**Salt Lake County Clerk**
2001 South State Street, Suite #S1-200
Salt Lake City, Utah 84114-4575
**Phone# 385-468-7400 Fax# 385-468-7401**

# 2020 Financial Disclosure Report For a Candidate

| Name of Candidate or Officeholder | Office | Political Party |
|---|---|---|
| R. Bryan Jensen | | non partisan |

| Street Address and Apartment Number | City | State | Zip Code |
|---|---|---|---|
| [redacted] | | | |

| Office Sought | District Number | Phone Number | Fax # | Email Address |
|---|---|---|---|---|
| Salt Lake School District | 6 | | | [redacted] |

## Type of Report

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- ☐ April 5
- ☐ Seven days before a primary election
- ☐ September 15
- ☐ Seven days before a general election

**YEAR-END REPORT:**

- ☑ January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

- ☐ Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- ☐ Yes (If yes, date of report) _____
- ☑ No

## Report Verification

I, R. Bryan Jensen
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

D-89BC-4BA4-B9F9-7E6BE
01/30/23 - 4:53 PM

_____ _____
Signature of Candidate or Officeholder Date

For more information or additional forms, visit slco.org/clerk or contact the Salt Lake County Clerk, Elections Division at 385-468-4600

**For Office Use Only** **Date Received**
Entered _____
Copied _____

Candidate or Officeholder's Last Name
R. Bryan Jensen

Date of Report
01/30/23

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Aggregate Total |
|---|---|---|---|
| **CONTRIBUTIONS RECEIVED** | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | $250.00 | $6,110.00 |
| **EXPENDITURES MADE** | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | $300.00 | $5,911.27 |
| **BALANCE SUMMARY** | | | |
| 3 | Balance at Beginning of Reporting Period | $248.73 | |
| 4 | Total Contributions Received (From Line 1 Column A) | $250.00 | |
| 5 | Subtotal (Add Lines 3and 4) | $498.73 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | $300.00 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | $198.73 | |

Refer to Line 7 on your last report

Candidate or Officeholder's Last Name
R. Bryan Jensen

Date of Report
01/30/23

# Schedule A

## Itemized Contributions Received

Attach additional pages if needed

| Date Received | Name of Contributor | Complete Mailing Address | Occupation/Employer | Amount $ |
|---|---|---|---|---|
| 11/02/2022 | Jeffrey and Molly Wetzel | [redacted] | Business | $250.00 |
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| **SUBTOTAL FOR THIS PAGE** | | | | $250.00 |
| **TOTAL CONTRIBUTIONS RECEIVED** (Sum of subtotals from all Schedule A pages) | | | | $250.00 |

Candidate or Officeholder's Last Name
R. Bryan Jensen

Date of Report
01/30/23

# Schedule B

## Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|---|---|---|---|
| 12/16/2022 | The Digital Ranch | eb development and maintenanc | $300.00 |
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| **SUBTOTAL FOR THIS PAGE** | | | $300.00 |
| **TOTAL EXPENDITURES MADE** (Sum of subtotals from all Schedule B pages) | | | $300.00 |