# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates
## For Single-Candidate Committees

1. DATE OF REPORT: October 6, 2022

2.a. NAME OF CANDIDATE OR COMMITTEE: Friends of Greg Sanford

2.b. IF COMMITTEE, NAME OF CANDIDATE: Greg Sanford

3. ELECTION DATE:

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route: 2000 Mallory Ln. St 130-382 | City: Franklin, TN | State: TN | Zip Code: 37069 | Phone: 615.917.3026

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route: 7201 Prairie Falcon Dr. | City: Arrington, TN | State: 37014 | Zip Code: | Phone: 615.300.0753

5. OFFICE SOUGHT (include district number, if applicable): County Commissioner - District 5

6. NAME OF POLITICAL TREASURER (may be candidate): Nicholas Turney

7. CATEGORY OR REPORT (Check one)

☐ FIRST QUARTER ☐ SECOND QUARTER ☑ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ☐ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD: July 26, 2022

8.b. ENDING DATE OF REPORTING PERIOD: September 30, 2022

9. (Check one)

a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

signature of candidate — 10/7/22 (date)

signature of political treasurer — 10.6.22 (date)

11. WITNESS SIGNATURE

Becca A Hellej — 10.6.22 (date)

Becca A Hellej — 10.6.22 (date)

12. SUMMARY

RECEIVED
OCT. 06 2022
WILLIAMSON CO. ELECTION COMMISSION

| | | |
|---|---|---|
| a. BALANCE ON HAND LAST REPORT | $ | 173.78 |
| b. TOTAL RECEIPTS THIS PERIOD | $ | 14,400.16 |
| c. TOTAL DISBURSEMENTS THIS PERIOD | $ | 14,413.98 |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | $ | 159.96 |
| e. TOTAL LOANS OUTSTANDING | $ | 52,500- |
| f. TOTAL OBLIGATIONS OUTSTANDING | $ | 0 |

# SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)
Friends of Greg Sanford

14. REPORT COVERING THE PERIOD
FROM: 7.26.22 TO: 9.30.22

## RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions ($100 or less from each source this period) ..... $ Ø

b. Itemized Contributions (over $100 from each source this period) ..... $ Ø

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... $ Ø

16. LOANS RECEIVED THIS REPORTING PERIOD ..... $ 14,400—

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... $ .16

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... $ 14,400.16

## DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____ $ _____
_____ $ _____
_____ $ _____
_____ $ _____
_____ $ _____
_____ $ _____
_____ $ _____
_____ $ _____
_____ $ _____

Total of Expenditures ($100 or less each payee) ..... $ _____

b. Itemized Expenditures (Over $100 each payee this period) ..... $ 14,413.98

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... $ 14,413.98

20. LOAN REPAYMENTS MADE THIS PERIOD ..... $ Ø

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... $ 14,413.98

## 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions ($100 or less from each source this period) ..... $ _____

b. Itemized in-kind contributions (over $100 from each source this period) ..... $ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... $ Ø

## 23. OBLIGATIONS

a. Unitemized Obligations Outstanding ($100 or less each) ..... $ _____

b. Itemized Obligations Outstanding (Over $100 each) ..... $ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) ..... $ Ø

# ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE: Friends of Greg Sanford

2. REPORT COVERING THE PERIOD FROM: 7.26.22 TO: 9.30.22

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

Complete the Following for the Source of the Loan

| First Name | Middle Name | Outstanding Loan Balance (Beginning of Period) | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) |
|---|---|---|---|---|---|
| Greg | | 38,100 | 14,400 | Ø | 52,500 |

Last Name/Organization Name: Sanford

Address: 7201 Prairie Falcon Dr.

City: Arrington State: TN Zip Code: 37014

Loan Received For: ☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)

Date of Loan: 8.1.22 ($9,000) 8.10.22 ($1,500); 8.2.22 ($900) 8.11.22 ($500); 8.3.22 ($1,500) 8.31.22 ($1,000)

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

| First Name | Middle Name | Last Name/Organization Name | Address | City | State | Zip Code | Amount Guaranteed Outstanding |
|---|---|---|---|---|---|---|---|
| Greg | | Sanford | 7201 Prairie Falcon Dr. | Arrington | TN | 37014 | $9000 |
| Greg | | Sanford | 7201 Prairie Falcon Dr. | Arrington | TN | 37014 | $500 |
| Greg | | Sanford | 7201 Prairie Falcon Dr. | Arrington | TN | 37014 | $900 |
| Greg Sanford | | Sanford | 7201 Prairie Falcon Dr. | Arrington | TN | 37014 | $1,000 |
| Greg | | Sanford | 7201 Prairie Falcon Dr. | Arrington | TN | 37014 | $1500 |
| | | | | | | | |
| Greg | | Sanford | 7201 Prairie Falcon Dr. | Arrington | TN | 37014 | $1,500 |
| | | | | | | | |

4. **Totals for all Loans (complete on last page of itemized loans)**
(Total loans received should also be shown in item 16. on summary page.)
(Total loan payments should also be shown in item 20. on summary page.)
(Total outstanding loan balance should also be shown in item 12.e. on front page.)

| Outstanding Loan Balance (Beginning of Period) | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period) |
|---|---|---|---|
| 38,100 | 14,400 | Ø | 52,500 |

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE: Friends of Greg Sanford

2. REPORT COVERING THE PERIOD FROM: 7.26.22 TO: 9.30.22

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page): Amount Ø

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than $100 to any payee during the period)

| First Name | Middle Name | Last Name/Business Name | Address | City | State | Zip Code | Purpose of Expenditure | Amount of Expenditure |
|---|---|---|---|---|---|---|---|---|
| | | Tennessee Republican Party | 95 White Bridge Rd #414 | Nashville | TN | 37205 | Party mailer | $3,929- |
| | | First Horizon | 7062 Bakers Bridge Ave | Franklin | TN | 37067 | Wire transfer fee | $25- |
| | | WAKM Radio | 1333 West Main St. | Franklin | TN | 370164 | radio ads | $2,000- |
| Kasi | | Haire | PO Box 93 | Arrington | TN | 37014 | Social media ads | $350- |
| | | Brightside | 7209 Haley Industrial Blvd St 230 | Nolensville | TN | 37135 | Internet advertising | $2,269.55 |
| | | Williamson Herald | 1117 Columbia Ave. | Franklin | TN | 370164 | newspaper ads | $2,000- |

5. TOTAL ITEMIZED EXPENDITURES: $10,573.55

(Carry forward to item 3. of next page if additional pages of this form are used.)
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE: Friends of Greg Sanford

2. REPORT COVERING THE PERIOD FROM: 7.26.22 TO: 9.30.22

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page): Amount $10,573.55

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than $100 to any payee during the period)

| First Name | Middle Name | Last Name/Business Name | Address | City | State | Zip Code | Purpose of Expenditure | Amount of Expenditure |
|---|---|---|---|---|---|---|---|---|
| Jonathan | | Pack | 6259 Haley Lane | College Grove | TN | 37046 | facebook advertising | $350- |
| Laura | | Leib | 2208 Maricopa Ct. | Nolensville | TN | 37135 | Campaign work | $690- |
| Sam | | O'Brien | 1002 Dorton Lane | Nolensville | TN | 37135 | Campaign work | $725- |
| | | First Horizon | 7062 Bakers Bridge Ave. | Franklin | TN | 37067 | Statement fee | $2- |
| Jeff | | Hines | 4033 Williford Way | Spring Hill | TN | 37174 | Campaign management fee | $2,500- |
| | | First Horizon | 7062 Bakers Bridge Ave | Franklin | TN | 37067 | Statement fee | $2- |

5. TOTAL ITEMIZED EXPENDITURES: $14,842.55

(Carry forward to item 3. of next page if additional pages of this form are used.)
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE: Friends of Greg Sanford

2. REPORT COVERING THE PERIOD FROM: 7.26.22 TO: 9.30.22

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page): Amount $14,842.55

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than $100 to any payee during the period)

| First Name | Middle Name | Last Name/Business Name | Address | City | State | Zip Code | Purpose of Expenditure | Amount of Expenditure |
|---|---|---|---|---|---|---|---|---|
| | | Lamar Media | 1993 Southerland Dr. | Nashville | TN | 37207 | advertising refund | $-428.57 |
| | | | | | | | | |
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5. TOTAL ITEMIZED EXPENDITURES: $14,413.98

(Carry forward to item 3. of next page if additional pages of this form are used.)
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)