**Salt Lake County Clerk**
2001 South State Street, Suite #S1-200
Salt Lake City, Utah 84114-4575
**Phone# 385-468-7400 Fax# 385-468-7401**

# 2020 Financial Disclosure Report For a Candidate

| Name of Candidate or Officeholder | Office | Political Party |
|---|---|---|
| R. Bryan Jensen | | non partisan |

| Street Address and Apartment Number | City | State | Zip Code |
|---|---|---|---|
| 2246 East 900 South | Salt Lake City | UT | 84108 |

| Office Sought | District Number | Phone Number | Fax # | Email Address |
|---|---|---|---|---|
| Salt Lake School District | 6 | (801) 652-2737 | | rbryanjensensr@gmail.c |

## Type of Report

(Check the appropriate box)

**INTERIM REPORTS:** (Required only during election years)

- ☐ April 5
- ☑ Seven days before a primary election
- ☐ September 15
- ☐ Seven days before a general election

**YEAR-END REPORT:**

☐ January 31 of each year (Required by all open campaign committees)

**FINAL / DISSOLUTION REPORT:**

☐ Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- ☐ Yes (If yes, date of report) _____
- ☑ No

## Report Verification

I, R. Bryan Jensen
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate and correct to the best of my knowledge.

90-60C5-4AA5-B9A6-32760
06/17/22 - 11:54 AM

_____ _____
Signature of Candidate or Officeholder Date

For more information or additional forms, visit slco.org/clerk or contact the Salt Lake County Clerk, Elections Division at 385-468-4600

**For Office Use Only** **Date Received**
Entered _____
Copied _____

Candidate or Officeholder's Last Name
R. Bryan Jensen

Date of Report
06/17/22

# Summary Page

(Complete this page after filling out Schedule A and Schedule B)

| | | Column A Total this Period | Column B Aggregate Total |
|---|---|---|---|
| **CONTRIBUTIONS RECEIVED** | | | |
| 1 | TOTAL CONTRIBUTIONS RECEIVED (See Schedule A) | $150.00 | $0.00 |
| **EXPENDITURES MADE** | | | |
| 2 | TOTAL EXPENDITURES MADE (See Schedule B) | $50.00 | $0.00 |
| **BALANCE SUMMARY** | | | |
| 3 | Balance at Beginning of Reporting Period | $0.00 | |
| 4 | Total Contributions Received (From Line 1 Column A) | $150.00 | |
| 5 | Subtotal (Add Lines 3and 4) | $150.00 | |
| 6 | Total Expenditures Made (From Line 2 Column A) | $50.00 | |
| 7 | Balance at Close of Reporting Period (Subtract Line 6 from Line 5) | $100.00 | |



Refer to Line 7 on your last report

Candidate or Officeholder's Last Name
R. Bryan Jensen

Date of Report
06/17/22

# Schedule A

Itemized Contributions Received

Attach additional pages if needed

| Date Received | Name of Contributor | Complete Mailing Address | Occupation/Employer | Amount $ |
|---|---|---|---|---|
| 02/28/2022 | R. Bryan Jensen-loan | 2246 East 900 South Salt Lake City UT 84108 | | $50.00 |
| 05/02/2022 | Maridin Maier | 1810 Hubbard Avenue Salt Lake City UT 84108 | retired | $100.00 |
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| **SUBTOTAL FOR THIS PAGE** | | | | $150.00 |
| **TOTAL CONTRIBUTIONS RECEIVED** (Sum of subtotals from all Schedule A pages) | | | | $150.00 |

Candidate or Officeholder's Last Name
R. Bryan Jensen

Date of Report
06/17/22

# Schedule B

Itemized Expenditures Made

Attach additional pages if needed

| Date of Expenditure | Name of Recipient | Purpose | Amount of Expenditure |
|---|---|---|---|
| 02/28/2022 | Salt Lake County Clerk | Filing Fee | $50.00 |
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| **SUBTOTAL FOR THIS PAGE** | | | $50.00 |
| **TOTAL EXPENDITUTRES MADE** (Sum of subtotals from all Schedule B pages) | | | $50.00 |