CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. Date: 07-28-2026 2.a. Candidate or Committee Name: Anthony Johnson for County Commissioner

2.b. If Committee, Name of Candidate: Anthony Johnson 3. Election Date: Aug 6, 2026

4. Campaign Address: 101 Governor Ct.

City: Smyrna State: Tn. Zip Code: 37167 Phone: 615-631-6215

5. Candidate Home Address: 101 Governor Ct.

City: Smyrna State: Tn. Zip Code: 37167 Phone: 615-631-6215

Candidate Email Address: anthonyjohnson@rutherfordcountytn.gov

6. Office Sought: (include district number, if applicable) County Commissioner District 11

7. Name of Political Treasurer (may be candidate): Anthony Johnson

Political Treasurer Email Address: anthonyjohnson@rutherfordcountytn.gov

8. Category or Report: (check one)

☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☑ Pre-General

☐ Mid-Year Supplemental ☐ Year-End Supplemental

9. Reporting Period: Start Date: 07-01-2026 End Date: 07-27-2026

10. Detailed Disclosure: (Check one)

☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)

☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature	Date	Political Treasurer Signature	Date
Anthony Johnson	07-28-2026	Anthony Johnson	07-28-2026

Witness Signature	Date	Witness Signature	Date

12. Summary:

a.	Balance On Hand Last Report	$ 1333.99
b.	Total Receipts This Period	$ 1600.00
c.	Total Disbursements This Period	$ 350.00
d.	Balance On Hand (12.a. plus 12.b. minus 12.c.)	$ 2583.99
e.	Total Loans Outstanding	$
f.	Total Obligations Outstanding	$

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Anthony Johnson

14. Reporting Period: Start Date: 07-01-2026 End Date: 07-027-2026

15. Receipts:

a. Unitemized Contributions ($100 or less from each source this period) ..... $ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at $2,000. See *Instructions* for more information.)

b. Itemized Contributions (over $100 from each source this period) ..... $ 1600.00

c. Loans Received This Reporting Period ..... $ 0

d. Interest Received This Reporting Period ..... $ 0

e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) ..... $ 1600.00

16. Disbursements:

a. Total Expenditures (other than loan payments) ..... $ 350.00
(Note: Effective January 16, 2023, all expenditures must be itemized.)

b. Loan Repayments Made This Period ..... $ 0

c. Total Obligation Payments Made This Period ..... $ 0

d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.) ..... $ 350.00

17. In-Kind Contributions:

a. Unitemized In-Kind Contributions Received This Period ..... $ 0

b. Itemized In-Kind Contributions Received This Period ..... $ 0

c. Total In-Kind Contributions Received This Period ..... $ 0

18. Obligations:

a. Total Obligations Outstanding (must be shown in item 12.f.) ..... $ 0

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Anthony Johnson

2. Reporting Period: Start Date: 07-01-2026 End Date: 07-27-2026

3. Total campaign expenditures from preceding page (enter $0 if first page) $ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Carter Jamison d/b/a Veltar **OR**
First Name: Carter Middle Name: ______ Last Name: Jamison
Address: 5710 Sledge Rd. City: Chrisliana State: Tn. Zip Code: 37037
Purpose of Expenditure: Door Knocking Services - 15 hours.
Amount of Expenditure: $ 350.00 Date of Expenditure: $ 07-27-2026

Business or Organization Name: ______ **OR**
First Name: ______ Middle Name: ______ Last Name: ______
Address: ______ City: ______ State: ____ Zip Code: ______
Purpose of Expenditure: ______
Amount of Expenditure: $ ______ Date of Expenditure: $ ______

Business or Organization Name: ______ **OR**
First Name: ______ Middle Name: ______ Last Name: ______
Address: ______ City: ______ State: ____ Zip Code: ______
Purpose of Expenditure: ______
Amount of Expenditure: $ ______ Date of Expenditure: $ ______

Business or Organization Name: ______ **OR**
First Name: ______ Middle Name: ______ Last Name: ______
Address: ______ City: ______ State: ____ Zip Code: ______
Purpose of Expenditure: ______
Amount of Expenditure: $ ______ Date of Expenditure: $ ______

Business or Organization Name: ______ **OR**
First Name: ______ Middle Name: ______ Last Name: ______
Address: ______ City: ______ State: ____ Zip Code: ______
Purpose of Expenditure: ______
Amount of Expenditure: $ ______ Date of Expenditure: $ ______

Total Expenditures: $ 350.00
(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Anthony Johnson

2. Reporting Period: Start Date: 07-01-2026 End Date: 07-27-2026

3. Total campaign contributions from preceding page (enter $0 if first page) $ 0

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: Lube Pro-Owner **OR**

First Name: Henry Middle Name: G Last Name: Cole

Address: PO Box 41/121 Brookhaven City: Smyrna State: Tn. Zip Code: 37167

Occupation: Retired - Lube Pro Employer: self

Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: $ 50.00 Date of Contribution: 07-07-2026 Aggregate This Election: $

Business or Organization Name: **OR**

First Name: Dawn Middle Name: Last Name: White

Address: 1522 Riverview Dr. City: Murfreesboro State: Tn. Zip Code: 37129

Occupation: Tenn. State Senator Employer: State of Tennessee.

Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: $ 250.00 Date of Contribution: 07-16-2026 Aggregate This Election: $

Business or Organization Name: Attorney/murfree, Goodman & Rosado PLLC **OR**

First Name: Bricke Middle Name: Last Name: Murfree

Address: 805 S. Church St. Suite 21 City: Murfreesboro State: Tn. Zip Code: 37130

Occupation: Attorney Employer: Same

Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: $ 300.00 Date of Contribution: 07-13-2026 Aggregate This Election: $

Business or Organization Name: Tennessee Realtors Political Action Committee **OR**

First Name: Middle Name: Last Name:

Address: 901 19th Ave. South City: Nashville State: Tn. Zip Code: 37212

Occupation: Employer:

Contribution Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)

Amount of Contribution: $ 1,000.00 Date of Contribution: 07-15-2026 Aggregate This Election: $

Total Contributions: $ 1600.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. Candidate or Committee Name: Anthony Johnson for County Commission
2. Reporting Period: Start Date: 07-01-2026 End Date: 07-27-2026
3. Complete the appropriate items for each loan totaling more than one hundred dollars ($100).

Complete the following for the source of each loan received and/or outstanding during the period.

Business or Organization Name: Anthony Johnson / Self **OR**

First Name: Anthony Middle Name: Ray Last Name: Johnson

Address: 101 Governor Ct, City: Smyrna State: TN Zip Code: 37167

Outstanding Loan Balance (Beginning) .... $ 1500.00

Loans Received .... $ 0

Loan Payments .... $ 0

Outstanding Loan (End) .... $ 1500.00

Loan Received For: ☐ Primary Election ☒ General Election ☐ Runoff (Local Elections Only)

Date of Loan: 01-20-2026

List all endorsers or guarantors for above loan (If more space is needed, please attach additional pages.)

Business or Organization Name: ____________ **OR**

First Name: ________ Middle Name: ________ Last Name: ________

Address: ________ City: ________ State: ____ Zip Code: ________

Amount Guaranteed Outstanding: $________

Business or Organization Name: ____________ **OR**

First Name: ________ Middle Name: ________ Last Name: ________

Address: ________ City: ________ State: ____ Zip Code: ________

Amount Guaranteed Outstanding: $________

Business or Organization Name: ____________ **OR**

First Name: ________ Middle Name: ________ Last Name: ________

Address: ________ City: ________ State: ____ Zip Code: ________

Amount Guaranteed Outstanding: $________

Business or Organization Name: ____________ **OR**

First Name: ________ Middle Name: ________ Last Name: ________

Address: ________ City: ________ State: ____ Zip Code: ________

Amount Guaranteed Outstanding: $________

Totals for all loans (Complete this page for each outstanding loan during the period. Complete this section only on last page of loans. Total loans received and loan payments should be shown on summary page. Outstanding loan balance should be shown on front page.)

Balance (Beginning) .... $ 1500.00

Loans Received .... $ 0

Loan Payments .... $ 0

Outstanding Loan (End) .... $ 1500.00