



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 7/11/2025 2.a. Candidate or Committee Name: Manjit Kaur
- 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 11/8/2023
4. Campaign Address: 1661 Aaron Brenner Dr Ste 300
City: Memphis State: TN Zip Code: 38120 Phone: 9017612720
5. Candidate Home Address: 3705 Devonshire Way
City: Germantown State: TN Zip Code: 38139 Phone: 6172707738
Candidate Email Address: manjitforgermantown@gmail.com
6. Office Sought: (include district number, if applicable) Germantown Alderman, Pos. 1
7. Name of Political Treasurer (may be candidate): Angela Correale
Political Treasurer Email Address: acorreale22@gmail.com
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☐ Pre-General
☒ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 1/16/2025 End Date: 6/30/2025
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature

Date

-3FC5-4176-8734-25DE
07/11/25 - 10:06 AM

Political Treasurer Signature

Date

Witness Signature

Date

Witness Signature

Date

12. Summary:

- | | |
|---|-----------------------|
| a. Balance On Hand Last Report | \$ <u>\$17,166.43</u> |
| b. Total Receipts This Period | \$ <u>\$0.00</u> |
| c. Total Disbursements This Period | \$ <u>\$939.00</u> |
| d. Balance On Hand (12.a. plus 12.b. minus 12.c.) | \$ <u>\$16,227.43</u> |
| e. Total Loans Outstanding | \$ <u>\$0.00</u> |
| f. Total Obligations Outstanding | \$ <u>\$0.00</u> |

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Manjit Kaur

14. Reporting Period: Start Date: 1/16/2025 End Date: 6/30/2025

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ _____
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ _____

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$939.00
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$939.00

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Manjit Kaur
2. Reporting Period: Start Date: 1/16/2025 End Date: 6/30/2025
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Germantown Education Foundation **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 3350 Forrest Hill Irene Rd City: Germantown State: TN Zip Code: 38138
Purpose of Expenditure: Donation
Amount of Expenditure: \$ \$25.00 Date of Expenditure: \$ 2/3/2025

Business or Organization Name: Mid South Siki Sabha **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 1755 Appling Rd City: Cordova State: TN Zip Code: 38016
Purpose of Expenditure: Donation
Amount of Expenditure: \$ \$101.00 Date of Expenditure: \$ 2/3/2025

Business or Organization Name: Republican Women of Purpose **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 3325 Club at Southwind City: Memphis State: TN Zip Code: 38125
Purpose of Expenditure: Dues
Amount of Expenditure: \$ \$35.00 Date of Expenditure: \$ 2/3/2025

Business or Organization Name: Republican Women of Purpose **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 3325 Club at Southwind City: Memphis State: TN Zip Code: 38125
Purpose of Expenditure: Dues
Amount of Expenditure: \$ \$30.00 Date of Expenditure: \$ 2/3/2025

Business or Organization Name: Germantown Womens Club **OR**
First Name: _____ Middle Name: _____ Last Name: _____
Address: 2159 Kirbernie Rd City: Germantown State: TN Zip Code: 38139
Purpose of Expenditure: Dues
Amount of Expenditure: \$ \$195.00 Date of Expenditure: \$ 2/3/2025

Total Expenditures: \$ \$386.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Manjit Kaur
2. Reporting Period: Start Date: 1/16/2025 End Date: 6/30/2025
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$386.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Republican Women of Purpose **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 3325 Club at Southwind City: Memphis State: TN Zip Code: 38125

Purpose of Expenditure: Dues

Amount of Expenditure: \$ \$140.00 Date of Expenditure: \$ 2/3/2025

Business or Organization Name: East Shelby Republican Club **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 7771 Poplar Pike City: Germantown State: TN Zip Code: 38138

Purpose of Expenditure: Reagan Day Sponsorship

Amount of Expenditure: \$ \$75.00 Date of Expenditure: \$ 2/3/2025

Business or Organization Name: Republican Party of Shelby County **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 670 N Germantown Pkwy Ste 2 City: Germantown State: TN Zip Code: 38138

Purpose of Expenditure: Lincoln Day Sponsorship

Amount of Expenditure: \$ \$235.00 Date of Expenditure: \$ 2/3/2025

Business or Organization Name: Germantown Education Foundation **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: 3350 Forest Hill Irene Rd City: Germantown State: TN Zip Code: 38138

Purpose of Expenditure: Summer Soiree Sponsor

Amount of Expenditure: \$ \$103.00 Date of Expenditure: \$ 2/3/2025

Business or Organization Name: _____ **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ \$939.00

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)