Reporting Period: Start Date: 1/16/2024 End Date: 6/30/2024

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ \$514.99
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ _____
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ \$514.99

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$694.30
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$694.30

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Amelia Parker
2. Reporting Period: Start Date: 1/16/2024 End Date: 6/30/2024
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Zoom Communications, Inc **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 55 Almaden Blvd City: San Jose State: CA Zip Code: 95113
Purpose of Expenditure: Zoom video conferencing
Amount of Expenditure: \$ \$163.76 Date of Expenditure: \$ 2/2/2024

Business or Organization Name: BetterHelp **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 990 Villa Street City: Mountain View State: CA Zip Code: 94041
Purpose of Expenditure: Executive coaching
Amount of Expenditure: \$ \$260.00 Date of Expenditure: \$ 2/28/2024

Business or Organization Name: Vantiv **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 8500 Governor's Hill Drive City: Symmes Township State: OH Zip Code: 45249
Purpose of Expenditure: Credit card processing fees
Amount of Expenditure: \$ \$5.33 Date of Expenditure: \$ 3/7/2024

Business or Organization Name: GoDaddy **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 2155 East GoDaddy Way City: Tempe State: AZ Zip Code: 85284
Purpose of Expenditure: Website and newsletter fees
Amount of Expenditure: \$ \$53.72 Date of Expenditure: \$ 5/31/2024

Business or Organization Name: People Power PAC **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 2415 Brooks Ave City: Knoxville State: TN Zip Code: 37914
Purpose of Expenditure: Share of meeting space expenses
Amount of Expenditure: \$ \$50.00 Date of Expenditure: \$ 6/5/2024

Total Expenditures: \$ \$532.81

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Amelia Parker
2. Reporting Period: Start Date: 1/16/2024 End Date: 6/30/2024
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$532.81

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Knox County Trustee **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 400 Main St SW # 418 City: Knoxville State: TN Zip Code: 37902

Purpose of Expenditure: Voting file cd

Amount of Expenditure: \$ \$40.00 Date of Expenditure: \$ 6/10/2024

Business or Organization Name: GoDaddy **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 2155 East GoDaddy Way City: Tempe State: AZ Zip Code: 85284

Purpose of Expenditure: Website expenses

Amount of Expenditure: \$ \$90.31 Date of Expenditure: \$ 6/12/2024

Business or Organization Name: UberEats **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 1455 Market St #400 City: San Francisco State: CA Zip Code: 94103

Purpose of Expenditure: Meeting food

Amount of Expenditure: \$ \$31.18 Date of Expenditure: \$ 6/28/2024

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ \$694.30

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)