

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------|
| 1. DATE OF REPORT 7/28/2022 | | 2.a. NAME OF CANDIDATE OR COMMITTEE Ed Apple | | | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | | 3. ELECTION DATE 2022-08-04 | | |
| 4.a. CAMPAIGN ADDRESS AND PHONE | | | | | |
| Street or Rural Route 1661 Aaron Brenner Dr Ste 300 | City Memphis | State TN | Zip Code 38120 | Phone (901) 761-2720 | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) | | | | | |
| Street or Rural Route 3025 Gardens Way | City Memphis | State TN | Zip Code 38111 | Phone (901) 857-8804 | |
| 5. OFFICE SOUGHT (include district number, if applicable) Shelby County Commissioner, Dist. 13 | | | 6. NAME OF POLITICAL TREASURER (may be candidate) Brenda Basar | | |
| 7. CATEGORY OR REPORT (Check one) | | | | | |
| <input type="checkbox"/> FIRST QUARTER | <input type="checkbox"/> SECOND QUARTER | <input type="checkbox"/> THIRD QUARTER | <input type="checkbox"/> FOURTH QUARTER | <input type="checkbox"/> PRE-PRIMARY | <input checked="" type="checkbox"/> PRE-GENERAL |
| | | | <input type="checkbox"/> MID-YEAR SUPPLEMENTAL | <input type="checkbox"/> YEAR-END SUPPLEMENTAL | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD 2022-07-01 | | | 8.b. ENDING DATE OF REPORTING PERIOD 2022-07-25 | | |
| 9. (Check one) | | | | | |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) | | | | | |
| b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | | | | | |
| _____ signature of candidate | | _____ date | | _____ signature of political treasurer | |
| | | | | | |
| 11. WITNESS SIGNATURE | | | | | |
| _____ signature of witness | | _____ date | | _____ signature of witness | |
| | | | | _____ date | |
| 12. SUMMARY | | | | | |
| a. BALANCE ON HAND LAST REPORT | | | | \$ | <u>89,543.34</u> |
| b. TOTAL RECEIPTS THIS PERIOD | | | | \$ | <u>3,010.00</u> |
| c. TOTAL DISBURSEMENTS THIS PERIOD | | | | \$ | <u>91,333.59</u> |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | | | | \$ | <u>1,219.75</u> |
| e. TOTAL LOANS OUTSTANDING | | | | \$ | <u>0.00</u> |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | | \$ | <u>0.00</u> |



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE Ed Apple | | | 2. REPORT COVERING THE PERIOD | | |
| | | | FROM: 2022-07-01 | TO: 2022-07-25 | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount \$0.00 | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | |
| First Name William | | Middle Name | | Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution \$500.00 |
| Last Name/Organization Name Chase Jr. | | | | | |
| Address 4192 Long Leaf Dr | | | | | |
| City Memphis | State TN | Zip Code 38117 | | Date of Contribution 2022-07-05 | Aggregate This Election \$500.00 |
| Occupation Retired | | | | | |
| Employer Retired | | | | | |
| First Name Jerald | | Middle Name M. | | Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution \$300.00 |
| Last Name/Organization Name Duncan | | | | | |
| Address 177 N Highland Street | | | | | |
| City Memphis | State TN | Zip Code 38111 | | Date of Contribution 2022-07-08 | Aggregate This Election \$300.00 |
| Occupation Retired | | | | | |
| Employer Retired | | | | | |
| First Name Henry | | Middle Name T. | | Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution \$500.00 |
| Last Name/Organization Name Stratton Jr | | | | | |
| Address 283 Ridgefield Road | | | | | |
| City Memphis | State TN | Zip Code 38111 | | Date of Contribution 2022-07-11 | Aggregate This Election \$500.00 |
| Occupation Vice President Brokerage Services | | | | | |
| Employer Colliers | | | | | |
| First Name Bobby | | Middle Name | | Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only) | Amount of Contribution \$150.00 |
| Last Name/Organization Name Wade | | | | | |
| Address 6529 Pidgeon Hall | | | | | |
| City Memphis | State TN | Zip Code 38119 | | Date of Contribution 2022-07-08 | Aggregate This Election \$150.00 |
| Occupation Managing Member | | | | | |
| Employer W Advisors | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | | \$1,450.00 |



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--------------------------|------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE Ed Apple | | | | 2. REPORT COVERING THE PERIOD FROM: 2022-07-01 TO: 2022-07-25 | | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount \$1,450.00 | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | | |
| First Name | | Middle Name | | Contribution Received For: | | Amount of Contribution \$1,000.00 |
| Last Name/Organization Name SCRWC PAC | | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | | |
| Address 1661 Aaron Brenner Dr Ste 300 | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City Memphis | | State TN | Zip Code 38120 | Date of Contribution 2022-07-18 | | Aggregate This Election \$1,000.00 |
| Occupation | | | | | | |
| Employer | | | | | | |
| First Name Joan | | Middle Name | | Contribution Received For: | | Amount of Contribution \$500.00 |
| Last Name/Organization Name Thomas | | | | <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election | | |
| Address 4366 West Cherry Place Dr | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City Memphis | | State TN | Zip Code 38117 | Date of Contribution 2022-07-19 | | Aggregate This Election \$500.00 |
| Occupation Retired | | | | | | |
| Employer Retired | | | | | | |
| First Name | | Middle Name | | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City | | State | Zip Code | Date of Contribution | | Aggregate This Election |
| Occupation | | | | | | |
| Employer | | | | | | |
| First Name | | Middle Name | | Contribution Received For: | | Amount of Contribution |
| Last Name/Organization Name | | | | <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election | | |
| Address | | | | <input type="checkbox"/> Runoff (Local Elections Only) | | |
| City | | State | Zip Code | Date of Contribution | | Aggregate This Election |
| Occupation | | | | | | |
| Employer | | | | | | |
| 5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.) | | | | | \$2,950.00 | |



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------|------------------------------------------------------------------|-------------------------|--------------------------|
| 1. NAME OF CANDIDATE OR COMMITTEE Ed Apple | | | 2. REPORT COVERING THE PERIOD FROM: 2022-07-01 TO: 2022-07-25 | | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | Amount \$0.00 | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name ABSB Resources | | Campaign Management - Voter Contact & Advertising | | \$91,286.69 | |
| Address 5100 Poplar Ave Ste 1720 | | | | | |
| City Memphis | State TN | | | | Zip Code 38137 |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | | | | Zip Code |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | | | | Zip Code |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | | | | Zip Code |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | | | | Zip Code |
| | | | | | |
| First Name | Middle Name | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name | | | | | |
| Address | | | | | |
| City | State | | | | Zip Code |
| | | | | | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | \$91,286.69 | |

