Salt Lake County Clerk
2001 South State Street, Suite #S1-200
Salt Lake City, Utah 84114-4575
Phone# 385-468-7400 Fax# 385-468-7401

2020 Financial Disclosure Report For a Candidate

Name of Candidate or Officeholder	Office	Political Party
Ashley Anderson	Salt Lake School District	n/a

Street Address and Apartment Number	City	State	Zip Code
[redacted]			

Office Sought	District Number	Phone Number	Fax #	Email Address
Salt Lake School District	3	[redacted]		

Type of Report

(Check the appropriate box)

INTERIM REPORTS: (Required only during election years)

- ☐ April 5
- ☐ Seven days before a primary election
- ☐ September 15
- ☑ Seven days before a general election

YEAR-END REPORT:

- ☐ January 31 of each year (Required by all open campaign committees)

FINAL / DISSOLUTION REPORT:

- ☐ Final / Dissolution Report – *The campaign is no longer active or receiving contributions and the campaign account balance is zero.*

Is this report an amendment?

- ☐ Yes (If yes, date of report) _____
- ☑ No

Report Verification

I, Ashley Anderson
Print Name of Candidate or Officeholder

affirm that this Financial Disclosure Report is true, accurate, and correct to the best of my knowledge.

[redacted]
10/29/22 - 7:44 PM

Signature of Candidate or Officeholder — Date

For more information or additional forms, visit slco.org/clerk or contact the Salt Lake County Clerk, Elections Division at 385-468-4600

For Office Use Only **Date Received**
Entered _____
Copied _____

Candidate or Officeholder's Last Name
Ashley Anderson

Date of Report
10/29/22

Summary Page

(Complete this page after filling out Schedule A and Schedule B)

		Column A Total this Period	Column B Aggregate Total
CONTRIBUTIONS RECEIVED			
1	TOTAL CONTRIBUTIONS RECEIVED (See Schedule A)	$650.00	$0.00
EXPENDITURES MADE			
2	TOTAL EXPENDITURES MADE (See Schedule B)	$847.00	$0.00
BALANCE SUMMARY			
3	Balance at Beginning of Reporting Period	$757.57	
4	Total Contributions Received (From Line 1 Column A)	$650.00	
5	Subtotal (Add Lines 3and 4)	$1,407.57	
6	Total Expenditures Made (From Line 2 Column A)	$847.00	
7	Balance at Close of Reporting Period (Subtract Line 6 from Line 5)	$560.57	

Refer to Line 7 on your last report

Candidate or Officeholder's Last Name
Ashley Anderson

Date of Report
10/29/22

Schedule A

Itemized Contributions Received

Attach additional pages if needed

Date Received	Name of Contributor	Complete Mailing Address	Occupation/Employer	Amount $
10/01/2022	Equality Utah PAC	[redacted]	olitical Action Committe	$200.00
09/15/2022	Bruce Granath		), MagicSpace Entertain	$50.00
10/10/2022	Patrice Arent		Retired	$50.00
09/20/2022	Kristi Kleinschmit		sman Mental Health Inst	$100.00
10/03/2022	arenthood Action Coun		PAC	$250.00
SUBTOTAL FOR THIS PAGE				$650.00
TOTAL CONTRIBUTIONS RECEIVED (Sum of subtotals from all Schedule A pages)				$650.00

Candidate or Officeholder's Last Name
Ashley Anderson

Date of Report
10/29/22

Schedule B

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
09/18/2022	Aaron Garrett	ostage Reimbursement, Primary	$500.00
09/24/2022	Verify	Texting Service for General	$95.00
10/04/2022	Elevate Strategies	inal Payment: Updating turfs, list	$250.00
10/21/2022	Venmo	Fees	$2.00
SUBTOTAL FOR THIS PAGE			$847.00
TOTAL EXPENDITURES MADE (Sum of subtotals from all Schedule B pages)			$847.00