

AMENDMENT

ORIGINAL DOCUMENT  
PHOTOCOPY CANNOT BE  
ACCEPTED TGA 2-5-102

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Judicial Single - Candidate Committees

**COPI**

ORIGINAL DOCUMENT  
PHOTOCOPY CANNOT BE  
ACCEPTED TGA 2-5-102

1. DATE OF REPORT <b>JANUARY 31, 2022</b>	2.a. NAME OF CANDIDATE <b>HANDEL R. DURHAM, JR</b>	3. ELECTION DATE
2.b. NAME OF CANDIDATE'S COMMITTEE <b>COMMITTEE TO ELECT HANDEL R. DURHAM, JR.</b>		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route <b>22 N. Front St.</b> City <b>Memphis,</b> State <b>Tenn.</b> Zip Code <b>38103</b> Phone <b>(901) 543-0866</b>		
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route <b>6718 River Birch, Rd.</b> City <b>Memphis</b> State <b>Tenn.</b> Zip Code <b>38119</b> Phone <b>(901) 624-7377</b>		
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) <b>GENERAL SESSION CRIMINAL COURT 7</b>	6. NAME OF POLITICAL TREASURER <b>SIDNEY GOLDSTEIN</b>	
7. CATEGORY OR REPORT (Check one)		
<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER
<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input checked="" type="checkbox"/> PRE-GENERAL
	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING DATE OF REPORTING PERIOD	

9. (Check one)

a.  This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b.  This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.

10. SIGNATURE OF CANDIDATE

**Durham** 1-31-22  
Signature of Candidate Date

**Bellene M. Deuchant** 1-31-22  
Signature of Witness Date

11. SIGNATURE OF POLITICAL TREASURER

I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

**[Signature]** 1-31-22  
Signature of Political Treasurer Date

**Bellene M. Deuchant** 1-31-22  
Signature of Witness Date

12. SUMMARY

a. BALANCE ON HAND LAST REPORT	\$ 0	<i>includes 1900 bills</i>
b. TOTAL RECEIPTS THIS PERIOD	\$ 4,850.00	<i>includes 1600 bills</i>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ 3,420.24	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ 1,789.76	<del>3689.76</del>
e. TOTAL LOANS OUTSTANDING	\$ 1,600.00	
f. TOTAL OBLIGATIONS OUTSTANDING	\$ 3,500.00	
	\$ 180.00	

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# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>COMMITTEE TO ELECT HANDEL R. DURHAM, JR</b>				2. REPORT COVERING THE PERIOD FROM: <b>11-28-21</b> TO: <b>1-15-22</b>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <b>3,150.00</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name <b>JOE</b>		Middle Name <b>E</b>		Contribution Received For:	
Last Name/Organization Name <b>TOWNS, JR</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <b>4528 Saint Honoré Dr.</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Memphis,</b>		State <b>TN</b>	Zip Code <b>38116</b>	Date of Contribution <b>11-28-21</b>	
Occupation				Aggregate This Election <b>500.00</b>	
Employer					
First Name <b>TRAVIS</b>		Middle Name		Contribution Received For:	
Last Name/Organization Name <b>SHETTON</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <b>1079 BOAT HOOK LN</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>CORDOVA</b>		State <b>TN</b>	Zip Code <b>38018</b>	Date of Contribution <b>12-2-21</b>	
Occupation				Aggregate This Election <b>200.00</b>	
Employer					
First Name <b>CLARENCE &amp; HARRIETT</b>		Middle Name		Contribution Received For:	
Last Name/Organization Name <b>HALMON</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <b>31673 Shady Hollow Ln.</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Memphis</b>		State <b>TN</b>	Zip Code <b>38116</b>	Date of Contribution <b>12-3-21</b>	
Occupation <b>attorneys</b>				Aggregate This Election <b>200.00</b>	
Employer <b>self</b>					
First Name <b>THOMAS &amp; TRACEY</b>		Middle Name		Contribution Received For:	
Last Name/Organization Name <b>BRANCH</b>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address <b>11055 Silsbe Ln.</b>				<input type="checkbox"/> Runoff (Local Elections Only)	
City <b>Ends</b>		State <b>GA</b>	Zip Code <b>38028</b>	Date of Contribution <b>12-2-21</b>	
Occupation <b>attorneys</b>				Aggregate This Election <b>200.00</b>	
Employer <b>self &amp; FBI federal govt.</b>					
5. TOTAL ITEMIZED CONTRIBUTIONS					
(Carry forward to Item 3. of next page if additional pages of this form are used.)					
(if this is the last page of contributions, this amount must be shown in item 15b. of summary.)					

# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD	
COMMITTEE TO ELECT HANKEL R. DURHAM, JR				FROM: 11-28-21	TO: 1-15-22
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)					
First Name	Middle Name	Contribution Received For:		Amount of Contribution	
JOHN & MAE		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		200.00	
Last Name/Organization Name		Date of Contribution		Aggregate This Election	
CLEAVES		12-2-21		200.00	
Address		City		State	
7725 HUNTERS GREEN CI.		Cordova		TN	
Occupation		Zip Code			
Retired		38018			
Employer					
First Name	Middle Name	Contribution Received For:		Amount of Contribution	
TARIK	BRANT	<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		200.00	
Last Name/Organization Name		Date of Contribution		Aggregate This Election	
SUGARMAN		12-2-21		200.00	
Address		City		State	
208 Loney ave		Memphis		TN	
Occupation		Zip Code			
Judge		38107			
Employer					
City of Memphis					
First Name	Middle Name	Contribution Received For:		Amount of Contribution	
BARBARA	A.	<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		200.00	
Last Name/Organization Name		Date of Contribution		Aggregate This Election	
BURCHETT		12-2-21		200.00	
Address		City		State	
4421 Luganda Ln.		Memphis		TN	
Occupation		Zip Code			
Clerk		38125			
Employer					
Shelby Cty Court					
First Name	Middle Name	Contribution Received For:		Amount of Contribution	
ROBERT		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		150.00	
Last Name/Organization Name		Date of Contribution		Aggregate This Election	
HARDY, JR.		12-2-21		150.00	
Address		City		State	
80 Monroe Standard Ste. 1		Memphis		TN	
Occupation		Zip Code			
attorney		38103			
Employer					
self					
5. TOTAL ITEMIZED CONTRIBUTIONS					1850.00
(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					

# ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE				2. REPORT COVERING THE PERIOD			
<b>COMMITTEE TO ELECT HANDEL R. DURHAM, JR</b>				FROM: <b>11-28-21</b>		TO: <b>1-15-22</b>	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name	Middle Name			180.00		.	180.00
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
BEVENE	MILLER						
DURHAM							
6718 River Birch, Rd.							
Murphy	NC	28119					
WEBSITE							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
First Name	Middle Name						
Last Name/Business Name							
Address							
City	State	Zip Code					
Description of Obligation							
<b>4. TOTALS</b>							
(Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)							

# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>COMMITTEE TO ELECT HANDEL R. DURHAM, JR</b>				2. REPORT COVERING THE PERIOD FROM: <b>11-28-21</b> TO: <b>1-15-22</b>		
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <b>0</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)						
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code	Description of In-Kind Contribution		
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code	Description of In-Kind Contribution		
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code	Description of In-Kind Contribution		
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code	Description of In-Kind Contribution		
Occupation		Employer				
First Name		Middle Name		In-Kind Contribution Received For:		Value of In-Kind Contribution
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		
Address				Date of In-Kind Contribution		Aggregate this Election
City		State	Zip Code	Description of In-Kind Contribution		
Occupation		Employer				

5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS  
 (Carry forward to item 3. of next page if additional pages of this form are used.)  
 (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)

## ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>COMMITTEE TO ELECT HANDEL R. DURHAM JR</b>				2. REPORT COVERING THE PERIOD FROM: <b>11-28-21</b> TO: <b>1-15-22</b>				
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)								
Complete the Following for the Source of the Loan								
First Name <b>HANDEL</b>		Middle Name <b>ADLAND</b>		Outstanding Loan Balance (Beginning of Period) <b>100.00</b>		Loans Received <b>1,500.00</b>	Loan Payments	Outstanding Loan Balance (End of Period) <b>1,600.00</b>
Last Name/Organization Name <b>DURHAM, JR</b>				Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)			Date of Loan <b>12-22-21</b>	
Address <b>22 N. Front St # 760</b>				City <b>Memphis</b>		State <b>TN</b>		Zip Code <b>38103</b>
List All Endorsers or Guarantors for Above Loan (if more space is needed please attach a page)								
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code	City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code	City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code	City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code	City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)				Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period) <b>1,600.00</b>



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>COMMITTEE TO ELECT HANDEL R. DURHAM, JR</b>			2. REPORT COVERING THE PERIOD FROM: <b>11-28-20</b> TO: <b>1-15-22</b>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <b>0</b>		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name		Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name <b>F. X Printing</b>			<b>Political ends</b>		<b>412.50</b>
Address <b>- 601 N 3rd St</b>					
City <b>Memphis</b>	State <b>TN</b>	Zip Code <b>38187</b>			
First Name	Middle Name				
Last Name/Business Name <b>WALIE HARRY'S LIQUORS</b>			<b>Liquor</b>		<b>\$120.00</b>
Address <b>2247 Airways Blvd</b>					
City <b>Memphis</b>	State <b>TN</b>	Zip Code <b>38114</b>			
First Name	Middle Name				
Last Name/Business Name <b>FEAST AND GREASE GRAZE</b>			<b>Food and beverages (caterer)</b>		<b>987.74</b>
Address <b>55 S Main St</b>					
City <b>Memphis</b>	State <b>TN</b>	Zip Code <b>38103</b>			
First Name	Middle Name				
Last Name/Business Name <b>DURHAM</b>					<b>1900<sup>00</sup></b>
Address <b>6718 RIVER BIRCH RD</b>					
City <b>MEMPHIS</b>	State <b>TN</b>	Zip Code <b>38119</b>			
First Name	Middle Name				
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name	Middle Name				
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name	Middle Name				
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				<b>3420.24</b>	