



# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. Date: 4-9-24 2.a. Candidate or Committee Name: Mitch Arnold  
2.b. If Committee, Name of Candidate: \_\_\_\_\_ 3. Election Date: \_\_\_\_\_  
4. Campaign Address: 3604 Broadway Rd  
City: Bartlett State: TN Zip Code: 38135 Phone: 901 489-0501  
5. Candidate Home Address: 3604 Broadway Rd.  
City: Bartlett State: TN Zip Code: 38135 Phone: 901 489-0501  
Candidate Email Address: RobertArnold1980@gmail.com  
6. Office Sought: (include district number, if applicable) Bartlett Alderman 2  
7. Name of Political Treasurer (may be candidate): \_\_\_\_\_  
Political Treasurer Email Address: \_\_\_\_\_

8. Category or Report: (check one)

- First Quarter  Second Quarter  Third Quarter  Fourth Quarter  Pre-Primary  Pre-General  
 Mid-Year Supplemental  Year-End Supplemental  Runoff Election

9. Reporting Period: Start Date: ~~7-1-22~~ <sup>1-15-23</sup> 1-16-23 End Date: 6-30-23

10. Detailed Disclosure: (Check one)

- This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)  
 This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Robert Mitchell Arnold 4-9-24  
Candidate Signature Date

Robert Mitchell Arnold 4-9-24  
Political Treasurer Signature Date

Sara Thompson 4/9/2024  
Witness Signature Date

Sara Thompson 4/9/2024  
Witness Signature Date

12. Summary:

a. Balance On Hand Last Report ..... \$ 299.09  
b. Total Receipts This Period ..... \$ 11.00  
c. Total Disbursements This Period ..... \$ 0  
d. Balance On Hand (12.a. plus 12.b. minus 12.c.) ..... \$ 300.01  
e. Total Loans Outstanding ..... \$ 0  
f. Total Obligations Outstanding ..... \$ 0