



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates

For Single-Candidate Committees

1. Date: 7/30/2026 2.a. Candidate or Committee Name: Justin D. Cofer
- 2.b. If Committee, Name of Candidate: _____ 3. Election Date: 8/6/2026
4. Campaign Address: 7319 Olive Branch
City: Knoxville State: TN Zip Code: 37931 Phone: _____
5. Candidate Home Address: 7319 Olive Branch
City: Knoxville State: TN Zip Code: 37931 Phone: _____
Candidate Email Address: knoxcountyforcofer@gmail.com
6. Office Sought: (include district number, if applicable) County Commission, At Large Seat 10
7. Name of Political Treasurer (may be candidate): Chrissey Stephens
Political Treasurer Email Address: clstephenstn@gmail.com
8. Category or Report: (check one)
☐ First Quarter ☐ Second Quarter ☐ Third Quarter ☐ Fourth Quarter ☐ Pre-Primary ☒ Pre-General
☐ Mid-Year Supplemental ☐ Year-End Supplemental ☐ Runoff Election
9. Reporting Period: Start Date: 7/1/2026 End Date: 7/27/2026
10. Detailed Disclosure: (Check one)
☐ This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12.d., 12.e., and 12.f.)
☒ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.
11. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Candidate Signature	Date	Political Treasurer Signature	Date
_____	_____	_____	_____
Witness Signature	Date	Witness Signature	Date
_____	_____	_____	_____

12. Summary:

a. Balance On Hand Last Report	\$ <u>\$5,110.82</u>
b. Total Receipts This Period	\$ <u>\$565.21</u>
c. Total Disbursements This Period	\$ <u>\$1,593.52</u>
d. Balance On Hand (12.a. plus 12.b. minus 12.c.)	\$ <u>\$4,082.51</u>
e. Total Loans Outstanding	\$ <u>\$0.00</u>
f. Total Obligations Outstanding	\$ <u>\$0.00</u>

SUMMARY PAGE - CANDIDATE

13. Name of Candidate or Committee: Justin D. Cofer

14. Reporting Period: Start Date: 7/1/2026 End Date: 7/27/2026

15. Receipts:

- a. Unitemized Contributions (\$100 or less from each source this period) \$ _____
(Note: Effective January 16, 2023, Unitemized Contributions are capped at \$2,000. See *Instructions* for more information.)
- b. Itemized Contributions (over \$100 from each source this period) \$ \$565.21
- c. Loans Received This Reporting Period..... \$ _____
- d. Interest Received This Reporting Period \$ _____
- e. Total Receipts (add 15.a., 15.b., 15.c., and 15.d.) (must be shown in item 12.b.) \$ \$565.21

16. Disbursements:

- a. Total Expenditures (other than loan payments)..... \$ \$1,593.52
(Note: Effective January 16, 2023, all expenditures must be itemized.)
- b. Loan Repayments Made This Period \$ _____
- c. Total Obligation Payments Made This Period..... \$ _____
- d. Total Disbursements (add 16.a. and 16.b.) (must be shown in item 12.c.)..... \$ \$1,593.52

17. In-Kind Contributions:

- a. Unitemized In-Kind Contributions Received This Period \$ _____
- b. Itemized In-Kind Contributions Received This Period \$ _____
- c. Total In-Kind Contributions Received This Period \$ _____

18. Obligations:

- a. Total Obligations Outstanding (must be shown in item 12.f.) \$ _____

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. Candidate or Committee Name: Justin D. Cofer
2. Reporting Period: Start Date: 7/1/2026 End Date: 7/27/2026
3. Total campaign contributions from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION.

Business or Organization Name: _____ **OR**

First Name: Mike Middle Name: _____ Last Name: Sulewski

Address: 8710 Chapman Hwy City: Knoxville State: TN Zip Code: 37920

Occupation: Businessman Employer: Self Employed

Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \$260.73 Date of Contribution: 7/1/2026 Aggregate This Election: \$ \$260.73

Business or Organization Name: _____ **OR**

First Name: Michael Middle Name: _____ Last Name: Hammond

Address: 7918 Cambridge Reserve Dr City: Knoxville State: TN Zip Code: 37924

Occupation: Criminal Court Clerk Employer: Knox County

Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \$100.00 Date of Contribution: 7/14/2026 Aggregate This Election: \$ \$100.00

Business or Organization Name: Friends to Elect Elaine Davis **OR**

First Name: _____ Middle Name: _____ Last Name: _____

Address: PO Box 31761 City: Knoxville State: TN Zip Code: 37930

Occupation: N/A Employer: N/A

Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \$100.00 Date of Contribution: 7/16/2026 Aggregate This Election: \$ \$100.00

Business or Organization Name: _____ **OR**

First Name: Douglas Middle Name: _____ Last Name: Irwin

Address: 9109 Sherrod Dr City: Knoxville State: TN Zip Code: 37924

Occupation: Truck Driver Employer: Transforce

Contribution Received For: Primary Election ☒ General Election Runoff (Local Elections Only)

Amount of Contribution: \$ \$104.48 Date of Contribution: 7/18/2026 Aggregate This Election: \$ \$104.48

Total Contributions: \$ \$565.21

(Carry forward to the next page if additional pages of this form are used. If this is the last page of contributions, this amount must be shown in the summary on first page.)

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. Candidate or Committee Name: Justin D. Cofer
2. Reporting Period: Start Date: 7/1/2026 End Date: 7/27/2026
3. Total campaign expenditures from preceding page (enter \$0 if first page) \$ \$0.00

COMPLETE THE APPROPRIATE ITEMS FOR EACH EXPENDITURE. **All expenditures must be itemized.** If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g., postage, printing, etc.) along with the candidate's name in the purpose of the expenditure section.

Business or Organization Name: Hart Graphics OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 10228 Technology Dr City: Knoxville State: TN Zip Code: 37932

Purpose of Expenditure: Printing

Amount of Expenditure: \$ \$464.31 Date of Expenditure: \$ 7/9/2026

Business or Organization Name: _____ OR

First Name: Chrissey Middle Name: _____ Last Name: Stephens

Address: 2614 Sweeping Rain Ln City: Knoxville State: TN Zip Code: 37931

Purpose of Expenditure: Campaign Worker

Amount of Expenditure: \$ \$114.00 Date of Expenditure: \$ 7/10/2026

Business or Organization Name: Wind Consulting OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 2429 Bishops Bridge Rd City: Knoxville State: TN Zip Code: 37922

Purpose of Expenditure: Consulting Services

Amount of Expenditure: \$ \$1,000.00 Date of Expenditure: \$ 7/27/2026

Business or Organization Name: Andedot/Fundraising Site OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: 3723 Greenville Ave Ste 41002 City: Dallas State: TX Zip Code: 75206

Purpose of Expenditure: Bank Fees

Amount of Expenditure: \$ \$15.21 Date of Expenditure: \$ 7/27/2026

Business or Organization Name: _____ OR

First Name: _____ Middle Name: _____ Last Name: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Purpose of Expenditure: _____

Amount of Expenditure: \$ _____ Date of Expenditure: \$ _____

Total Expenditures: \$ \$1,593.52

(Carry forward to the next page if additional pages of this form are used. If this is the last page of expenditures, this amount must be shown in the summary on first page.)