



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 7-28-2026 2.a. Candidate or Committee Name: Friends to Elect Ted Batey, Trustee
2.b. If Committee, Name of Candidate: Ted Batey 3. Election Date: 8-6-2026
4. Campaign Address: Po Box 333004
City: Murfreesboro State: TN Zip Code: 37132 Phone: 615-642-4391
5. Candidate Home Address: 10137 Halls Hill Pl
City: Milton State: TN Zip Code: 37118 Phone: 615-642-4391
Candidate Email Address: Ted@miltoncc.org
6. Office Sought: (include district number, if applicable) Trustee
7. Name of Political Treasurer (may be candidate): _____
Political Treasurer Email Address: _____

8. Category or Report: (check one)

☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☒ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental

9. Reporting Period: Start Date: July 1-2026 End Date: July 27-2026

10. Detailed Disclosure: (Check one)

- ☒ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Ted Batey
Candidate Signature

7-28-2026
Date

Political Treasurer Signature

Date

Julianne Bratcher
Witness Signature

7/28/2026
Date

Witness Signature

Date

12. Summary:

a. Balance On Hand Last Report	\$	<u>0</u>
b. Total Receipts This Period	\$	<u>0</u>
c. Total Disbursements This Period	\$	<u>0</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$	<u>0</u>
e. Total Loans Outstanding	\$	<u>0</u>
f. Total Obligations Outstanding	\$	<u>0</u>